

## **BMA MEETING MINUTES**

### **October 12, 2023**

#### **Roll Call**

Mayor Williams called the meeting to order at 6:00 PM. Roll Call for attendance: Alderman Burnette, yes; Alderman Meyer, yes; Vice-Mayor Povlin, yes; Alderman White, yes; Mayor Williams, yes; In addition to staff and member of the press.

#### **Approval of Agenda**

Motion was made to approve the agenda as presented. Moved by Vice-Mayor Povlin, seconded by Alderman Meyer; voting yes, Mayor Williams, Vice-Mayor Povlin, Aldermen Burnette, Meyer and White; no nays; motion passed.

#### **Approval of Minutes**

Motion was made to approve the amend minutes of September 28, 2023. Moved by Vice-Mayor Povlin, seconded by Alderman Meyer; voting yes, Mayor Williams, Vice-Mayor Povlin, Aldermen Burnette, Meyer and White; no nays; motion passed.

#### **Mayor's Report**

Mayor Williams announced that he had a number of calls thanking him for the McFee property presentation presented by David Smoak and Tom Hale.

Alderman White apologized for any missed emails while his Town email had been offline. He also apologized to Mayor Williams and Vice-Mayor Povlin for the interruptions and disrespect at the last meeting.

#### **Ordinances**

##### **First Reading**

**Ordinance 23-15**, Ordinance to amend the Equipment Fund Budget for Fiscal Year 2023-2024, passed by Ordinance 23-07

Motion was made to approve Ordinance 23-15 on first reading. Moved by Alderman Meyer, seconded by Alderman White; Roll call vote: Alderman Burnette, yes; Alderman Meyer, yes; Vice-Mayor Povlin, yes; Alderman White, yes; Mayor Williams, yes; motion passed.

#### **Business Items**

**Approval of a variance from the distance between driveways requirement in the Driveways and Other Access Ways Ordinance associated with the removal of the existing access to McFee Road that services 1006, 1008, and 1010 McFee Road and the addition of a new access to service the same three lots roughly 168 feet north of the access to be removed. The proposed access would be 148 feet south of Scarlet Sage Drive in the Meadows on McFee Subdivision resulting in a variance request of 252 feet (Kevin Robson, Applicant)**

Motion was made to approve the variance from the distance between driveways requirement in the Driveways and Other Access Ways Ordinance associated with the removal of the existing access to McFee Road that services 1006, 1008, and 1010 McFee Road and the addition of a new access to service the same three lots roughly 168 feet north of the access to be removed. The proposed access would be 148 feet south of Scarlet Sage Drive in the Meadows on McFee Subdivision resulting in a variance request of 252 feet. Moved by Vice-Mayor Povlin, seconded by Alderman Meyer; voting yes, Mayor Williams, Vice-Mayor Povlin, Aldermen Burnette, Meyer and White; no nays; motion passed.

Alderman Burnette was absent for the remainder of the meeting.

**Approval of Purchase for Seven (7) Vehicles through the Tennessee Statewide Contract #209**

Motion was made to approve the purchase of vehicles through the Tennessee Statewide Contract #209, for three vehicles from Alan Jay Fleet Sales for \$104,197 and four vehicles from Wilson County Motors in the amount of \$121,182.10 for a total expense of \$225,379.10. Moved by Alderman Meyer, seconded by Alderman White; voting yes, Mayor Williams, Vice-Mayor Povlin, Aldermen Meyer and White; Alderman Burnette was absent, no nays; motion passed.

**Approval of Speed Cushions for Traffic Calming on Sonja Drive in Farragut View Subdivision**

Motion was made to approve the speed cushions for traffic calming on Sonja Drive in Farragut View subdivision in the amount of \$15,000. Moved by Alderman Povlin, seconded by Mayor Williams. Larry Johnson, 11320 Sonja Drive, spoke in favor of the speed cushions. Voting yes, Mayor Williams, Vice-Mayor Povlin, Aldermen Meyer and White; Alderman Burnette was absent, no nays; motion passed.

**Approval of Speed Cushions for Traffic Calming on Admiral Road in Farragut View Subdivision**

Motion was made to approve the speed cushions for traffic calming on Admiral Road in Farragut View subdivision in the amount of \$12,000. Moved by Alderman Meyer, seconded by Vice-Mayor Povlin; voting yes, Mayor Williams, Vice-Mayor Povlin, Aldermen Meyer and White; Alderman Burnette was absent, no nays; motion passed.

**Approval of appointment to the Farragut Education Relations Committee**

Motion was made to appoint Betsy Swartzentruber to the Education Relations Committee. Moved by Alderman Meyer, seconded by Vice-Mayor Povlin; voting yes, Mayor Williams, Vice-Mayor Povlin, Aldermen Meyer and White; Alderman Burnette was absent, no nays; motion passed.

**Citizens Forum**

Kim Frasch, 853 Belle Grove, requested traffic calming on St. John Court.

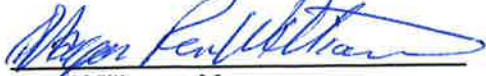
**Town Administrator's Report**

David Smoak, Town Administrator, announced the following events:

- Howl-O-Woof event, October 19 at McFee Park

- Harvest Fest, October 22 from 2:00-6:00 PM in the Village Green shopping center
- Greg Norman will be retiring October 20 after 35 years of employment.

The meeting adjourned at 6:37 PM.

A handwritten signature in blue ink, appearing to read "Ron Williams", written over a horizontal line.

Ron Williams, Mayor

A handwritten signature in blue ink, appearing to read "Allison Myers", written over a horizontal line.

Allison Myers, Town Recorder



**FARRAGUT BOARD OF MAYOR AND ALDERMEN**  
**Farragut Town Hall**  
**11408 Municipal Center Drive**

**AGENDA**  
**October 12, 2023**

**BMA MEETING**  
**6:00 PM**

- I. Roll Call**
- II. Approval of Agenda**
- III. Approval of Minutes**
  - A. September 28, 2023**
- IV. Mayor's Report**
- V. Ordinances**
  - A. First Reading**
    - 1. Ordinance 23-15, Ordinance to amend the Equipment Fund Budget for Fiscal Year 2023-2024, passed by Ordinance 23-07**
- VI. Business Items**
  - A. Approval of a variance from the distance between driveways requirement in the Driveways and Other Access Ways Ordinance associated with the removal of the existing access to McFee Road that services 1006, 1008, and 1010 McFee Road and the addition of a new access to service the same three lots roughly 168 feet north of the access to be removed. The proposed access would be 148 feet south of Scarlet Sage Drive in the Meadows on McFee Subdivision resulting in a variance request of 252 feet (Kevin Robson, Applicant)**
  - B. Approval of Purchase for Seven (7) Vehicles through the Tennessee Statewide Contract #209**
  - C. Approval of Speed Cushions for Traffic Calming on Sonja Drive in Farragut View Subdivision**
  - D. Approval of Speed Cushions for Traffic Calming on Admiral Road in Farragut View Subdivision**
  - E. Approval of appointment to the Farragut Education Relations Committee**

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**11408 MUNICIPAL CENTER DRIVE | FARRAGUT, TN 37934 | 865.966.7057 |**  
**WWW.TOWNOFFARRAGUT.ORG**

*It is the policy of the Town of Farragut not to discriminate on the basis of race, color, natural origin, gender, gender identity, sexual orientation, age, religion, disability or veteran status pursuant to Title VI of the Civil Rights Act of 1964, Public Law 93-112 and 101-336 in its hiring, employment practices and programs. To request accommodations due to disabilities, please call 865-966-7057 in advance of the meeting*

- VII. Citizens Forum**
- VIII. Town Administrator's Report**
- IX. Town Attorney's Report**

**This meeting can be viewed live on the Farragut YouTube Channel and the Town of Farragut website [www.townoffarragut.org/livestream](http://www.townoffarragut.org/livestream).**

**The meeting will be held at the Farragut Town Hall, 11408 Municipal Center Drive**

**The Board of Mayor and Aldermen welcomes and invites Farragut residents to participate in public meetings.**

At the end of each business meeting, there will be time reserved for public comment under the Citizen Forum agenda item. If you are interested in speaking, please fill out a blue comment card and turn it in to the Town Recorder or staff member. This time is set aside specifically for comments on items that are not on the Board of Mayor and Aldermen regular agenda for the meeting. Each speaker will be given five (5) minutes to speak on his/her topic.

During the regular agenda portion of the meeting there may be an allowance for public comment for each agenda item. The Mayor may recognize individuals for public comment based on the following guidelines.

1. The Mayor shall maintain and control the meeting to provide a professional and objective environment;
2. Any Farragut resident interested in speaking should fill out a blue comment card stating which agenda item they would like to comment on and turn in to the Town Recorder or a staff member;
3. Speakers shall come to the podium and identify themselves by name and street address;
4. Public comment shall be limited to five (5) minutes per individual. Time for public comment may be amended at the discretion of the Mayor. Time is not transferable to other speakers;
5. Speakers should strive to avoid redundancy; each speaker should have their own original viewpoint;
6. Comments shall address issues, not individuals or personalities;
7. Comments may support or oppose issues or measures, but the motives of those with differing views shall not be questioned or attacked;
8. Personal attacks and malicious comments shall not be tolerated;
9. An applicant, and/or their representative(s), for an item on the regular agenda shall be afforded the time necessary to present their request and respond to questions. The five (5) minute limitation shall not apply. However, the Mayor may ask an applicant to stay on point in order to facilitate the efficiency of the meeting.

Each speaker will be asked if they can agree to abide by the Comment Protocol. If so, please be prepared to speak when your name is called.

## **BMA MEETING MINUTES**

### **September 28, 2023**

#### **Roll Call**

Mayor Williams called the meeting to order at 6:00 PM. Roll Call for attendance: Alderman Burnette, yes; Alderman Meyer, yes; Vice-Mayor Povlin, yes; Alderman White, yes; Mayor Williams, yes; In addition to staff and member of the press.

#### **Approval of Agenda**

Motion was made to approve the agenda as presented. Moved by Vice-Mayor Povlin, seconded by Alderman Meyer; voting yes, Mayor Williams, Vice-Mayor Povlin, Aldermen Burnette, Meyer and White; no nays; motion passed.

#### **Approval of Minutes**

Motion was made to approve the minutes of September 14, 2023, as presented. Moved by Vice-Mayor Povlin, seconded by Alderman Burnette; voting yes, Mayor Williams, Vice-Mayor Povlin, Aldermen Burnette, Meyer and White; no nays; motion passed.

#### **Mayor's Report**

Vice-Mayor Povlin addressed questions that were asked at the previous meeting.

Alderman Burnette announced that the Town has been awarded a matching grant from the Tennessee Local Parks and Recreation Fund (LPRF)

#### **Ordinances**

##### **Public Hearing and Second Reading**

**Ordinance 23-12**, an ordinance on first reading to amend the Farragut Municipal Code V, Chapter 14, Nuisances and Property Maintenance (Town of Farragut, Applicant)

Motion was made to approve Ordinance 23-12 on second and final reading. Moved by Alderman Meyer, seconded by Alderman White; roll call vote: Alderman Burnette, yes; Alderman Meyer, yes; Vice-Mayor Povlin, yes; Alderman White, yes; Mayor Williams, yes; motion passed.

**Ordinance 23-14**, Ordinance to amend the State Street Aid and Insurance Fund Budgets for Fiscal Year 2023-2024, passed by Ordinance 23-07

Motion was made to approve Ordinance 23-14 on second and final reading. Moved by Alderman Meyer, seconded by Alderman Burnette; roll call vote: Alderman Burnette, yes; Alderman Meyer, yes; Vice-Mayor Povlin, yes; Alderman White, yes; Mayor Williams, yes; motion passed.

#### **Business Items**

##### **Approval of Professional Services Agreement with LDA Engineering, Inc. for Design of Turkey Creek Greenway Extension, Brixworth Subdivision to Virtue Road**

Motion was made to approve the professional services agreement with LDA Engineering, Inc., in the amount of \$122,000 to develop project plans for the Turkey Creek

Greenway Extension. Moved by Alderman Meyer, seconded by Vice-Mayor Povlin. The following citizens spoke about the project: Shirley Harkins, 12303 Turkey Creek Road; Kent Galbraith, 12331 Turkey Creek Road; Kyle Ball, 12164 Brookstone Dr; Steve Williams, 721 Virtue Road. After discussion, voting yes; Mayor Williams, Vice-Mayor Povlin, Aldermen Burnette, and Meyer; voting no, Alderman White; motion passed.

**Approval of the Veteran Salute 5K/10K road races, November 11, 2023**

Motion was made to approve the event application involving the Town's public rights of way for the Salute to Veteran's Race on November 11, 2023. Moved by Alderman Meyer, seconded by Vice-Mayor Povlin; voting yes, Mayor Williams, Vice-Mayor Povlin, Aldermen Burnette, Meyer and White; no nays; motion passed.

**Approval of the Hot to Trot 5K/10K & Fun Run, November 23, 2023**

Motion was made to approve the Hot to Trot 5K/10K and Fun Run race road closures on Parkside Drive on November 23, 2023. Moved by Alderman Meyer, seconded by Vice-Mayor Povlin; voting yes, Mayor Williams, Vice-Mayor Povlin, Aldermen Burnette, Meyer and White; no nays; motion passed.

**Approval of Bid for One (1) 2024 Chevrolet 1500 4WD Pick-up from Wilson County Motors**

Motion was made to approve the purchase of one (1) 2024 Chevrolet 1500 4WD pick-up through the TN Statewide Contract #209 from Wilson County Motors in the amount of \$41,478.40. Moved by Alderman Meyer, seconded by Alderman White; voting yes, Mayor Williams, Vice-Mayor Povlin, Aldermen Burnette, Meyer and White; no nays; motion passed.

**Approval of Dates for the November & December Board of Mayor and Aldermen Meetings**

Motion was made to cancel the meetings of November 23, 2023, and December 28, 2023. Moved by Alderman Meyer, seconded by Vice-Mayor Povlin; voting yes, Mayor Williams, Vice-Mayor Povlin, Aldermen Burnette, Meyer and White; no nays; motion passed.

**Town Administrator's Report**

David Smoak, Town Administrator, announced that there will be an employee picnic Friday, September 28 at McFee Park and introduced Chris Sheffield who is joining the Town as part of a Veteran's Local Government Management Fellowship program.

The meeting adjourned at 6:58 PM.

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Ron Williams, Mayor

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Allison Myers, Town Recorder

**REPORT TO THE BOARD OF MAYOR AND ALDERMEN**

**PREPARED BY:** Allison Myers, Town Recorder/Treasurer

**SUBJECT:** Ordinance 23-15, Ordinance on first reading to amend the Equipment Replacement Fund Budget for Fiscal Year 2023-2024, passed by Ordinance 23-07

**INTRODUCTION:**

The purpose of this agenda item is to approve Ordinance 23-15 on first reading to amend the Fiscal Year 2024 Equipment Replacement Fund Budget.

**DISCUSSION:**

The **Equipment Replacement Fund Budget** will be amended by increasing the appropriated expenditures from \$111,000 to \$337,520, an increase of \$226,520. This amendment is needed to budget for vehicle and equipment purchases that were budgeted in FY23, but the expenditure will be in the current fiscal year.

