

A G E N D A

FARRAGUT BOARD OF MAYOR AND ALDERMEN

March 25, 2010

BOMA Workshop

Engineering Department Presentation
Revenue/Expenditure Projections

5:30 PM

PUBLIC HEARING

6:55 PM

1. **Ordinance 10-03**, ordinance to amend the Farragut Zoning Ordinance, Chapter 4., Section XXVII. Commercial and Office Co-Ownership Developments, C., to eliminate final approval requirements
2. **Ordinance 10-04**, ordinance to amend the Farragut Zoning Ordinance, Chapter 3., Section XII. General Commercial District (C-1), B. Permitted Principal and Accessory Uses and Structures, 4., and Section XV. Regional Commercial District (C-2), B. Permitted Principal and Accessory Uses and Structures, 3., to eliminate banks/financial institutions as a permitted use

FBMA MEETING

7:00 PM

- I. Silent Prayer, Pledge of Allegiance, Roll Call
- II. Approval of Agenda
- III. Mayor's Report
 - A. Swearing in of Lucinda Troyer, Municipal Judge
 - B. Presentation by Margaret Johns, Chairman of the Farragut/Knox County Schools Education Relations Committee
 - C. Consider Approval of donation to Farragut Primary, Farragut Intermediate, Farragut Middle, Farragut High, and Hardin Valley Academy.
- IV. Citizens Forum
- V. Approval of Minutes
 - A. March 11, 2010

VI. Ordinances

A. **Second Reading**

1. **Ordinance 10-03**, ordinance to amend the Farragut Zoning Ordinance, Chapter 4., Section XXVII. Commercial and Office Co-Ownership Developments, C., to eliminate final approval requirements

B. **First Reading**

1. **Ordinance 10-07**, ordinance to amend the Fiscal Year 2010 Budget
2. **Ordinance 10-04**, ordinance to amend the Farragut Zoning Ordinance, Chapter 3., Section XII. General Commercial District (C-1), B. Permitted Principal and Accessory Uses and Structures, 4., and Section XV. Regional Commercial District (C-2), B. Permitted Principal and Accessory Uses and Structures, 3., to eliminate banks/financial institutions as a permitted use

VII. **New Business**

- A. Consider Approval of Grant for Feed Gods Children Organization

VIII. **Town Administrator's Report**

IX. **Associate Town Administrator's Report**

- A. Discussion of Grant Policy

X. **Engineer's Report**

XI. **Recorder's Report**

XII. **Attorney's Report**