**FINANCIAL SECTION: Equipment Replacement Fund**

|                                |                            |                              |
|--------------------------------|----------------------------|------------------------------|
| Account Number: 314-43949-9490 |                            |                              |
| <u>FY2024 Budget</u>           | <u>Requested Amendment</u> | <u>FY2024 Amended Budget</u> |
| \$111,000                      | \$226,520                  | \$337,520                    |
| Approved By: <u>A. Myers</u>   |                            |                              |

**RECOMMENDATION BY:** Allison Myers, Town Recorder/Treasurer, for approval.

**PROPOSED MOTION:** Motion to approve Ordinance 23-15 on first reading.

**BOARD ACTION:**

**MOTION BY:** \_\_\_\_\_ **SECONDED BY:** \_\_\_\_\_

|                   |                 |              |               |              |                 |
|-------------------|-----------------|--------------|---------------|--------------|-----------------|
| <u>VOTE/TOTAL</u> | <u>BURNETTE</u> | <u>MEYER</u> | <u>POVLIN</u> | <u>WHITE</u> | <u>WILLIAMS</u> |
| YES               | _____           | _____        | _____         | _____        | _____           |
| NO                | _____           | _____        | _____         | _____        | _____           |
| ABSTAIN           | _____           | _____        | _____         | _____        | _____           |

|                         |                  |
|-------------------------|------------------|
| ORDINANCE               | 23-15            |
| PREPARED BY             | Myers            |
| 1 <sup>ST</sup> READING | October 12, 2023 |
| 2 <sup>ND</sup> READING | October 26, 2023 |
| PUBLISHED IN            | Farragut Press   |
| DATE                    |                  |

**AN ORDINANCE OF THE TOWN OF FARRAGUT, TENNESSEE AMENDING THE FISCAL  
YEAR 2023-2024 EQUIPMENT REPLACEMENT FUND BUDGET, PASSED BY  
ORDINANCE 23-07**

**WHEREAS**, the Town of Farragut adopted the fiscal year 2023-24 budget by passage of Ordinance Number 23-07 on June 8, 2023; and

**WHEREAS**, pursuant to the Tennessee State Constitution, Section 24 of Article II, no public money shall be expended except pursuant to appropriations made by law; and

**WHEREAS**, expenses for the Equipment Replacement Fund budget will be greater than budgeted; and

**NOW THEREFORE** BE IT ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE TOWN OF FARRAGUT, TENNESSEE THAT CHANGES BE MADE TO THE FISCAL YEAR 2023-2024 BUDGET AS FOLLOWS:

SECTION 1. Ordinance 23-07 is hereby amended by:

The **Equipment Replacement Fund** will be amended by increasing the appropriated expenditures from \$111,000 to \$337,520, an increase of \$226,520. This amendment is needed to budget for vehicle and equipment purchases that were budgeted in FY23, but the expenditure will be in the current fiscal year. The balance will be transferred from FY2023 to FY2024.

SECTION 2. The Board of Mayor and Aldermen authorizes the Town Recorder to make said changes in the accounting system.

SECTION 3. This ordinance shall take effect after its final passage and publication, the public welfare requiring it.

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Ron Williams, Mayor

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Allison Myers, Town Recorder

**REPORT TO THE BOARD OF MAYOR AND ALDERMEN**

**PREPARED BY:** Mark Shipley, Community Development Director

**SUBJECT:** Request for approval of a variance from the distance between driveways requirement in the Driveways and Other Access Ways Ordinance associated with the removal of the existing access to McFee Road that services 1006, 1008, and 1010 McFee Road and the addition of a new access to service the same three lots roughly 168 feet north of the access to be removed. The proposed access would be 148 feet south of Scarlet Sage Drive in the Meadows on McFee Subdivision resulting in a variance request of 252 feet (Kevin Robson, Applicant)

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**INTRODUCTION AND BACKGROUND:** This agenda item involves an access-related request from three property owners along McFee Road that are in the Chantilly Acres Subdivision. As background, when the Chantilly Acres Subdivision was platted there were six lots created that each fronted along McFee Road. Since McFee Road is classified as an arterial street, new accesses are required to be at least 400 feet apart. Consequently, as part of the Chantilly Acres plat, access easements were created with the two northernmost lots sharing an access point onto McFee and the four southernmost lots sharing an access point roughly 420 feet to the south. The shared access not only improves safety by having fewer curb cuts and potential conflict points but also reduces vehicular crossings of the walking trail that runs parallel with McFee Road on the east side of McFee Road.

**DISCUSSION:** Since the original plat approval of Chantilly Acres, the two southernmost lots were combined and a new subdivision, the Meadows on McFee, was approved on the west side of McFee Road across from Chantilly Acres. Due to topography, sight distance, and utility pole conflicts, the two access points for the Meadows on McFee did not line up with the shared access points associated with Chantilly Acres. As a result, a variance was requested and approved for the Meadows on McFee access points.

This information is being provided to illustrate that both of the original access points for Chantilly Acres are now within 400 feet of other accesses along McFee Road. The applicant's request at this time would involve the removal of the existing access that was platted originally for the four southernmost lots in Chantilly Acres and establish a new access roughly 168 feet north of the access to be removed. Included in the packet is the applicant's rationale for the modified access onto McFee Road and maps showing what currently exists and what is proposed.

**RECOMMENDATION:** The Town Engineer has reviewed the applicant's request and is in support since it would not involve an increase in the number of access points and appropriate sight distance is achieved. From a practical perspective, the proposed access is also more centralized for the affected property owners and would better facilitate delivery, trash service, and emergency vehicle access. As noted above, the existing access is within 400 feet of the southern access for the Meadows on McFee. The proposed access, though within 400 feet of each of the accesses for the Meadows on McFee, would be more centered between those two access points.

At their meeting on September 21, the Planning Commission reviewed this request. One of the three property owners asked that the proposed access be shifted slightly to the north. The other two property owners were okay with this suggestion and the proposed access and associated variance was unanimously recommended for approval. Since the Planning Commission meeting, the affected property owners have met on site and slightly revised the proposed access. It will be moved about five feet to the north of where it was originally proposed. This would not create an issue with sight distance or affect the Town Engineer's recommendation.

Staff would note that if the modified access and associated variance is approved by the Board of Mayor and Aldermen, the plat for Chantilly Acres will have to be amended in terms of the platted access easement. The Town will also require a right of way permit to coordinate the construction of the new access and the removal of the existing access and restoration of that area to a grassed condition.

**BOARD ACTION:**

**MOTION BY:**\_\_\_\_\_ **SECONDED BY:**\_\_\_\_\_

| <u>VOTE/TOTAL</u> | <u>WILLIAMS</u> | <u>MEYER</u> | <u>WHITE</u> | <u>POVLIN</u> | <u>BURNETTE</u> |
|-------------------|-----------------|--------------|--------------|---------------|-----------------|
| YES               | _____           | _____        | _____        | _____         | _____           |
| NO                | _____           | _____        | _____        | _____         | _____           |
| ABSTAIN           | _____           | _____        | _____        | _____         | _____           |

# LEGEND

- IR(1) IRON ROD (OLD)
- PK(1) PK NAIL (OLD)
- IR(1) IRON ROD (NEW)
- PROPERTY LINE
- ADJOINING PROPERTY
- CENTER LINE
- LOT NO. (NEW)
- LOT NO. (OLD)

## CERTIFICATE OF APPROVAL OF PRIVATE SUBSURFACE SEWER DISPOSAL

General approval is hereby granted for lots proposed herein as being suitable for subsurface sewage disposal with the Rules and/or attached restrictions.

Before the initiation of construction, the location of the house and/or other structures and plans for the subsurface sewage disposal system shall be approved by the local health authority.

12-18-18 *Sherry Witt*  
Date: *Sherry Witt*  
Name: *No record of S.S.DS for lot #3.*

## CERTIFICATION OF COMMON AREAS DEDICATION

As Owner, in recording this plat I have designated certain areas of land shown herein as common areas intended for use by the homeowners within

(Name of Subdivision)  
for recreation and related activities. The above described areas are not dedicated for use by the general public, but are dedicated to the common use of the homeowners within the named subdivision.

"Restrictions of Covenants and Restrictions", applicable to the above named subdivision, is hereby incorporated and made a part of this plat.

12-26-17 *Sherry Witt*  
Date: *Sherry Witt*

## CERTIFICATE OF ELECTRIC, GAS AND TELEPHONE AVAILABILITY

This is to certify that every lot within this subdivision has available to it a source for the service identified by structural (S) below which service source is adequate to accommodate the reasonable needs of such lot as to such service within such subdivision.

12-26-17 *Sherry Witt*  
Date: *Sherry Witt*  
GAS - Name, Title, and Agency of Authorized Approving Agent

12-26-17 *Sherry Witt*  
Date: *Sherry Witt*  
ELECTRIC - Name, Title, and Agency of Authorized Approving Agent

1-2-18 *Sherry Witt*  
Date: *Sherry Witt*  
TELEPHONE - Name, Title, and Agency of Authorized Approving Agent

## CERTIFICATE OF APPROVAL OF WATER SYSTEM

I hereby certify that it has been verified to me that the water system(s) shown as indicated on the final subdivision plat entitled *Chantilly Acres, Unit 2* have been installed in accordance with current local and state governmental requirements.

12-26-17 *Sherry Witt*  
Date: *Sherry Witt*  
Name, Title, and Agency of Authorized Approving Agent

## CERTIFICATE OF SURVEY ACCURACY

I hereby certify that the plan shown and described herein is a true and correct survey to the accuracy required by the Tennessee Municipal Planning Commission and that the monuments have been placed as shown herein, to the specification of the Subdivision Regulations. This is a Category 1 Land Survey and the ratio of precision of the unsupervised survey is equal to or greater than 1:10,000 as shown herein.

12/20/17 *Sherry Witt*  
Registered Surveyor  
No. 2033

## RELEASE OF EASEMENTS CERTIFICATION

Except as noted or shown on this plat, the following parties hereby consent to the release of all rights that may have accrued for their use and benefit in the utility, drainage, and construction easements along the original lot line or prior easements identified herein which are abandoned by this plat, on the condition that new utility, drainage, and construction easements are provided along the new property lines or as otherwise shown herein. The above provisions notwithstanding prior easements or prior utility easements are not released unless specifically noted herein. Existing easements or easements shown herein shall not be adversely affected by the development.

12-26-17 *Sherry Witt*  
Date: *Sherry Witt*  
Signature (owner)  
Signature (owner)  
Signature (owner)  
Signature (owner)  
Signature (owner)  
Signature (owner)

## CERTIFICATE OF APPROVAL OF STREET NAMES

This is to certify that the subdivision shown herein has been reviewed for compliance with the Knox County Utilities Street Naming & Addressing System Ordinance, and the said names are hereby approved for recording.

12-26-17 *Sherry Witt*  
Date: *Sherry Witt*  
Knox County Addressing Officer

## CERTIFICATE OF OWNERSHIP AND DEDICATION

I (we) hereby certify that I am (we are) the owner(s) of the property shown and described herein as indicated in the subdivision plat. I (we) hereby certify that I (we) have the right to convey the property shown and described herein, and I (we) hereby certify that I (we) have the right to dedicate the property shown and described herein to the public use as shown and described herein.

12-26-17 *Sherry Witt*  
Date: *Sherry Witt*

OWNER  
Randy Sparks (Sparks Family, LLC)  
LLC - 000601333  
1318 Merchant Drive  
KNOXVILLE, TN 37912  
PHONE: 615-388-0190

## FINAL PLAT CHANTILLY ACRES AT MCFEE - UNIT 2

DATE 12-20-17  
LDS PROJECT NO. 217121

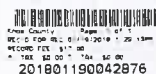


LAND  
DEVELOPMENT  
SOLUTIONS

310 SHIMONS RD., SUITE K • KNOXVILLE, TENNESSEE 37922 • PH: 865-671-2281

Schwert Family Limited Partnership  
Q.L. 162, Parcel 50.01

SHERRY WITT  
REGISTER OF DEEDS  
KNOX COUNTY



- Owner: Randy Sparks, Sparks Properties, 1318 Merchant Dr, Knoxville, TN 37912
- Or map 162, parcels 18 & 19.01
- No. of lots: 5 + common area (lot 7)
- Area subdivided: 4.46 acres
- Iron pins at all corners, indicated with a "S", all pins are set unless noted otherwise with an "F"
- A five (5) foot utility drainage and construction easement on each side of interior lot lines, a ten (10) foot utility drainage and construction easement on inside of road rights-of-way and lot lines is reserved
- This property is zoned R-2
- Building setback lines: front - 30', side - 10' (total of 30' Z sides), rear - 25'
- Bearings are referenced to town of Ferris Grid
- Deed reference: instr. no. 20140519 0085202
- The purpose of this plat is to re-subdivide into 5 residential lots and 1 common area lot
- Common area to be owned and maintained by the homeowner's association
- Open Space Verification: Lot 7 = 33,545 sq ft, Detention Basin Footprint = 10,640 sq ft, Total Open Space = (Lot 7 - Detention Basin Footprint) = 22,905 sq ft = 0.52 Acres (Satisfies 10% min. requirement)
- No additional curb cuts for any lot to McFee Road are allowed
- Access Easement for the benefit of Lots 1 & 2 establishes joint access from existing driveway
- Access Easement for the benefit of Lots 3, 4, 5 & 6 establishes joint access from proposed driveway

## CERTIFICATE OF APPROVAL FOR RECORDING

I hereby certify that the subdivision plat shown herein has been found to comply with the Subdivision Regulations for Knoxville, Tennessee, with the exception of such portions, if any, as are noted in the minutes of the Planning Commission and that it has been approved for recording in the Office of the County Register of Deeds.

12-19-17 *Sherry Witt*  
Date: *Sherry Witt*  
Secretary, Planning Commission

COUNTERSIGNED  
BY JOHN WHITEHEAD

Knox County Utilities Board  
Q.L. 162, Parcel 20  
Plat Cdb. Q. 5, Shw 272-C



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Knoxville - Knox County - KUB Geographic Information System

Letter Portrait

Printed: 8/7/2023 at 8:18:54 AM



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## **Proposal to move main entrance at Chantilly Acres At McFee**

The homeowners at Chantilly Acres (Kyle Lawrence family, Amit Naskar family, and Kevin Robson family) would like to change the existing entrance to more safer and accessible entrance. Several reasons are:

- Current entrance does not allow delivery trucks and emergency vehicles to access appropriately to all three homes (3,4, & 5). Delivery trucks are forced to park on McFee Rd which therefore causes traffic to back up on the McFee. Home 3 (Kyle Lawrence) owns a landscaping business and he is forced to make multiple turns to enter which causes damage to his vehicle and damage to yard on #5.
- Home #4 (Amit Naskar Family) does not have direct access to put trash out for pick up. They would have to walk more than 100 feet both ways.
- The existing entrance was originally designed for 4 homes but plot #6 was purchased by home owner #5 and no home would be developed.
- By allowing new entrance it allows any type of vehicle (truck, deliver vehicles, and emergency vehicles to enter and exit safely.
- By allowing new entrance it allows home #4 to have access to Mcfee Rd and to put out their trash.
- The new easement road would therefore end at the property line between 5 and 4.

The owner of home 5 is willing to cover the cost of the new entrance to be done and also close out the existing entrance. Would need to know if the town of Farragut would be cutting out the new entrance curb and filling the existing curb or would home 5 get that done.

### **Notes:**

- Box B on Final Plat measures 132 feet from center of Meadows entrance to center of New entrance at Chantilly Acres
- Box C is the center of entrance of lot #2 and Box A measures 256 feet from center of entrance Lot 2 to center of new entrance to Chantilly Acres
- New entrance to Chantilly Acres measures 25 feet wide from McFee Rd to easement Rd of Chantilly Acres.



**REPORT TO THE BOARD OF MAYOR AND ALDERMEN**

**PREPARED BY:** William E. McKelvey, Public Works Director

**SUBJECT:** Approval of Purchase for Seven (7) Vehicles through the Tennessee Statewide Contract #209

**INTRODUCTION:** The purpose of this agenda item is to approve the purchase of seven (7) vehicles through the Tennessee Statewide Contract #209.

**STRATEGIC PLAN:** Quality and dependable vehicles keep the movement of our employees flowing smoothly and on time for commitments throughout the day.

**BACKGROUND:** In August 2022, the Board of Mayor and Aldermen approved the purchase of five vehicles through the state contract from Ford of Murfreesboro. Recently, staff received word that the Town will not be receiving the vehicles ordered.

**DISCUSSION:**

2024 Chevrolet 1500 crew cab 4-wd will replace vehicle #6, 2013 Ford F150 2-wd in the Public Works Department

2023 Ford F150 2-wd will replace vehicle #16, 2012 Ford F150 2-wd in the Public Works Department

2024 GMC Terrain is a new vehicle being added to our fleet for the Community Development Department

The following vehicles were originally budgeted to be replaced in FY23. Ordinance 23-15 amends the FY24 Equipment Fund budget to include these expenditures.

2024 Nissan Frontier King Cab 4-wd is a new vehicle being added to our fleet for the Engineering Department technician position.

2024 Nissan Frontier King Cab 2-wd will replace vehicle #34, 2007 Chevrolet Colorado in the Community Development Department.

2024 GMC Terrain will replace vehicle #30, 2010 Ford Escape Hybrid in the Community Development Department

2024 GMC Terrain will replace vehicle #29, 2008 Ford Escape Hybrid in the Engineering Department

Attached is pricing through the State of Tennessee for the seven vehicles as follows:

- 1 – 2024 Nissan Frontier King Cab 4-wd, \$35,575
- 1 – 2024 Nissan Frontier King Cab 2-wd, \$31,880
- 1 – 2023 Ford F150 Super Cab 2-wd, \$36,742
- 1 – 2024 Chevrolet 1500 crew cab 4-wd, \$41,757.70
- 3 – 2024 GMC Terrain, \$79,424.40 (\$26,474.80 each)

**FINANCIAL SECTION: Equipment Replacement Fund**

**Account Number:** 314-43949-9490

| <u>Total Amended<br/>Budget</u> | <u>Requested Amount</u> | <u>Expenditures to Date</u> | <u>Remaining<br/>Amount</u> |
|---------------------------------|-------------------------|-----------------------------|-----------------------------|
| \$337,520                       | \$225,379.10            | \$112,098.94                | \$41.96                     |

**Approved By:** *Allison Myers*

**RECOMMENDATION BY:** Public Works Director, Bud McKelvey for approval.

**PROPOSED MOTION:** Approve the purchase of vehicles through the Tennessee Statewide Contract #209, three (3) vehicles from Alan Jay Fleet Sales for \$104,197.00 and four (4) vehicles from Wilson County Motors in the amount of \$121,182.10 for a total expense of **\$225,379.10**.

**BOARD ACTION:**

**MOTION BY:** \_\_\_\_\_ **SECONDED BY:** \_\_\_\_\_

| <u>VOTE/TOTAL</u> | <u>BURNETTE</u> | <u>MEYER</u> | <u>POVLIN</u> | <u>WHITE</u> | <u>WILLIAMS</u> |
|-------------------|-----------------|--------------|---------------|--------------|-----------------|
| YES               | _____           | _____        | _____         | _____        | _____           |
| NO                | _____           | _____        | _____         | _____        | _____           |
| ABSTAIN           | _____           | _____        | _____         | _____        | _____           |



Eng. need to fleet

## GOVERNMENT PRICE QUOTE

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|                                |                                         |                     |                                                            |                  |
|--------------------------------|-----------------------------------------|---------------------|------------------------------------------------------------|------------------|
| PHONE (800) ALANJAY (252-6529) |                                         | DIRECT 863-402-4216 | WWW.ALANJAY.COM                                            | Quote<br>48496-1 |
| Corporate Office               | 2003 U.S. 27 South<br>Sebring, FL 33870 | MOBILE 904-505-9682 | Mailing Address<br>P.O. BOX 9200<br>Sebring, FL 33871-9200 |                  |
|                                |                                         | FAX 863-402-4221    |                                                            |                  |

ORIGINAL QUOTE DATE  
9/21/2023

## PRICE QUOTE FORM

REVISED QUOTE DATE  
9/21/2023

|                   |                        |        |                           |
|-------------------|------------------------|--------|---------------------------|
| REQUESTING AGENCY | FARRAGUT, TOWN OF (TN) |        |                           |
| CONTACT PERSON    | TRACI BLAKE            | EMAIL  | TBLAKE@TOWNOFFARRAGUT.ORG |
| PHONE             | 865-218-3398           | MOBILE | FAX                       |

Contract No. 80358 - SWC209 EVENT # 32110-12904

|                                            |        |                  |             |
|--------------------------------------------|--------|------------------|-------------|
| MODEL                                      | 31014  | MSRP             | \$35,565.00 |
| 2024 NISSAN FRONTIER KING CAB S 4WD 6' BED |        |                  |             |
| CUSTOMER ID                                |        | GOVERNMENT PRICE | \$35,075.00 |
| BED LENGTH                                 | 6' BED |                  |             |

\*\* All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

### FACTORY OPTIONS

### DESCRIPTION

|                 |                                   |          |
|-----------------|-----------------------------------|----------|
| QAK             | Glacier White                     | \$0.00   |
| G               | OPTIONS Charcoal, Cloth Seat Trim | \$0.00   |
| TOW             | [T92] Tow Package                 | \$500.00 |
| FACTORY OPTIONS |                                   | \$500.00 |

Order 1

### TRADE IN

### TOTAL COST

\$35,575.00

YES WE TAKE TRADE INS ~~~~ ASK ABOUT MUNICIPAL FINANCING ~~~~

\$0.00

TOTAL COST LESS TRADE IN(S) QTY 1 \$35,575.00

Estimated Annual payments for 60 months paid in advance: \$7,967.34

Municipal finance for any essential use vehicle, requires lender approval, WAC.

### Comments

QUOTE SUBJECT TO FACTORY ORDER ACCEPTANCE or 30 DAYS

VEHICLE QUOTED BY

MATT FORTE

GOVERNMENT ACCOUNT MANAGER [matt.forte@alanjay.com](mailto:matt.forte@alanjay.com)

"I Want to be Your Fleet Provider"

I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time.  
I am always happy to be of assistance.



## Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2023 Nissan Frontier (31013) King Cab 4x4 S Auto \*Ltd Avail\* (  Complete )



Note: Photo may not represent exact vehicle or selected equipment.

### Window Sticker

#### SUMMARY

[Fleet] 2023 Nissan Frontier (31013) King Cab 4x4 S Auto \*Ltd Avail\*

MSRP: \$32,390.00

Interior: Charcoal, Cloth Seat Trim

Exterior 1: Glacier White

Exterior 2: No color has been selected.

#### OPTIONS

| CODE               | MODEL                                                                | MSRP               |
|--------------------|----------------------------------------------------------------------|--------------------|
| 31013              | [Fleet] 2023 Nissan Frontier (31013) King Cab 4x4 S Auto *Ltd Avail* | \$32,390.00        |
| <b>OPTIONS</b>     |                                                                      |                    |
| G                  | Charcoal, Cloth Seat Trim                                            | \$0.00             |
| QAK                | Glacier White                                                        | \$0.00             |
| TOW                | [T92] Tow Package                                                    | \$505.00           |
| <b>SUBTOTAL</b>    |                                                                      | <b>\$32,895.00</b> |
| Adjustments Total  |                                                                      | \$0.00             |
| Destination Charge |                                                                      | \$1,335.00         |
| <b>TOTAL PRICE</b> |                                                                      | <b>\$34,230.00</b> |

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Data Version: 20504. Data Updated: Sep 20, 2023 6:40:00 PM PDT.



## Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2023 Nissan Frontier (31013) King Cab 4x4 S Auto \*Ltd Avail\* (  Complete )

### FUEL ECONOMY

Est City:17 MPG

Est Highway:22 MPG

Est Highway Cruising Range:464.20 mi

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Data Version: 20504. Data Updated: Sep 20, 2023 6:40:00 PM PDT.



## Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2023 Nissan Frontier (31013) King Cab 4x4 S Auto \*Ltd Avail\* (  Complete )

### Standard Equipment

#### Mechanical

Engine: 3.8L DI DOHC 24-Valve V6  
Engine Auto Stop-Start Feature  
Transmission w/Oil Cooler  
Transmission: 9-Speed Automatic  
Electronic Transfer Case  
Part-Time Four-Wheel Drive  
3.692 Axle Ratio  
Battery w/Run Down Protection  
185 Amp Alternator  
Towing Equipment -inc: Trailer Sway Control  
1 Skid Plate  
1450# Maximum Payload  
GVWR: 6,012 lbs  
Gas-Pressurized Shock Absorbers  
Front Anti-Roll Bar  
Hydraulic Power-Assist Speed-Sensing Steering  
21.1 Gal. Fuel Tank  
Single Stainless Steel Exhaust  
Auto Locking Hubs  
Double Wishbone Front Suspension w/Coil Springs  
Solid Axle Rear Suspension w/Leaf Springs  
4-Wheel Disc Brakes w/4-Wheel ABS, Front And Rear Vented Discs, Brake Assist, Hill Descent Control and Hill Hold Control  
Brake Actuated Limited Slip Differential

#### Exterior

Regular Box Style  
Wheels: 16" Styled Steel  
Tires: P265/70R16 All Season  
Steel Spare Wheel

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## Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2023 Nissan Frontier (31013) King Cab 4x4 S Auto \*Ltd Avail\* (  Complete )

### Exterior

Full-Size Spare Tire Stored Underbody w/Crankdown  
Clearcoat Paint  
Black Rear Step Bumper  
Body-Colored Front Bumper w/Black Rub Strip/Fascia Accent and 1 Tow Hook  
Black Side Windows Trim, Black Front Windshield Trim and Black Rear Window Trim  
Black Door Handles  
Black Manual Side Mirrors w/Manual Folding  
Fixed Rear Window  
Deep Tinted Glass  
Variable Intermittent Wipers  
Fully Galvanized Steel Panels  
Black Grille  
Splash Guards  
Reverse Opening Rear Doors  
Tailgate Rear Cargo Access  
Manual Tailgate/Rear Door Lock  
Intelligent Auto Headlights (i-Ah) Auto On/Off Aero-Composite Halogen Headlamps w/Delay-Off  
Cargo Lamp w/High Mount Stop Light  
LED Brakelights

### Entertainment

Radio w/Seek-Scan, Clock and Radio Data System  
Radio: SXM/AM/FM/AUX/USB Audio System w/4 Speakers -inc: 8.0" color touch-screen display, Apple CarPlay, Android Auto, Bluetooth hands-free phone system and streaming (audio or text message), voice recognition for audio features, Siri Eyes Free, 1 USB-A and 1 USB-C front ports and steering wheel audio controls  
Integrated Roof Antenna  
2 LCD Monitors In The Front

### Interior

Driver Seat  
Passenger Seat  
50-50 Folding Jump Front Facing Fold-Up Cushion Rear Seat  
Manual Tilt Steering Column

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## Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2023 Nissan Frontier (31013) King Cab 4x4 S Auto \*Ltd Avail\* (  Complete )

### Interior

Gauges -inc: Speedometer, Odometer, Engine Coolant Temp, Tachometer, Trip Odometer and Trip Computer  
Fixed Rear Windows  
Front Bucket Seats -inc: 6-way manual driver's seat and 4-way manual front passenger's seat  
Front Cupholder  
Proximity Key For Push Button Start Only  
Remote Keyless Entry w/Integrated Key Transmitter, Illuminated Entry and Panic Button  
Cruise Control w/Steering Wheel Controls  
Manual Air Conditioning  
HVAC -inc: Underseat Ducts  
Glove Box  
Driver Foot Rest  
Interior Trim -inc: Metal-Look Instrument Panel Insert and Chrome Interior Accents  
Full Cloth Headliner  
Leatherette Door Trim Insert  
Urethane Gear Shifter Material  
Cloth Seat Trim  
Day-Night Rearview Mirror  
Full Floor Console w/Covered Storage and 1 12V DC Power Outlet  
Front Map Lights  
Fade-To-Off Interior Lighting  
Full Carpet Floor Covering  
Pickup Cargo Box Lights  
Instrument Panel Covered Bin, Dashboard Storage, Driver / Passenger And Rear Door Bins  
Power 1st Row Windows w/Driver 1-Touch Down  
Delayed Accessory Power  
Power Door Locks w/Autolock Feature  
Driver Information Center  
Trip Computer  
Digital/Analog Appearance  
Manual Anti-Whiplash Adjustable Front Head Restraints and Manual Adjustable Rear Head Restraints

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## Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2023 Nissan Frontier (31013) King Cab 4x4 S Auto \*Ltd Avail\* (  Complete )

### Interior

Front Center Armrest  
1 Seatback Storage Pocket  
Immobilizer  
1 12V DC Power Outlet  
Air Filtration

### Safety-Mechanical

Electronic Stability Control (ESC)  
ABS And Driveline Traction Control

### Safety-Exterior

Side Impact Beams

### Safety-Interior

Dual Stage Driver And Passenger Seat-Mounted Side Airbags  
Automatic Emergency Braking with Pedestrian Detection  
Collision Mitigation-Front  
Driver Monitoring-Alert  
Low Tire Pressure Warning  
Dual Stage Driver And Passenger Front Airbags  
Curtain 1st And 2nd Row Airbags  
Airbag Occupancy Sensor  
Driver And Passenger Knee Airbag  
Outboard Front Lap And Shoulder Safety Belts -inc: Height Adjusters and Pretensioners  
RearView Monitor Back-Up Camera

### WARRANTY

Basic Years: 3  
Basic Miles/km: 36,000  
Drivetrain Years: 5  
Drivetrain Miles/km: 60,000  
Corrosion Years: 5  
Corrosion Miles/km: Unlimited  
Roadside Assistance Years: 3  
Roadside Assistance Miles/km: 36,000

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# 34



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|--------------------------------|-----------------------------------------|---------------------|------------------------------------------------------------|-------------------------|
| PHONE (800) ALANJAY (252-6529) |                                         | DIRECT 863-402-4216 | WWW.ALANJAY.COM                                            | Quote<br><b>48494-1</b> |
| Corporate Office               | 2003 U.S. 27 South<br>Sebring, FL 33870 | MOBILE 904-505-9682 | Mailing Address<br>P.O. BOX 9200<br>Sebring, FL 33871-9200 |                         |
|                                |                                         | FAX 863-402-4221    |                                                            |                         |

ORIGINAL QUOTE DATE  
9/21/2023

## PRICE QUOTE FORM

REVISED QUOTE DATE  
9/21/2023

|                   |                        |        |                           |  |
|-------------------|------------------------|--------|---------------------------|--|
| REQUESTING AGENCY | FARRAGUT, TOWN OF (TN) |        |                           |  |
| CONTACT PERSON    | TRACI BLAKE            | EMAIL  | TBLAKE@TOWNOFFARRAGUT.ORG |  |
| PHONE             | 865-218-3398           | MOBILE | FAX                       |  |

**Contract No. 80358 - SWC209 EVENT # 32110-12904**

|                                            |       |                  |             |
|--------------------------------------------|-------|------------------|-------------|
| MODEL                                      | 31114 | MSRP             | \$31,845.00 |
| 2024 NISSAN FRONTIER KING CAB S 2WD 6' BED |       |                  |             |
| CUSTOMER ID                                |       | GOVERNMENT PRICE | \$31,380.00 |

BED LENGTH 6' BED

\*\* All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

### FACTORY OPTIONS

### DESCRIPTION

|                 |                                   |  |          |
|-----------------|-----------------------------------|--|----------|
| QAK             | Glacier White                     |  | \$0.00   |
| G               | OPTIONS Charcoal, Cloth Seat Trim |  | \$0.00   |
| TOW             | [T92] Tow Package                 |  | \$500.00 |
| FACTORY OPTIONS |                                   |  | \$500.00 |

Order 1

### TRADE IN

### TOTAL COST

\$31,880.00

YES WE TAKE TRADE INS \*\*\* ASK ABOUT MUNICIPAL FINANCING \*\*\*

\$0.00

TOTAL COST LESS TRADE IN(S)

QTY

1

\$31,880.00

Estimated Annual payments for 60 months paid in advance: \$7,139.81

Municipal finance for any essential use vehicle, requires lender approval, WAC.

### Comments

QUOTE SUBJECT TO FACTORY ORDER ACCEPTANCE or 30 DAYS

VEHICLE QUOTED BY

MATT FORTE

GOVERNMENT ACCOUNT MANAGER [matt.forte@alanjay.com](mailto:matt.forte@alanjay.com)

"I Want to be Your Fleet Provider"

I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time. I am always happy to be of assistance.



## Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2023 Nissan Frontier (31113) King Cab 4x2 S Auto \*Ltd Avail\* (  Complete )



Note:Photo may not represent exact vehicle or selected equipment.

### Window Sticker

#### SUMMARY

[Fleet] 2023 Nissan Frontier (31113) King Cab 4x2 S Auto \*Ltd Avail\*

MSRP:\$29,190.00

Interior:Charcoal, Cloth Seat Trim

Exterior 1:Glacier White

Exterior 2:No color has been selected.

#### OPTIONS

| CODE               | MODEL                                                                | MSRP               |
|--------------------|----------------------------------------------------------------------|--------------------|
| 31113              | [Fleet] 2023 Nissan Frontier (31113) King Cab 4x2 S Auto *Ltd Avail* | \$29,190.00        |
| <b>OPTIONS</b>     |                                                                      |                    |
| G                  | Charcoal, Cloth Seat Trim                                            | \$0.00             |
| QAK                | Glacier White                                                        | \$0.00             |
| TOW                | [T92] Tow Package                                                    | \$505.00           |
| <b>SUBTOTAL</b>    |                                                                      | <b>\$29,695.00</b> |
| Adjustments Total  |                                                                      | \$0.00             |
| Destination Charge |                                                                      | \$1,335.00         |
| <b>TOTAL PRICE</b> |                                                                      | <b>\$31,030.00</b> |

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## Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2023 Nissan Frontier (31113) King Cab 4x2 S Auto \*Ltd Avail\* (  Complete )

### FUEL ECONOMY

Est City:18 MPG

Est Highway:24 MPG

Est Highway Cruising Range:506.40 mi

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## Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2023 Nissan Frontier (31113) King Cab 4x2 S Auto \*Ltd Avail\* (  Complete )

### Standard Equipment

#### Mechanical

Engine: 3.8L DI DOHC 24-Valve V6  
Engine Auto Stop-Start Feature  
Transmission w/Oil Cooler  
Transmission: 9-Speed Automatic  
Rear-Wheel Drive  
3.692 Axle Ratio  
Battery w/Run Down Protection  
185 Amp Alternator  
Towing Equipment -inc: Trailer Sway Control  
1610# Maximum Payload  
GVWR: 6,012 lbs  
Gas-Pressurized Shock Absorbers  
Front Anti-Roll Bar  
Hydraulic Power-Assist Speed-Sensing Steering  
21.1 Gal. Fuel Tank  
Single Stainless Steel Exhaust  
Double Wishbone Front Suspension w/Coil Springs  
Solid Axle Rear Suspension w/Leaf Springs  
4-Wheel Disc Brakes w/4-Wheel ABS, Front And Rear Vented Discs, Brake Assist and Hill Hold Control  
Brake Actuated Limited Slip Differential

#### Exterior

Regular Box Style  
Wheels: 16" Styled Steel  
Tires: P265/70R16 All Season  
Steel Spare Wheel  
Full-Size Spare Tire Stored Underbody w/Crankdown  
Clearcoat Paint  
Body-Colored Front Bumper w/Black Rub Strip/Fascia Accent  
Black Rear Step Bumper

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## Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2023 Nissan Frontier (31113) King Cab 4x2 S Auto \*Ltd Avail\* ( Complete )

### Exterior

Black Side Windows Trim, Black Front Windshield Trim and Black Rear Window Trim  
Black Door Handles  
Black Manual Side Mirrors w/Manual Folding  
Fixed Rear Window  
Deep Tinted Glass  
Variable Intermittent Wipers  
Fully Galvanized Steel Panels  
Front Splash Guards  
Black Grille  
Reverse Opening Rear Doors  
Tailgate Rear Cargo Access  
Manual Tailgate/Rear Door Lock  
Intelligent Auto Headlights (i-Ah) Auto On/Off Aero-Composite Halogen Headlamps w/Delay-Off  
Cargo Lamp w/High Mount Stop Light  
LED Brakelights

### Entertainment

Radio w/Seek-Scan, Clock and Radio Data System  
Radio: SXM/AM/FM/AUX/USB Audio System w/4 Speakers -inc: 8.0" color touch-screen display, Apple CarPlay, Android Auto, Bluetooth hands-free phone system and streaming (audio or text message), voice recognition for audio features, Siri Eyes Free, 1 USB-A and 1 USB-C front ports and steering wheel audio controls  
Integrated Roof Antenna  
2 LCD Monitors In The Front

### Interior

Driver Seat  
Passenger Seat  
50-50 Folding Jump Front Facing Fold-Up Cushion Rear Seat  
Manual Tilt Steering Column  
Gauges -inc: Speedometer, Odometer, Engine Coolant Temp, Tachometer, Trip Odometer and Trip Computer  
Fixed Rear Windows  
Front Bucket Seats -inc: 6-way manual driver's seat and 4-way manual front passenger's seat  
Front Cupholder

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Data Version: 20504. Data Updated: Sep 20, 2023 6:40:00 PM PDT.



## Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2023 Nissan Frontier (31113) King Cab 4x2 S Auto \*Ltd Avail\* (  Complete )

### Interior

Proximity Key For Push Button Start Only  
Remote Keyless Entry w/Integrated Key Transmitter, Illuminated Entry and Panic Button  
Cruise Control w/Steering Wheel Controls  
Manual Air Conditioning  
HVAC -inc: Underseat Ducts  
Glove Box  
Driver Foot Rest  
Interior Trim -inc: Metal-Look Instrument Panel Insert and Chrome Interior Accents  
Full Cloth Headliner  
Leatherette Door Trim Insert  
Urethane Gear Shifter Material  
Cloth Seat Trim  
Day-Night Rearview Mirror  
Full Floor Console w/Covered Storage and 1 12V DC Power Outlet  
Front Map Lights  
Fade-To-Off Interior Lighting  
Full Carpet Floor Covering  
Pickup Cargo Box Lights  
Instrument Panel Covered Bin, Dashboard Storage, Driver / Passenger And Rear Door Bins  
Power 1st Row Windows w/Driver 1-Touch Down  
Delayed Accessory Power  
Power Door Locks w/Autolock Feature  
Driver Information Center  
Trip Computer  
Digital/Analog Appearance  
Manual Anti-Whiplash Adjustable Front Head Restraints and Manual Adjustable Rear Head Restraints  
Front Center Armrest  
1 Seatback Storage Pocket  
Immobilizer  
1 12V DC Power Outlet

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## Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2023 Nissan Frontier (31113) King Cab 4x2 S Auto \*Ltd Avail\* (  Complete )

### Interior

Air Filtration

### Safety-Mechanical

Electronic Stability Control (ESC)

ABS And Driveline Traction Control

### Safety-Exterior

Side Impact Beams

### Safety-Interior

Dual Stage Driver And Passenger Seat-Mounted Side Airbags

Automatic Emergency Braking with Pedestrian Detection

Collision Mitigation-Front

Driver Monitoring-Alert

Low Tire Pressure Warning

Dual Stage Driver And Passenger Front Airbags

Curtain 1st And 2nd Row Airbags

Airbag Occupancy Sensor

Driver And Passenger Knee Airbag

Outboard Front Lap And Shoulder Safety Belts -inc: Height Adjusters and Pretensioners

RearView Monitor Back-Up Camera

### WARRANTY

Basic Years: 3

Basic Miles/km: 36,000

Drivetrain Years: 5

Drivetrain Miles/km: 60,000

Corrosion Years: 5

Corrosion Miles/km: Unlimited

Roadside Assistance Years: 3

Roadside Assistance Miles/km: 36,000

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# 16



# GOVERNMENT PRICE QUOTE

Call Us first, for all of your Fleet Automotive, & Light Truck needs.

|                                |                                         |                     |                                                            |                  |
|--------------------------------|-----------------------------------------|---------------------|------------------------------------------------------------|------------------|
| PHONE (800) ALANJAY (252-6529) |                                         | DIRECT 863-402-4216 | WWW.ALANJAY.COM                                            | Quote<br>48493-1 |
| Corporate Office               | 2003 U.S. 27 South<br>Sebring, FL 33870 | MOBILE 904-505-9682 | Mailing Address<br>P.O. BOX 9200<br>Sebring, FL 33871-9200 |                  |
|                                |                                         | FAX 863-402-4221    |                                                            |                  |

ORIGINAL QUOTE DATE  
9/21/2023

## PRICE QUOTE FORM

REVISED QUOTE DATE  
9/21/2023

|                   |                        |        |                           |
|-------------------|------------------------|--------|---------------------------|
| REQUESTING AGENCY | FARRAGUT, TOWN OF (TN) |        |                           |
| CONTACT PERSON    | TRACI BLAKE            | EMAIL  | TBLAKE@TOWNOFFARRAGUT.ORG |
| PHONE             | 865-218-3398           | MOBILE | FAX                       |

Contract No. SWC209 EVENT # 32110-11246

|                                                   |          |                  |             |
|---------------------------------------------------|----------|------------------|-------------|
| MODEL                                             | X1C 100A | MSRP             | \$39,635.00 |
| 2023 FORD F-150 SUPER CAB 2WD XL 6.5' BED 145" WB |          |                  |             |
| CUSTOMER ID                                       |          | GOVERNMENT PRICE | \$35,422.00 |
| BED LENGTH                                        | 6.5' BED |                  |             |

\*\* All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

### FACTORY OPTIONS

### DESCRIPTION

|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| YZ AS   | EXTERIOR COLOR Oxford White with Medium Earth Gray, HD Vinyl 40/20/40 Split Bench Seat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00     |
| 99P 44G | Engine: 2.7L V6 EcoBoost, Transmission: Electronic 10-Speed Automatic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$0.00     |
| 153     | FRONT LICENSE PLATE BRACKET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$0.00     |
| 53A     | Trailer Tow Package (Pro Trailer Backup Assist with Pro Trailer Hitch Assist is included only in Tow Technology package (17T). Ordering the Trailer Tow Package does not include Trailer Tow Mirrors. Trailer Tow Mirrors are a standalone option and must be ordered separately. (Option Code: 54Y/59S). )-inc: Towing capability up to TBD lbs, tailgate LED, Class IV Trailer Hitch Receiver, towing capability up to TBD lbs, on 3.3L V6 PFDI engine (99B) and 2.7L EcoBoost engine (99P) or up to TBD lbs, on 3.5L EcoBoost engine (998) and 5.0L V8 engine (995), 7/4-pin connector, class IV trailer hitch receiver, smart trailer tow connector ( BLIS w/trailer tow coverage where BLIS is available), Integrated Trailer Brake Controller | \$1,320.00 |
| PW PL   | PWR WINDOWS AND LOCKS (INCL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$0.00     |
| RKE     | REMOTE KEYLESS ENTRY (STD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$0.00     |
| BT      | BLUE TOOTH (STD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$0.00     |
| BUC     | FACTORY BACK UP CAMERA(STD).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$0.00     |

FACTORY OPTIONS \$1,320.00

TRADE IN

TOTAL COST \$36,742.00

YES WE TAKE TRADE INS ASK ABOUT MUNICIPAL FINANCING \$0.00

TOTAL COST LESS TRADE IN(S) QTY 1 \$36,742.00

Estimated Annual payments for 60 months paid in advance: \$8,228.70

Municipal finance for any essential use vehicle, requires lender approval, WAC.

### Comments

QUOTE SUBJECT TO FACTORY ORDER ACCEPTANCE or 30 DAYS

VEHICLE QUOTED BY MATT FORTE GOVERNMENT ACCOUNT MANAGER [matt.forte@alanjay.com](mailto:matt.forte@alanjay.com)

"I Want to be Your Fleet Provider"

I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time. I am always happy to be of assistance.



## Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2023 Ford F-150 (X1C) XL 2WD SuperCab 6.5' Box (  Complete )



### SUMMARY

[Fleet] 2023 Ford F-150 (X1C) XL 2WD SuperCab 6.5' Box

MSRP:\$39,195.00

Interior:Black w/Medium Dark Slate, Vinyl 40/20/40 Front Seat

Exterior 1:Oxford White

Exterior 2:No color has been selected.

Engine: 2.7L V6 EcoBoost

Transmission: Electronic 10-Speed Automatic

### OPTIONS

| CODE    | MODEL                                                  | MSRP        |
|---------|--------------------------------------------------------|-------------|
| X1C     | [Fleet] 2023 Ford F-150 (X1C) XL 2WD SuperCab 6.5' Box | \$39,195.00 |
| OPTIONS |                                                        |             |
| 101A    | Equipment Group 101A Standard                          | (\$750.00)  |
| 44G     | Transmission: Electronic 10-Speed Automatic            | \$0.00      |
| 53A     | Trailer Tow Package                                    | \$1,325.00  |
| 53B     | Class IV Trailer Hitch Receiver Inc.                   |             |
| 64C     | Wheels: 17" Silver Steel                               | \$0.00      |
| 67T     | Integrated Trailer Brake Controller Inc.               |             |

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## Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2023 Ford F-150 (X1C) XL 2WD SuperCab 6.5' Box (  Complete )

|                    |                                                      |                    |
|--------------------|------------------------------------------------------|--------------------|
| 99P                | Engine: 2.7L V6 EcoBoost                             | \$1,285.00         |
| AS                 | Black w/Medium Dark Slate, Vinyl 40/20/40 Front Seat | \$0.00             |
| X19                | 3.55 Axle Ratio                                      | \$0.00             |
| YZ                 | Oxford White                                         | \$0.00             |
| —                  | Tires: 245/70R17 BSW A/S                             | \$0.00             |
| —                  | GVWR: 6,325 lbs Payload Package                      | \$0.00             |
| <b>SUBTOTAL</b>    |                                                      | <b>\$41,055.00</b> |
| Adjustments Total  |                                                      | \$0.00             |
| Destination Charge |                                                      | \$1,995.00         |
| <b>TOTAL PRICE</b> |                                                      | <b>\$43,050.00</b> |

### FUEL ECONOMY

Est City:20 MPG

Est Highway:26 MPG

Est Highway Cruising Range:598.00 mi

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## Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2023 Ford F-150 (X1C) XL 2WD SuperCab 6.5' Box (🟢 Complete)

### Standard Equipment

#### Mechanical

Engine: 3.3L V6 PFDI -inc: auto start-stop technology and flex-fuel capability (STD)

Transmission: Electronic 10-Speed Automatic -inc: selectable drive modes: normal, ECO, sport, tow/haul, slippery and trail (STD)

3.55 Axle Ratio (STD)

50 State Emissions

Rear-Wheel Drive

70-Amp/Hr 610CCA Maintenance-Free Battery w/Run Down Protection

200 Amp Alternator

Towing Equipment -inc: Trailer Sway Control

Trailer Wiring Harness

1795# Maximum Payload

GVWR: 6,250 lbs Payload Package

HD Shock Absorbers

Front Anti-Roll Bar

Electric Power-Assist Speed-Sensing Steering

23 Gal. Fuel Tank

Single Stainless Steel Exhaust

Double Wishbone Front Suspension w/Coil Springs

Solid Axle Rear Suspension w/Leaf Springs

4-Wheel Disc Brakes w/4-Wheel ABS, Front And Rear Vented Discs, Brake Assist, Hill Hold Control and Electric Parking Brake

Post-Collision Braking

#### Exterior

Wheels: 17" Silver Steel (STD)

Tires: 245/70R17 BSW A/S (STD)

Regular Box Style

Steel Spare Wheel

Full-Size Spare Tire Stored Underbody w/Crankdown

Clearcoat Paint

Black Front Bumper w/Body-Colored Rub Strip/Fascia Accent

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## Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2023 Ford F-150 (X1C) XL 2WD SuperCab 6.5' Box (  Complete )

### Exterior

Black Rear Step Bumper  
Black Side Windows Trim  
Black Door Handles  
Black Power Heated Side Mirrors w/Manual Folding  
Fixed Rear Window  
Light Tinted Glass  
Variable Intermittent Wipers  
Aluminum Panels  
Black Grille  
Tailgate Rear Cargo Access  
Reverse Opening Rear Doors  
Tailgate/Rear Door Lock Included w/Power Door Locks  
Ford Co-Pilot360 - Autolamp Auto On/Off Aero-Composite Halogen Daytime Running Lights Preference Setting  
Headlamps w/Delay-Off  
Cargo Lamp w/High Mount Stop Light  
Auto High Beam

### Entertainment

Radio w/Seek-Scan, Clock, Speed Compensated Volume Control and Radio Data System  
Radio: AM/FM Stereo w/6 Speakers -inc: auxiliary audio input jack  
Fixed Antenna

### Interior

Cloth 40/20/40 Front Seat -inc: 2-way manual driver/passenger adjustment and armrest  
Driver Seat  
Passenger Seat  
60-40 Folding Split-Bench Front Facing Fold-Up Cushion Rear Seat  
Manual Tilt/Telescoping Steering Column  
Gauges -inc: Speedometer, Odometer, Voltmeter, Oil Pressure, Engine Coolant Temp, Tachometer, Transmission Fluid Temp, Trip Odometer and Trip Computer  
Power Rear Windows  
FordPass Connect 4G Mobile Hotspot Internet Access  
Front Cupholder

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## Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2023 Ford F-150 (X1C) XL 2WD SuperCab 6.5' Box (✔ Complete)

### Interior

Rear Cupholder  
Compass  
Remote Keyless Entry w/Integrated Key Transmitter, Illuminated Entry and Panic Button  
Cruise Control w/Steering Wheel Controls  
Manual Air Conditioning  
HVAC -inc: Underseat Ducts  
Locking Glove Box  
Interior Trim -inc: Cabback Insulator and Metal-Look Interior Accents  
Full Cloth Headliner  
Urethane Gear Shifter Material  
Day-Night Rearview Mirror  
Passenger Visor Vanity Mirror  
Mini Overhead Console w/Storage and 1 12V DC Power Outlet  
Front Map Lights  
Fade-To-Off Interior Lighting  
Full Vinyl/Rubber Floor Covering  
Pickup Cargo Box Lights  
Smart Device Remote Engine Start  
Reverse Sensing System  
SYNC 4 -inc: 8" LCD capacitive touchscreen w/swipe capability, wireless phone connection, cloud connected, AppLink w/App catalog, 911 Assist, Apple CarPlay and Android Auto compatibility and digital owners manual  
Instrument Panel Bin, Dashboard Storage, Interior Concealed Storage, Driver / Passenger And Rear Door Bins  
Power 1st Row Windows w/Driver And Passenger 1-Touch Up/Down  
Delayed Accessory Power  
Power Door Locks w/Autolock Feature  
Trip Computer  
Outside Temp Gauge  
Analog Appearance  
Lane-Keeping System -inc: lane-keeping alert, lane-keeping aid and driver alert  
Pre-Collision Assist w/Automatic Emergency Braking -inc: pedestrian detection, forward collision warning and dynamic brake support

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## Alan Jay Automotive Management

Matt Forte | 904-505-9682 | matt.forte@alanjay.com

Vehicle: [Fleet] 2023 Ford F-150 (X1C) XL 2WD SuperCab 6.5' Box (✔ Complete)

### Interior

Rear View Camera  
Seats w/Cloth Back Material  
Manual Adjustable Front Head Restraints and Manual Adjustable Rear Head Restraints  
Perimeter Alarm  
Securilock Anti-Theft Ignition (pats) Immobilizer  
1 12V DC Power Outlet  
Air Filtration

### Safety-Mechanical

AdvanceTrac with Curve Control Electronic Stability Control (ESC) And Roll Stability Control (RSC)  
ABS And Driveline Traction Control

### Safety-Exterior

Side Impact Beams

### Safety-Interior

Dual Stage Driver And Passenger Seat-Mounted Side Airbags  
Tire Specific Low Tire Pressure Warning  
Dual Stage Driver And Passenger Front Airbags  
Airbag Occupancy Sensor  
Mykey System -inc: Top Speed Limiter, Audio Volume Limiter, Early Low Fuel Warning, Programmable Sound Chimes and Beltminder w/Audio Mute  
Safety Canopy System Curtain 1st And 2nd Row Airbags  
Outboard Front Lap And Shoulder Safety Belts -inc: Rear Center 3 Point, Height Adjusters and Pretensioners

### WARRANTY

Basic Years: 3  
Basic Miles/km: 36,000  
Drivetrain Years: 5  
Drivetrain Miles/km: 60,000  
Corrosion Years: 5  
Corrosion Miles/km: Unlimited  
Roadside Assistance Years: 5  
Roadside Assistance Miles/km: 60,000

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## **Wilson County Motors**

Danielle Rodriguez | 615-444-9642 | [danielle@wilsoncountyauto.com](mailto:danielle@wilsoncountyauto.com)

# **2024 4x4 1500 Chevy Crew WT Wave 1 V6**

Vehicle: [Fleet] 2024 Chevrolet Silverado 1500 (CK10743) 4WD Crew Cab 157" Work Truck





## **Wilson County Motors**

Danielle Rodriguez | 615-444-9642 | [danielle@wilsoncountyauto.com](mailto:danielle@wilsoncountyauto.com)

## **Wilson County Motors**

### **Prepared By:**

Danielle Rodriguez  
Wilson County Motors  
615-444-9642  
[danielle@wilsoncountyauto.com](mailto:danielle@wilsoncountyauto.com)

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Data Version: 19908. Data Updated: Jul 11, 2023 6:41:00 PM PDT.



## Wilson County Motors

Danielle Rodriguez | 615-444-9642 | danielle@wilsoncountyauto.com

Vehicle: [Fleet] 2024 Chevrolet Silverado 1500 (CK10743) 4WD Crew Cab 157" Work Truck ( / Complete )

### Price Summary

#### PRICE SUMMARY

|                    | VQ2                | MSRP               |
|--------------------|--------------------|--------------------|
| Base Price         | \$42,919.10        | \$46,100.00        |
| Total Options      | (\$3,056.40)       | \$80.00            |
| Vehicle Subtotal   | \$39,862.70        | \$46,180.00        |
| Destination Charge | \$1,895.00         | \$1,895.00         |
| <b>Grand Total</b> | <b>\$41,757.70</b> | <b>\$48,075.00</b> |

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## Wilson County Motors

Danielle Rodriguez | 615-444-9642 | danielle@wilsoncountyauto.com

Vehicle: [Fleet] 2024 Chevrolet Silverado 1500 (CK10743) 4WD Crew Cab 157" Work Truck ( : Complete )

### Weight Ratings

#### WEIGHT RATINGS

|                                 |             |
|---------------------------------|-------------|
| Front Gross Axle Weight Rating: | 3800 lbs    |
| Rear Gross Axle Weight Rating:  | 3800 lbs    |
| Gross Vehicle Weight Rating:    | 7000.00 lbs |

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## Wilson County Motors

Danielle Rodriguez | 615-444-9642 | danielle@wilsoncountyauto.com

Vehicle: [Fleet] 2024 Chevrolet Silverado 1500 (CK10743) 4WD Crew Cab 157" Work Truck ( ☒ Complete )

### Selected Model and Options

#### MODEL

| CODE    | MODEL                                                      | VQ2         | MSRP        |
|---------|------------------------------------------------------------|-------------|-------------|
| CK10743 | 2024 Chevrolet Silverado 1500 4WD Crew Cab 157" Work Truck | \$42,919.10 | \$46,100.00 |

#### COLORS

| CODE | DESCRIPTION  |
|------|--------------|
| GAZ  | Summit White |

#### EMISSIONS

| CODE | DESCRIPTION                     | FRONT WEIGHT | REAR WEIGHT | VQ2    | MSRP   |
|------|---------------------------------|--------------|-------------|--------|--------|
| FE9  | Emissions, Federal requirements | 0.00 lbs     | 0.00 lbs    | \$0.00 | \$0.00 |

#### ENGINE

| CODE | DESCRIPTION                                                                                                                                                                                                     | FRONT WEIGHT | REAR WEIGHT | VQ2    | MSRP   |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|--------|--------|
| L3B  | Engine, TurboMax (310 hp [231 kW] @ 5600 rpm, 430 lb -ft of torque [583 Nm] @ 3000 rpm) (STD) (Not available with (Z71) Z71 Off-Road Package, (VYU) Snow Plow Prep Package or (ZW9) pickup bed delete.) *GROSS* | 0.00 lbs     | 0.00 lbs    | \$0.00 | \$0.00 |

#### TRANSMISSION

| CODE | DESCRIPTION                                                                                                                                                                                                             | FRONT WEIGHT | REAR WEIGHT | VQ2    | MSRP   |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|--------|--------|
| MFC  | Transmission, 8-speed automatic, electronically controlled with overdrive and tow/haul mode. Includes Cruise Grade Braking and Powertrain Grade Braking (STD) (Included and only available with (L3B) TurboMax engine.) | 0.00 lbs     | 0.00 lbs    | \$0.00 | \$0.00 |

#### GVWR

| CODE | DESCRIPTION                                                                                            | FRONT WEIGHT | REAR WEIGHT | VQ2    | MSRP   |
|------|--------------------------------------------------------------------------------------------------------|--------------|-------------|--------|--------|
| C5W  | GVWR, 7000 lbs. (3175 kg) (STD) (Requires Crew Cab or Double Cab 4WD model and (L3B) TurboMax engine.) | 0.00 lbs     | 0.00 lbs    | \$0.00 | \$0.00 |

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## Wilson County Motors

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Vehicle: [Fleet] 2024 Chevrolet Silverado 1500 (CK10743) 4WD Crew Cab 157" Work Truck ( Complete )

### AXLE

| CODE | DESCRIPTION           | FRONT WEIGHT | REAR WEIGHT | VQ2    | MSRP   |
|------|-----------------------|--------------|-------------|--------|--------|
| GU6  | Rear axle, 3.42 ratio | 0.00 lbs     | 0.00 lbs    | \$0.00 | \$0.00 |

### PREFERRED EQUIPMENT GROUP

| CODE | DESCRIPTION                                                      | FRONT WEIGHT | REAR WEIGHT | VQ2    | MSRP   |
|------|------------------------------------------------------------------|--------------|-------------|--------|--------|
| 1WT  | Work Truck Preferred Equipment Group includes standard equipment | 0.00 lbs     | 0.00 lbs    | \$0.00 | \$0.00 |

### WHEELS

| CODE | DESCRIPTION                                                           | FRONT WEIGHT | REAR WEIGHT | VQ2    | MSRP   |
|------|-----------------------------------------------------------------------|--------------|-------------|--------|--------|
| RD6  | Wheels, 17" x 8" (43.2 cm x 20.3 cm) Ultra Silver painted steel (STD) | 0.00 lbs     | 0.00 lbs    | \$0.00 | \$0.00 |

### TIRES

| CODE | DESCRIPTION                                  | FRONT WEIGHT | REAR WEIGHT | VQ2    | MSRP   |
|------|----------------------------------------------|--------------|-------------|--------|--------|
| QBN  | Tires, 255/70R17 all-season, blackwall (STD) | 0.00 lbs     | 0.00 lbs    | \$0.00 | \$0.00 |

### SPARE TIRE

| CODE | DESCRIPTION                                                                                                       | FRONT WEIGHT | REAR WEIGHT | VQ2    | MSRP   |
|------|-------------------------------------------------------------------------------------------------------------------|--------------|-------------|--------|--------|
| QBR  | Tire, spare 255/70R17 all-season, blackwall (STD)<br>(Included with (QBN) 255/70R17 all-season, blackwall tires.) | 0.00 lbs     | 0.00 lbs    | \$0.00 | \$0.00 |

### PAINT

| CODE | DESCRIPTION  | FRONT WEIGHT | REAR WEIGHT | VQ2    | MSRP   |
|------|--------------|--------------|-------------|--------|--------|
| GAZ  | Summit White | 0.00 lbs     | 0.00 lbs    | \$0.00 | \$0.00 |

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Data Version: 19908. Data Updated: Jul 11, 2023 6:41:00 PM PDT.



## Wilson County Motors

Danielle Rodriguez | 615-444-9642 | danielle@wilsoncountyauto.com

Vehicle: [Fleet] 2024 Chevrolet Silverado 1500 (CK10743) 4WD Crew Cab 157" Work Truck ( Complete )

### SEAT TYPE

| CODE | DESCRIPTION                                                                                            | FRONT WEIGHT | REAR WEIGHT | VQ2    | MSRP   |
|------|--------------------------------------------------------------------------------------------------------|--------------|-------------|--------|--------|
| AZ3  | Seats, front 40/20/40 split-bench with covered armrest storage and under-seat storage (lockable) (STD) | 0.00 lbs     | 0.00 lbs    | \$0.00 | \$0.00 |

### SEAT TRIM

| CODE | DESCRIPTION                | FRONT WEIGHT | REAR WEIGHT | VQ2    | MSRP   |
|------|----------------------------|--------------|-------------|--------|--------|
| H2G  | Jet Black, Vinyl seat trim | 0.00 lbs     | 0.00 lbs    | \$0.00 | \$0.00 |

### RADIO

| CODE | DESCRIPTION                                                                                                                                                                                                                                             | FRONT WEIGHT | REAR WEIGHT | VQ2    | MSRP   |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|--------|--------|
| IOR  | Audio system, Chevrolet Infotainment 3 system 7" diagonal HD color touchscreen, AM/FM stereo, Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, Wireless Apple CarPlay and Wireless Android Auto compatibility (STD) | 0.00 lbs     | 0.00 lbs    | \$0.00 | \$0.00 |

### OPTION DISCOUNT

| CODE | DESCRIPTION                                                                                    | FRONT WEIGHT | REAR WEIGHT | VQ2          | MSRP         |
|------|------------------------------------------------------------------------------------------------|--------------|-------------|--------------|--------------|
| —    | Option/package discount (Requires (L3B) TurboMax engine or (PEB) WT Value Package.) *DISCOUNT* | 0.00 lbs     | 0.00 lbs    | (\$1,320.00) | (\$1,500.00) |

### ADDITIONAL EQUIPMENT - PACKAGE

| CODE | DESCRIPTION                                                                                                                                                                                                | FRONT WEIGHT | REAR WEIGHT | VQ2      | MSRP     |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|----------|----------|
| Z82  | Trailer Package includes trailer hitch, 7-pin and 4-pin connectors and (CTT) Hitch Guidance (With (L84) 5.3L EcoTec3 V8 engine requires (G80) locking differential. Included with (PEB) WT Value Package.) | 0.00 lbs     | 0.00 lbs    | \$374.00 | \$425.00 |

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Vehicle: [Fleet] 2024 Chevrolet Silverado 1500 (CK10743) 4WD Crew Cab 157" Work Truck ( Complete )

### ADDITIONAL EQUIPMENT - MECHANICAL

| CODE | DESCRIPTION                                                                                                                                                                                     | FRONT WEIGHT | REAR WEIGHT | VQ2      | MSRP     |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|----------|----------|
| G80  | Auto-locking rear differential (Required with (L84) 5.3L EcoTec3 V8 engine when (Z82) Trailering Package is ordered. Included with (Z71) Z71 Off-Road Package or (9C1) Police Pursuit Package.) | 0.00 lbs     | 0.00 lbs    | \$347.60 | \$395.00 |
| NZZ  | Skid Plates (Included with (BAQ) Work Truck Package, (Z71) Z71 Off-Road Package, (VYU) Snow Plow Prep Package or (9C1) Police Pursuit Package.)                                                 | 0.00 lbs     | 0.00 lbs    | \$132.00 | \$150.00 |

### ADDITIONAL EQUIPMENT - SAFETY-INTERIOR

| CODE | DESCRIPTION                                                                                                                              | FRONT WEIGHT | REAR WEIGHT | VQ2  | MSRP |
|------|------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|------|------|
| CTT  | Hitch Guidance dynamic single line to aid in trailer alignment for hitching (Included and only available with (Z82) Trailering Package.) | 0.00 lbs     | 0.00 lbs    | Inc. | Inc. |

### CUSTOM EQUIPMENT

| CODE          | DESCRIPTION      | FRONT WEIGHT | REAR WEIGHT | VQ2          | MSRP     |
|---------------|------------------|--------------|-------------|--------------|----------|
| Assist        | Assistance       | 0.00 lbs     | 0.00 lbs    | (\$3,200.00) | \$0.00   |
| Fed Tire      | Federal Tire Fee | 0.00 lbs     | 0.00 lbs    | \$10.00      | \$10.00  |
| service       | fee              | 0.00 lbs     | 0.00 lbs    | \$600.00     | \$600.00 |
| Options Total |                  | 0.00 lbs     | 0.00 lbs    | (\$3,056.40) | \$80.00  |

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Vehicle: [Fleet] 2024 Chevrolet Silverado 1500 (CK10743) 4WD Crew Cab 157" Work Truck ( Complete )

### Standard Equipment

#### Package

Chevy Safety Assist includes (UHY) Automatic Emergency Braking, (UKJ) Front Pedestrian Braking, (UHX) Lane Keep Assist with Lane Departure Warning, (UE4) Following Distance Indicator, (UEU) Forward Collision Alert and (TQ5) IntelliBeam

#### Mechanical

Durabed, pickup bed

Engine, TurboMax (310 hp [231 kW] @ 5600 rpm, 430 lb-ft of torque [583 Nm] @ 3000 rpm) (STD) (Not available with (Z71) Z71 Off-Road Package, (VYU) Snow Plow Prep Package or (ZW9) pickup bed delete.)

Transmission, 8-speed automatic, electronically controlled with overdrive and tow/haul mode. Includes Cruise Grade Braking and Powertrain Grade Braking (STD) (Included and only available with (L3B) TurboMax engine.)

Rear axle, 3.42 ratio

GVWR, 7000 lbs. (3175 kg) (STD) (Requires Crew Cab or Double Cab 4WD model and (L3B) TurboMax engine.)

Push Button Start

Automatic Stop/Start (Not available with (5W4) Special Services Package, (9C1) Police Pursuit Package or (FHS) E85 FlexFuel capability.)

Transfer case, single speed electronic Autotrac with push button control (4WD models only)

Four wheel drive

Battery, heavy-duty 730 cold-cranking amps/80 Amp-hr, maintenance-free with rundown protection and retained accessory power

Alternator, 220 amps (Included with (L3B) TurboMax engine, (VYU) Snow Plow Prep Package, (5W4) Special Service Package or (9C1) Police Pursuit Package.)

Recovery hooks, front, frame-mounted, Black (Included with 4WD models.)

Frame, fully-boxed, hydroformed front section

Suspension Package, Standard

Steering, Electric Power Steering (EPS) assist, rack-and-pinion

Brakes, 4-wheel antilock, 4-wheel disc with DURALIFE rotors

Brake lining wear indicator

Capless Fuel Fill

Exhaust, single outlet

#### Exterior

Wheels, 17" x 8" (43.2 cm x 20.3 cm) Ultra Silver painted steel (STD)

Tires, 255/70R17 all-season, blackwall (STD)

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Vehicle: [Fleet] 2024 Chevrolet Silverado 1500 (CK10743) 4WD Crew Cab 157" Work Truck ( Complete )

### Exterior

Tire, spare 255/70R17 all-season, blackwall (STD) (Included with (QBN) 255/70R17 all-season, blackwall tires.)

Wheel, 17" x 8" (43.2 cm x 20.3 cm) full-size, steel spare

Tire carrier lock, keyed cylinder lock that utilizes same key as ignition and door

Bumpers, front, Black (semi-gloss)

Bumpers, rear, Black (semi-gloss)

CornerStep, rear bumper

Cargo tie downs (12), fixed rated at 500 lbs per corner

Headlamps, halogen reflector with halogen Daytime Running Lamps

IntelliBeam, automatic high beam on/off

Lamps, cargo area, cab mounted integrated with center high mount stop lamp, with switch in bank on left side of steering wheel (incandescent on Regular Cab models, LED on Crew Cab and Double Cab models)

Taillamps with incandescent tail, stop and reverse lights

Mirrors, outside manual, Black (Standard on Crew Cab and Double Cab models only. Not available on Regular Cab models.)

Glass, solar absorbing, tinted

Door handles, Black

Tailgate and bed rail protection cap, top

Tailgate, standard

Tailgate, locking utilizes same key as ignition and door (Removed when (QT5) EZ Lift power lock and release tailgate is ordered.)

Tailgate, gate function manual, no EZ Lift

### Entertainment

Audio system, Chevrolet Infotainment 3 system 7" diagonal HD color touchscreen, AM/FM stereo, Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, Wireless Apple CarPlay and Wireless Android Auto compatibility (STD)

Sirius XM, delete

Audio system feature, 6-speaker system (Requires Crew Cab or Double Cab model.)

Wireless phone projection for Apple CarPlay and Android Auto

Bluetooth for phone, connectivity to vehicle infotainment system

Wi-Fi Hotspot capable (Terms and limitations apply. See onstar.com or dealer for details.)

### Interior

Seats, front 40/20/40 split-bench with covered armrest storage and under-seat storage (lockable) (STD)

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# Wilson County Motors

Danielle Rodriguez | 615-444-9642 | danielle@wilsoncountyauto.com

Vehicle: [Fleet] 2024 Chevrolet Silverado 1500 (CK10743) 4WD Crew Cab 157" Work Truck ( Complete )

**Interior**

- Seat trim, Vinyl
- Seat adjuster, driver 4-way manual
- Seat adjuster, passenger 4-way manual
- Seat, rear 60/40 folding bench (folds up), 3-passenger (includes child seat top tether anchor) (Requires Crew Cab or Double Cab model.)
- Floor covering, rubberized-vinyl (Not available with LPO floor liners.)
- Steering wheel, urethane
- Steering column, Tilt-Wheel, manual with wheel locking security feature
- Instrument cluster, 6-gauge cluster featuring speedometer, fuel level, engine temperature, tachometer, voltage and oil pressure
- Driver Information Center, 3.5" diagonal monochromatic display
- Exterior Temperature Display located in radio display
- Compass located in instrument cluster
- Rear Seat Reminder (Requires Crew Cab or Double Cab model.)
- Rear Seat Belt Indicator (Requires Crew Cab or Double Cab model.)
- Window, power front, drivers express up/down
- Window, power front, passenger express down
- Windows, power rear, express down (Not available with Regular Cab models.)
- Door locks, power
- Remote Keyless Entry, with 2 transmitters
- Power outlet, front auxiliary, 12-volt
- USB Ports, 2, Charge/Data ports located on instrument panel
- Air conditioning, single-zone manual
- Air vents, rear, heating/cooling (Not available on Regular Cab models.)
- Mirror, inside rearview, manual tilt
- Assist handles front A-pillar mounted for driver and passenger, rear B-pillar mounted
- Chevrolet Connected Access capable (Subject to terms. See onstar.com or dealer for details.)

**Safety-Mechanical**

- Automatic Emergency Braking
- Front Pedestrian Braking

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Vehicle: [Fleet] 2024 Chevrolet Silverado 1500 (CK10743) 4WD Crew Cab 157" Work Truck ( / Complete )

### Safety-Mechanical

StabiliTrak, stability control system with Proactive Roll Avoidance and traction control, includes electronic trailer sway control and hill start assist

### Safety-Exterior

Daytime Running Lamps with automatic exterior lamp control

### Safety-Interior

Airbags, Dual-stage frontal airbags for driver and front outboard passenger; Seat-mounted side-impact airbags for driver and front outboard passenger; Head-curtain airbags for front and rear outboard seating positions; Includes front outboard Passenger Sensing System for frontal outboard passenger airbag (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)

OnStar and Chevrolet connected services capable (Terms and limitations apply. See onstar.com or dealer for details.)

HD Rear Vision Camera

Lane Keep Assist with Lane Departure Warning

Following Distance Indicator

Forward Collision Alert

Teen Driver a configurable feature that lets you activate customizable vehicle settings associated with a key fob, to help encourage safe driving behavior. It can limit certain available vehicle features, and it prevents certain safety systems from being turned off. An in-vehicle report card gives you information on driving habits and helps you to continue to coach your new driver

Buckle to Drive prevents vehicle from being shifted out of Park until driver seat belt is fastened; times out after 20 seconds and encourages seat belt use, can be turned on and off in Settings menu

Tire Pressure Monitoring System, auto learn includes Tire Fill Alert (does not apply to spare tire)

3 Years of Remote Access. The Remote Access Plan gives you simplified remote control of your properly equipped vehicle and unlocks a variety of great features in your myChevrolet mobile app. See dealer for details. (Remote Access Plan does not include emergency or security services. See onstar.com for details and limitations. Available on select Apple and Android devices. Service availability, features and functionality vary by vehicle, device, and the plan you are enrolled in. Terms apply. Device data connection required.)

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## Wilson County Motors

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Vehicle: [Fleet] 2024 Chevrolet Silverado 1500 (CK10743) 4WD Crew Cab 157" Work Truck ( Complete )

### WARRANTY

Warranty Note: <<< Preliminary 2024 Warranty >>>

Basic Years: 3

Basic Miles/km: 36,000

Drivetrain Years: 5

Drivetrain Miles/km: 60,000

Drivetrain Note: HD Duramax Diesel: 5 Years/100,000 Miles; Qualified Fleet Purchases: 5 Years/100,000 Miles

Corrosion Years (Rust-Through): 6

Corrosion Years: 3

Corrosion Miles/km (Rust-Through): 100,000

Corrosion Miles/km: 36,000

Roadside Assistance Years: 5

Roadside Assistance Miles/km: 60,000

Roadside Assistance Note: HD Duramax Diesel: 5 Years/100,000 Miles; Qualified Fleet Purchases: 5 Years/100,000 Miles

Maintenance Note: 1 Year/1 Visit

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## Wilson County Motors

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Vehicle: [Fleet] 2024 Chevrolet Silverado 1500 (CK10743) 4WD Crew Cab 157" Work Truck ( ☒ Complete )



**Note: Photo may not represent exact vehicle or selected equipment.**

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Qty 3



## Wilson County Motors

Sabrina Edwards | 615-444-9642 | [Sabrina@wilsoncountyauto.com](mailto:Sabrina@wilsoncountyauto.com)

Vehicle: [Fleet] 2024 GMC Terrain (TXL26) FWD 4dr SLE





## **Wilson County Motors**

Sabrina Edwards | 615-444-9642 | [Sabrina@wilsoncountyauto.com](mailto:Sabrina@wilsoncountyauto.com)

## **Wilson County Motors**

### **Prepared By:**

Sabrina Edwards  
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Data Version: 20210. Data Updated: Aug 16, 2023 6:40:00 PM PDT.



## Wilson County Motors

Sabrina Edwards | 615-444-9642 | Sabrina@wilsoncountyauto.com

Vehicle: [Fleet] 2024 GMC Terrain (TXL26) FWD 4dr SLE (✔ Complete)

### Price Summary

#### PRICE SUMMARY

|                    | VQ2          | MSRP        |
|--------------------|--------------|-------------|
| Base Price         | \$26,518.80  | \$28,700.00 |
| Total Options      | (\$2,300.00) | \$0.00      |
| Vehicle Subtotal   | \$24,218.80  | \$28,700.00 |
| Destination Charge | \$1,395.00   | \$1,395.00  |
| Grand Total        |              | \$30,095.00 |

26,474.80

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Vehicle: [Fleet] 2024 GMC Terrain (TXL26) FWD 4dr SLE (  Complete )

### Weight Ratings

#### WEIGHT RATINGS

|                                 |                      |
|---------------------------------|----------------------|
| Front Gross Axle Weight Rating: | Rating Not Available |
| Rear Gross Axle Weight Rating:  | Rating Not Available |
| Gross Vehicle Weight Rating:    | Rating Not Available |

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Vehicle: [Fleet] 2024 GMC Terrain (TXL26) FWD 4dr SLE ( ☒ Complete )

### Selected Model and Options

#### MODEL

| CODE  | MODEL                        | VQ2         | MSRP        |
|-------|------------------------------|-------------|-------------|
| TXL26 | 2024 GMC Terrain FWD 4dr SLE | \$26,518.80 | \$28,700.00 |

#### COLORS

| CODE | DESCRIPTION  |
|------|--------------|
| GAZ  | Summit White |

#### EMISSIONS

| CODE | DESCRIPTION                     | VQ2    | MSRP   |
|------|---------------------------------|--------|--------|
| FE9  | Emissions, Federal requirements | \$0.00 | \$0.00 |

#### ENGINE

| CODE | DESCRIPTION                                                                                                                           | VQ2    | MSRP   |
|------|---------------------------------------------------------------------------------------------------------------------------------------|--------|--------|
| LSD  | Engine, 1.5L Turbo DOHC 4-cylinder, SIDI, VVT (175 hp [131.3 kW] @ 5800 rpm, 203 lb-ft of torque [275.0 N-m] @ 2000 - 4000 rpm) (STD) | \$0.00 | \$0.00 |

#### TRANSMISSION

| CODE | DESCRIPTION                                                                          | VQ2    | MSRP   |
|------|--------------------------------------------------------------------------------------|--------|--------|
| M3U  | Transmission, 9-speed automatic 9T45, electronically-controlled with overdrive (STD) | \$0.00 | \$0.00 |

#### AXLE

| CODE | DESCRIPTION                  | VQ2    | MSRP   |
|------|------------------------------|--------|--------|
| FHB  | Axle, 3.47 final drive ratio | \$0.00 | \$0.00 |

#### PREFERRED EQUIPMENT GROUP

| CODE | DESCRIPTION                                               | VQ2    | MSRP   |
|------|-----------------------------------------------------------|--------|--------|
| 3SA  | SLE Preferred Equipment Group includes standard equipment | \$0.00 | \$0.00 |

#### WHEELS

| CODE | DESCRIPTION                                                        | VQ2    | MSRP   |
|------|--------------------------------------------------------------------|--------|--------|
| RSB  | Wheels, 17" x 7" (43.2 cm x 17.8 cm) Silver painted aluminum (STD) | \$0.00 | \$0.00 |

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Vehicle: [Fleet] 2024 GMC Terrain (TXL26) FWD 4dr SLE ( Complete )

### TIRES

| CODE | DESCRIPTION                                                     | VQ2    | MSRP   |
|------|-----------------------------------------------------------------|--------|--------|
| 5CX  | Tires, P225/65R17 all-season blackwall (FWD models only.) (STD) | \$0.00 | \$0.00 |

### PAINT

| CODE | DESCRIPTION  | VQ2    | MSRP   |
|------|--------------|--------|--------|
| GAZ  | Summit White | \$0.00 | \$0.00 |

### SEAT TYPE

| CODE | DESCRIPTION               | VQ2    | MSRP   |
|------|---------------------------|--------|--------|
| AR9  | Seats, front bucket (STD) | \$0.00 | \$0.00 |

### SEAT TRIM

| CODE | DESCRIPTION                        | VQ2    | MSRP   |
|------|------------------------------------|--------|--------|
| HEW  | Jet Black, Premium cloth seat trim | \$0.00 | \$0.00 |

### RADIO

| CODE | DESCRIPTION                                                                                                                                                                                                                                 | VQ2    | MSRP   |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|
| IOR  | Audio system, 7" diagonal GMC Infotainment System includes multi-touch display, AM/FM stereo, includes Bluetooth streaming audio for music and most phones; featuring Android Auto and Apple CarPlay capability for compatible phones (STD) | \$0.00 | \$0.00 |

### CUSTOM EQUIPMENT

| CODE          | DESCRIPTION | VQ2          | MSRP   |
|---------------|-------------|--------------|--------|
| crap          | bs          | \$600.00     | \$0.00 |
| GA            | Gov         | (\$2,900.00) | \$0.00 |
| Options Total |             | (\$2,300.00) | \$0.00 |

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Data Version: 20210. Data Updated: Aug 16, 2023 6:40:00 PM PDT.



**REPORT TO THE BOARD OF MAYOR AND ALDERMEN****PREPARED BY:** Eric Schindler, Assistant Town Engineer**SUBJECT:** Approval of Speed Cushions for Traffic Calming on Sonja Drive in Farragut View Subdivision.**INTRODUCTION:** The purpose of this item is approval of the proposed Traffic Calming on Sonja Drive in the Farragut View Subdivision.**BACKGROUND:**Application Summary and Review:

This agenda item involves the proposed installation of four (4) sets of speed cushions on Sonja Drive. On June 12, 2023, the Town of Farragut received a petition from the residents of the Speed Zone on Sonja Drive requesting reconsideration of the 2021 Traffic Calming request and vote (voting tabulated in September of 2022) due to the May 11, 2023, update to the Town of Farragut Traffic Calming Policy.

The 2022 speed study results indicated excessive speeding in the locations where traffic speed data was collected. Excessive speeding is defined by an 85<sup>th</sup> percentile speed greater than 10 mph over the posted speed limit. The speed limit on Sonja Drive is 25 mph.

Table 1. Results of Sonja Drive Speed Studies:

| <b>Approximate Location</b> | <b><u>85th Percentile Speed</u></b> |
|-----------------------------|-------------------------------------|
| 11019 Sonja Drive           | 35.3 mph                            |
| 11200 Sonja Drive           | 38.7 mph                            |

Public Notification:

A public meeting was held July 5, 2023, to gauge support and obtain resident feedback. The support from the residents in attendance was overwhelmingly positive.

Vote Tabulation/Determination:

The Traffic Calming Policy requires that greater than 50% of the returned ballots from the Speed Zone be in favor of traffic calming devices. 52 ballots were mailed out and a total of 37 votes were received, with 30 (81.1%) of those votes being in favor of traffic calming devices.

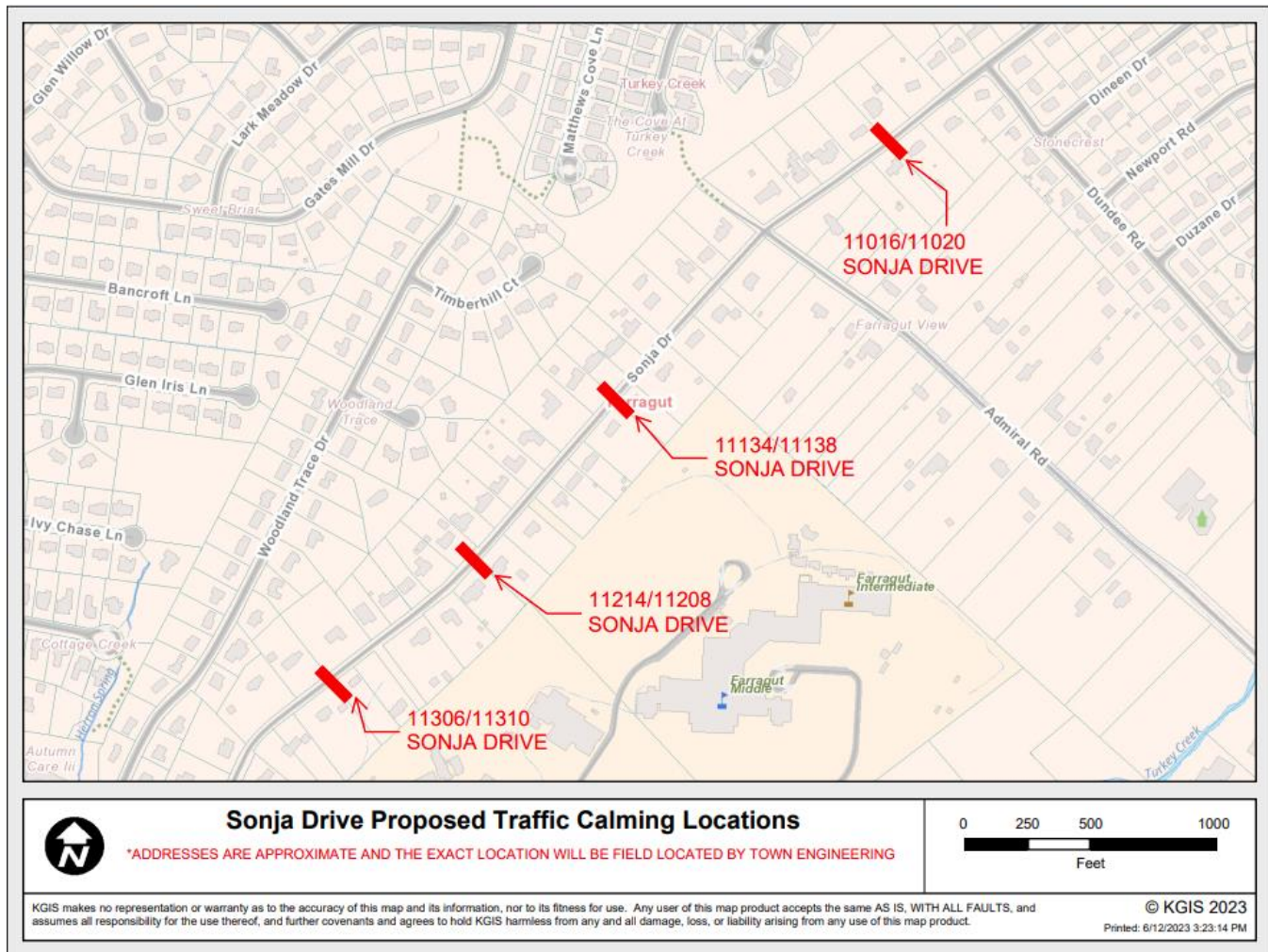
| <b>Sonja Drive Voting Tabulation</b> |                      |                                      |                                    |                                           |
|--------------------------------------|----------------------|--------------------------------------|------------------------------------|-------------------------------------------|
| <b># OF YES VOTES</b>                | <b># OF NO VOTES</b> | <b>Total <u>Received</u> Ballots</b> | <b>Total <u>Mailed</u> Ballots</b> | <b>% of Total Mailed Ballots Received</b> |
| 30                                   | 7                    | 37                                   | 52                                 | 71%                                       |
| 81.1%                                | 18.9%                |                                      |                                    |                                           |

Presentation to and Recommendation by Farragut Municipal Planning Commission:

On September 21, 2023, this was presented to the FMPC for a recommendation to the Board. One resident spoke in support of the Traffic Calming plan. The FMPC unanimously voted to recommend approval of installing the speed cushions at all four proposed locations.

Proposed Traffic Calming:

The Traffic Team proposes the installation of speed cushions at four (4) locations. The proposed locations are 11016 Sonja Drive, 11134 Sonja Drive, 11214 Sonja Drive, and 11306 Sonja Drive. An aerial image of the speed cushions at Midhurst Road, example photos of other installed speed cushions, and the speed cushion detail sheet can be found in the additional information below.



Plan: Four (4) locations for speed cushions

Schedule: Work to be performed by the Town's On-Call Roadway Maintenance Contractor as their schedule permits.

Cost: Estimated \$15,000

**FINANCIAL SECTION: State Street Aid**

**Account Number:** 121-43100-4250

| <u>Total Budget</u> | <u>Requested Amount</u> | <u>Contracted Amount</u> | <u>Remaining Amount</u> |
|---------------------|-------------------------|--------------------------|-------------------------|
| \$40,000            | \$15,000                | \$0                      | \$25,000                |

**Approved By:** *Allison Myers*

**RECOMMENDATION BY:** Eric Schindler, Assistant Town Engineer for approval.

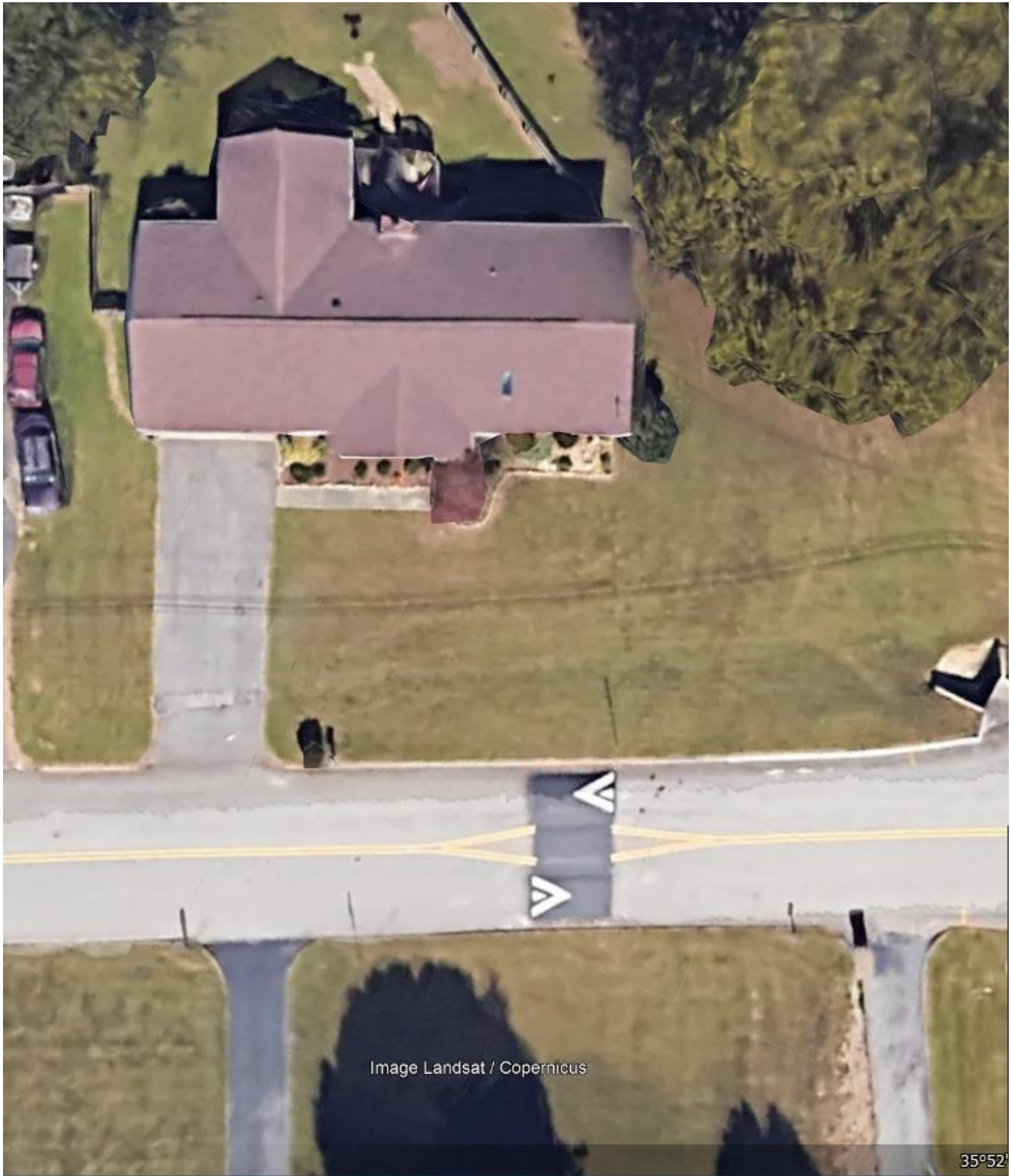
**PROPOSED MOTION:** Approval of Speed Cushions for Traffic Calming on Sonja Drive in Farragut View Subdivision.

**BOARD ACTION:**

**MOTION BY:**\_\_\_\_\_ **SECONDED BY:**\_\_\_\_\_

| <u>VOTE/TOTAL</u> | <u>BURNETTE</u> | <u>MEYER</u> | <u>POVLIN</u> | <u>WHITE</u> | <u>WILLIAMS</u> |
|-------------------|-----------------|--------------|---------------|--------------|-----------------|
| YES               | _____           | _____        | _____         | _____        | _____           |
| NO                | _____           | _____        | _____         | _____        | _____           |
| ABSTAIN           | _____           | _____        | _____         | _____        | _____           |

Additional Information:



Midhurst Road Speed Cushions installed in 2022

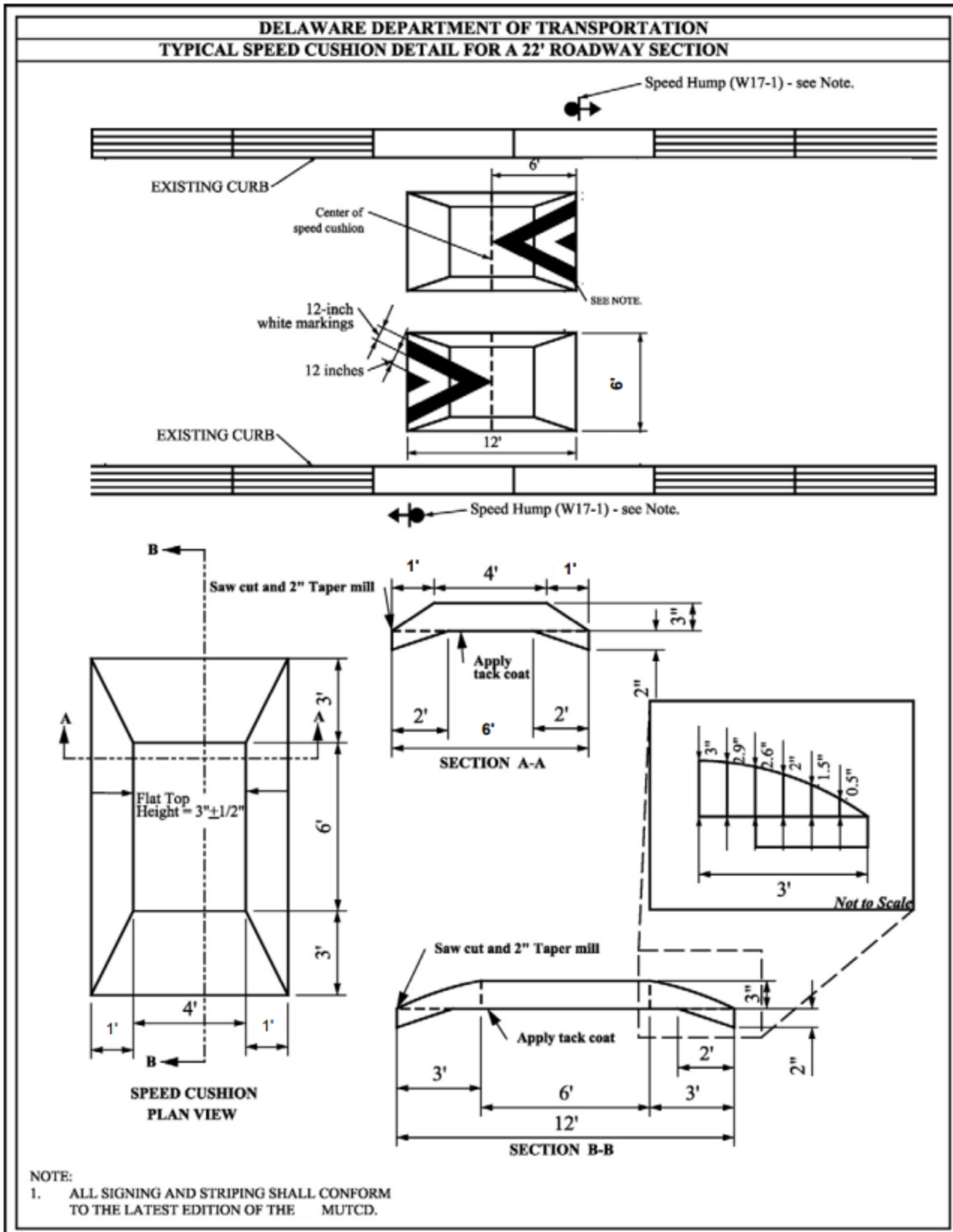


National Association of City Transportation Officials (NACTO.org)



Federal Highway Administrations Traffic Calming ePrimer ([safety.fhwa.dot.gov/speedmgt](https://safety.fhwa.dot.gov/speedmgt))

Additional examples of speed cushions that have been implemented (stock photos, not in Town of Farragut)



Speed Hump Detail Sheet

**REPORT TO THE BOARD OF MAYOR AND ALDERMEN****PREPARED BY:** Eric Schindler, Assistant Town Engineer**SUBJECT:** Approval of Speed Cushions for Traffic Calming on Admiral Road in Farragut View Subdivision.**INTRODUCTION:** The purpose of this item is approval of the proposed Traffic Calming on Admiral Road in the Farragut View Subdivision.**BACKGROUND:**Application Summary and Review:

This agenda item involves the proposed installation of three (3) sets of speed cushions on Admiral Road. On June 12, 2023, the Town of Farragut received a petition from the residents of the speed zone on Admiral Road requesting reconsideration of the 2021 Traffic Calming request and vote (voting tabulated in September of 2022) due to the May 11, 2023, update to the Town of Farragut Traffic Calming Policy.

Speed studies were conducted in 2019 and 2022, and the speed study results indicated excessive speeding in the locations where traffic speed data was collected. Excessive speeding is defined by an 85<sup>th</sup> percentile speed greater than 10 mph over the posted speed limit. The speed limit on Admiral Road is 25 mph.

Table 1. Results of 2019 Admiral Road Speed Study:

| Approximate Location | 85 <sup>th</sup> Percentile Speed |
|----------------------|-----------------------------------|
| 235 Admiral Road     | 42.8 mph                          |
| 201 Admiral Road     | 45.6 mph                          |
| 133 Admiral Road     | 43.9 mph                          |

Table 2. Results of 2022 Admiral Road Speed Study:

| Approximate Location | 85 <sup>th</sup> Percentile Speed |
|----------------------|-----------------------------------|
| 200 Admiral Road     | 44.4 mph                          |

Public Notification:

A public meeting was held June 29, 2023, to gauge support and obtain resident feedback. The support from the residents in attendance was overwhelmingly positive.

Vote Tabulation/Determination:

The Traffic Calming Policy requires that greater than 50% of the returned ballots from the speed zone be in favor of traffic calming devices. 20 ballots were mailed out and a total of 18 ballots were received, with 14 (77.8%) of those votes being in favor of traffic calming devices.

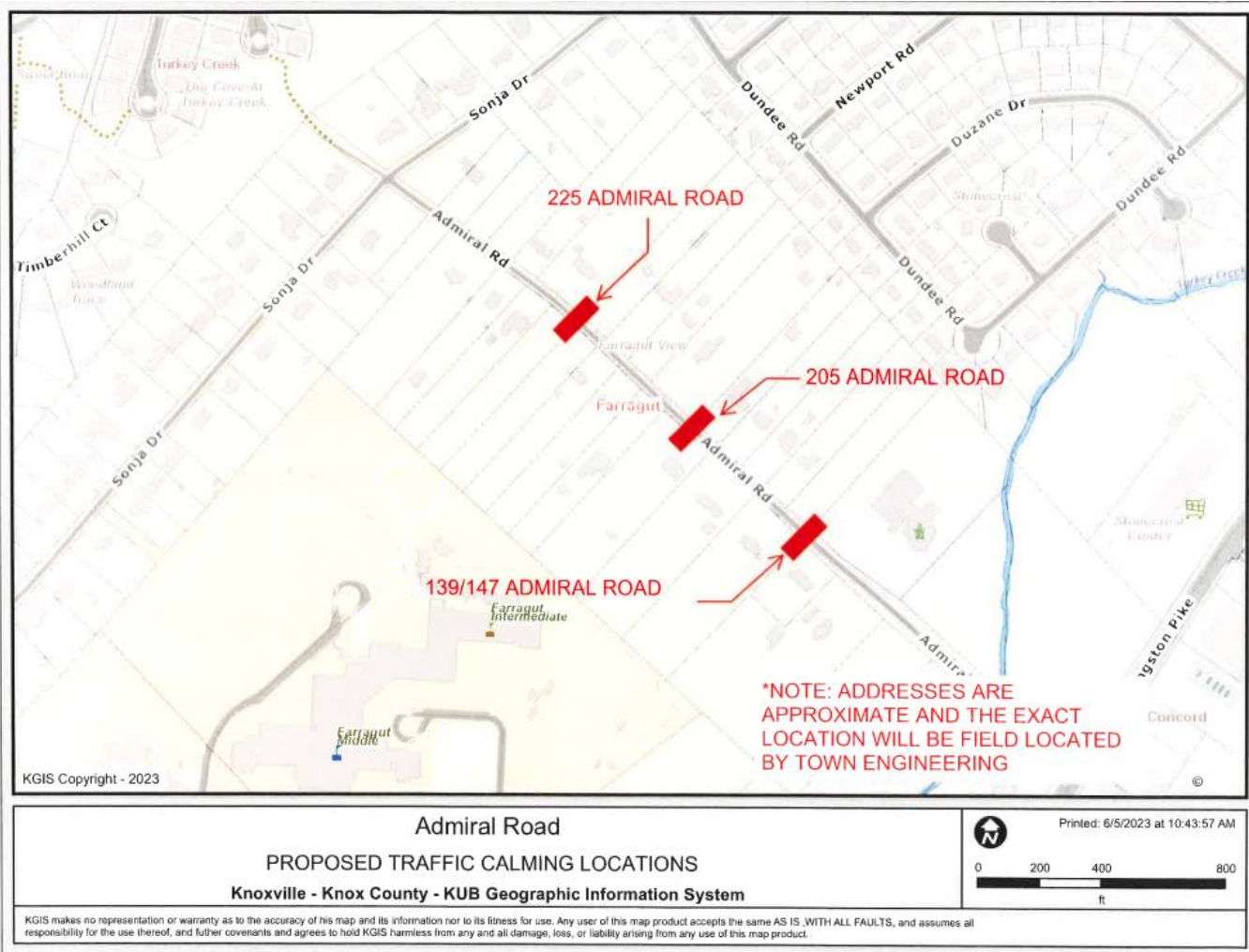
| Admiral Road Traffic Calming Vote Tabulation |               |                               |                             |                                    |
|----------------------------------------------|---------------|-------------------------------|-----------------------------|------------------------------------|
| # OF YES VOTES                               | # OF NO VOTES | Total <b>Received</b> Ballots | Total <b>Mailed</b> Ballots | % of Total Mailed Ballots Received |
| 14                                           | 4             | 18                            | 20                          | 90%                                |
| 77.8%                                        | 22.2%         |                               |                             |                                    |

Presentation to and Recommendation by Farragut Municipal Planning Commission:

On September 21, 2023, this presentation was presented to the FMPC for a recommendation to the Board. One resident spoke in support of the Traffic Calming plan. The FMPC unanimously voted to recommend approval of the proposed Traffic Calming

Proposed Traffic Calming:

The Traffic Team recommends installation of asphalt speed cushions at three (3) locations at the approximate addresses of 225 Admiral Road, 205 Admiral Road, and 139 Admiral Road. An aerial image of the speed cushions at Midhurst Road, example photos of other installed speed cushions, and the speed cushion detail sheet can be found in the additional information below.



Plan: Three (3) locations for speed cushions

Schedule: Work to be performed by the Town's On-Call Roadway Maintenance Contractor as their schedule permits.

Cost: Estimated \$12,000

**FINANCIAL SECTION: State Street Aid**

**Account Number:** 121-43100-4250

| <u>Total Budget</u> | <u>Requested Amount</u> | <u>Contracted Amount</u> | <u>Remaining Amount</u> |
|---------------------|-------------------------|--------------------------|-------------------------|
| \$40,000            | \$12,000                | \$15,000                 | \$13,000                |

**Approved By:** *Allison Myers*

**RECOMMENDATION BY:** Eric Schindler, Assistant Town Engineer for approval.

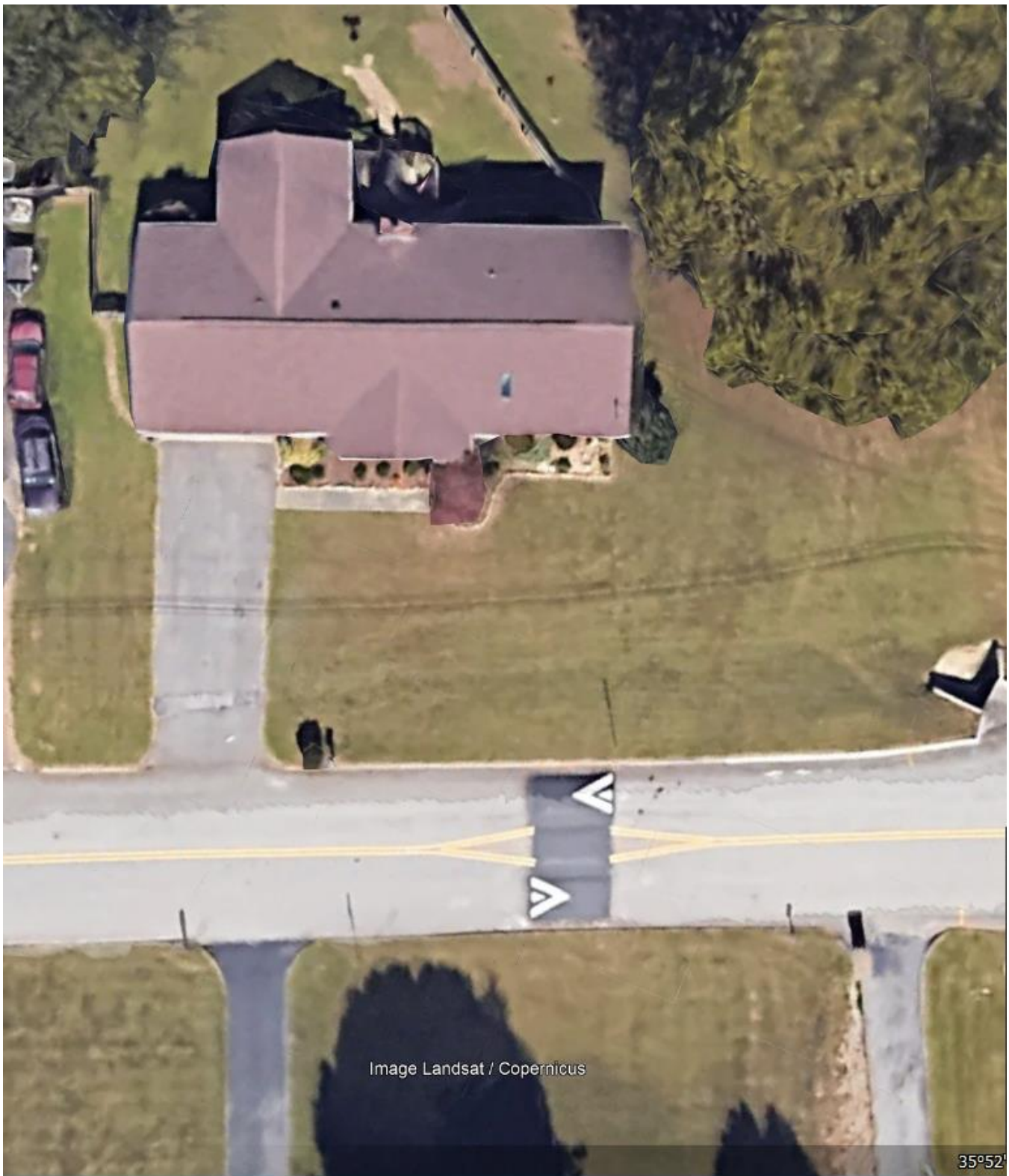
**PROPOSED MOTION:** Approval of the proposed Traffic Calming on Admiral Road in the Farragut View Subdivision.

**BOARD ACTION:**

**MOTION BY:**\_\_\_\_\_ **SECONDED BY:**\_\_\_\_\_

| <u>VOTE/TOTAL</u> | <u>BURNETTE</u> | <u>MEYER</u> | <u>POVLIN</u> | <u>WHITE</u> | <u>WILLIAMS</u> |
|-------------------|-----------------|--------------|---------------|--------------|-----------------|
| YES               | _____           | _____        | _____         | _____        | _____           |
| NO                | _____           | _____        | _____         | _____        | _____           |
| ABSTAIN           | _____           | _____        | _____         | _____        | _____           |

Additional Information:



Midhurst Road Speed Cushions installed in 2022

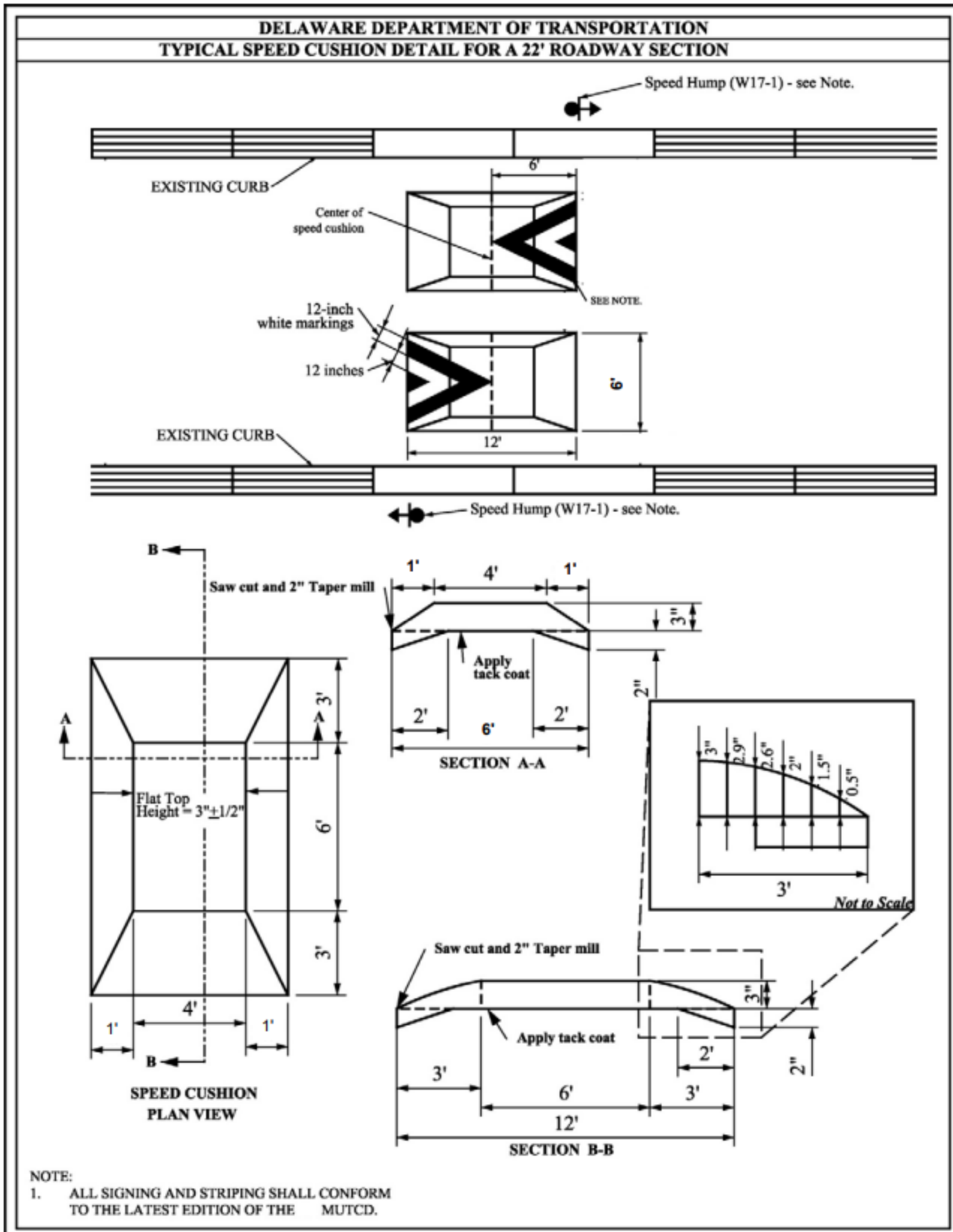


National Association of City Transportation Officials (NACTO.org)



Federal Highway Administrations Traffic Calming ePrimer ([safety.fhwa.dot.gov/speedmgt](https://safety.fhwa.dot.gov/speedmgt))

Additional examples of speed cushions that have been implemented (stock photos, not in Town of Farragut)



Speed Hump Detail Sheet

AGENDA NUMBER VI.E.

MEETING DATE October 13, 2023

## REPORT TO THE BOARD OF MAYOR AND ALDERMEN

PREPARED BY: Jennifer Hatmaker, Executive Assistant / Risk Manager

SUBJECT: Approval of Appointment to the Farragut Education Relations Committee

**INTRODUCTION:** The purpose of this business item is to appoint an applicant to the Farragut Education Relations Committee.

**DISCUSSION:** The Farragut Education Relations Committee charter states that the voting members of the committee shall be composed of a representative of each of the public educational institutions within the Town limits. The committee has an open seat for a committee member to serve as the representative for Farragut Middle School. Betsy Swartzentruber, a Farragut Middle School teacher, has applied to serve on the committee as the Farragut Middle School representative.

**RECOMMENDATION BY:** Jennifer Hatmaker, Executive Assistant / Risk Manager, for approval.

**PROPOSED MOTION:** To appoint Betsy Swartzentruber to the Farragut Education Relations Committee.

**BOARD ACTION:**

**MOTION BY:** \_\_\_\_\_ **SECONDED BY:** \_\_\_\_\_

| <u>VOTE/TOTAL</u> | <u>BURNETTE</u> | <u>MEYER</u> | <u>POVLIN</u> | <u>WHITE</u> | <u>WILLIAMS</u> |
|-------------------|-----------------|--------------|---------------|--------------|-----------------|
| YES               | _____           | _____        | _____         | _____        | _____           |
| NO                | _____           | _____        | _____         | _____        | _____           |
| ABSTAIN           | _____           | _____        | _____         | _____        | _____           |



## TOWN OF FARRAGUT CITIZEN BOARD/COMMITTEE APPLICATION

Name \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Business Phone \_\_\_\_\_

Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Occupation \_\_\_\_\_

Education \_\_\_\_\_

Why would you like to serve on a Town of Farragut committee (attach resume or additional information if desired):

Intro to Farragut Program Graduate Yes No

Indicate which Committee you are interested in serving:

Arts and Beautification Committee

Board of Plumbing & Gas/Mechanical Examiners

Board of Zoning Appeals (BZA)

Farragut Education Relations Committee

Farragut Museum Committee

Farragut Tourism / Visitor Advisory Committee \*

Parks & Athletics Council

Stormwater Advisory Committee

Visual Resources Review Board (VRRB)

\* The Farragut Tourism / Visitor Advisory Committee will consist of representatives from different segments of the community including one lodging representative, one dining representative, one retail representative, one attraction representative, and four at large members. If you selected the Farragut Tourism / Advisory Committee above, please indicate the segment you would represent: \_\_\_\_\_

I give my permission to the Town of Farragut to use my likeness on the web and/or Town publications. I have read and understand the Code of Ethics Ordinance and the applicable committee charter, ordinance or and/or by-laws.

Signature E. Swartzentruber Date \_\_\_\_\_

Please sign, date and return to:

Farragut Town Hall, 11408 Municipal Center Drive, Farragut, TN 37934

Fax: 675-2096 or scan/e-mail to [ahiqqinbotham@townoffarragut.org](mailto:ahiqqinbotham@townoffarragut.org)