

## **FARRAGUT BOARD OF MAYOR AND ALDERMEN**

### **June 11, 2020**

### **Minutes**

Mayor Williams called the meeting to order at 7:00 PM. Roll Call for attendance: Aldermen Burnette, yes; Alderman Meyer, yes; Alderman Pinchok, yes; Alderman Povlin, yes; Mayor Williams, yes; in addition to staff and members of the press. The meeting was held via WebEx Governor Lee's orders and the Knox County Health Department's orders regarding the COVID-19 pandemic.

#### **Approval of Agenda**

Motion was made to remove item VI. B. II. Moved by Alderman Povlin, seconded by Mayor Williams; voting yes, Aldermen Burnette, yes; Alderman Meyer, yes; Alderman Pinchok, yes; Alderman Povlin, yes; Mayor Williams, yes; no nays; motion passed.

Motion was made to approve the revised agenda. Moved by Alderman Povlin, seconded by Mayor Williams; voting yes, Alderman Meyer, yes; Alderman Pinchok, yes; Alderman Povlin, yes; Aldermen Burnette, yes; Mayor Williams, yes; no nays; motion passed.

#### **Mayor's Report**

Sue Stuhl, Parks & Recreation Director, presented several upcoming event details.

#### **Approval of Minutes**

Motion was made to approve the minutes of May 28, 2020 as presented. Moved by Alderman Pinchok, seconded by Alderman Povlin; voting yes, Alderman Pinchok, yes; Alderman Povlin, yes; Aldermen Burnette, yes; Alderman Meyer, yes; Mayor Williams, yes; no nays; motion passed.

#### **Business Items**

##### **Approval of bids for Contract 2021-01, Annual On-Call Road Maintenance**

Motion was made to award Contract 2021-01 to Pavement Restoration Incorporated. Moved by Alderman Povlin, seconded by Alderman Pinchok; voting yes, Alderman Povlin, yes; Aldermen Burnette, yes; Alderman Meyer, yes; Alderman Pinchok, yes; Mayor Williams, yes; no nays; motion passed.

##### **Approval of bids for Contract 2021-02, Annual On-Call Pavement Marking**

Motion was made to award Contract 2021-02 to Highway Markings Incorporated. Moved by Alderman Povlin, seconded by Alderman Pinchok; voting yes, Aldermen Burnette, yes; Alderman Meyer, yes; Alderman Pinchok, yes; Alderman Povlin, yes; Mayor Williams, yes; no nays; motion passed.

##### **Approval of bids for Contract 2021-03, Annual On-Call Guardrail Maintenance**

Motion was made to award Contract 2021-03 to Roadway Solutions. Moved by Alderman Pinchok, seconded by Alderman Burnette; voting yes, Alderman Meyer, yes; Alderman Pinchok,

yes; Alderman Povlin, yes; Aldermen Burnette, yes; Mayor Williams, yes; no nays; motion passed.

**Approval of bids for Contract 2021-04, Annual On-Call Signal Maintenance**

Motion was made to award Contract 2021-04 to Progression Electric. Moved by Alderman Pinchok, seconded by Alderman Povlin; voting yes, Alderman Povlin, yes; Aldermen Burnette, yes; Alderman Meyer, yes; Alderman Pinchok, yes; Mayor Williams, yes; no nays; motion passed.

**Ordinances**

**Public Hearing & Second Reading**

**Ordinance 20-07**, Ordinance to Establish the Fiscal Year 2021 Budget for the General Fund, State Street Aid Fund, Capital Investment Fund, ADA Fund, Equipment Replacement Fund, Tourism Fund and Insurance Fund budgets of the Town of Farragut, Tennessee for the fiscal year beginning July 1, 2020 and ending June 30, 2021

Motion was made to approve Ordinance 20-07 on second and final reading. Moved by Alderman Pinchok, seconded by Alderman Burnette; voting yes, Alderman Povlin, yes; Aldermen Burnette, yes; Alderman Meyer, yes; Alderman Pinchok, yes; Mayor Williams, yes; no nays; motion passed.

**First Reading**

**Ordinance 20-06**, an ordinance to amend Appendix A – Zoning, Chapter 2. – Definitions, to define Art and Fitness Studio, and Chapter 3. – Specific District Regulations, Section XVII. – Office District (O-1), to modify permitted uses (Matthew McClanahan, Applicant)

Motion was made to approve Ordinance 20-06 on first reading. Moved by Alderman Povlin, seconded by Alderman Pinchok; voting yes, Alderman Povlin, yes; Aldermen Burnette, yes; Alderman Meyer, yes; Alderman Pinchok, yes; Mayor Williams, yes; no nays; motion passed.

**Citizens Forum**

Tran Tu and Christelle MacGuire submitted comments concerning the 5G infrastructure.

Meeting adjourned at 8:06PM.



Ron Williams, Mayor



Allison Myers, Town Recorder



**FARRAGUT BOARD OF MAYOR AND ALDERMEN  
AGENDA  
JUNE 11, 2020**

**WORKSHOP  
Tavern Beer Permit  
6:30 PM**

**BMA MEETING  
7:00 PM**

- I. Roll Call**
- II. Approval of Agenda**
- III. Mayor's Report**
- IV. Approval of Minutes**
  - A. May 28, 2020
- V. Business Items**
  - A. Approval of bids for Contract 2021-01, Annual On-Call Road Maintenance
  - B. Approval of bids for Contract 2021-02, Annual On-Call Pavement Marking
  - C. Approval of bids for Contract 2021-03, Annual On-Call Guardrail Maintenance
  - D. Approval of bids for Contract 2021-04, Annual On-Call Signal Maintenance
- VI. Ordinances**
  - A. Public Hearing & Second Reading
    - 1. Ordinance 20-07, Ordinance to Establish the Fiscal Year 2021 Budget for the General Fund, State Street Aid Fund, Capital Investment Fund, ADA Fund, Equipment Replacement Fund, Tourism Fund and Insurance Fund budgets of the Town of Farragut, Tennessee for the fiscal year beginning July 1, 2020 and ending June 30, 2021
  - B. First Reading
    - 1. Ordinance 20-06, an ordinance to amend Appendix A – Zoning, Chapter 2. – Definitions, to define Art and Fitness Studio, and Chapter 3.

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11408 MUNICIPAL CENTER DRIVE | FARRAGUT, TN 37934 | 865.966.7057  
WWW.TOWNOFFARRAGUT.ORG

It is the policy of the Town of Farragut not to discriminate on the basis of race, color, national origin, age, sex, or disability pursuant to Title VI of the civil Rights Act of 1964, Public Law 93-112 and 101-336 in its hiring, employment practices and programs. To request accommodations due to disabilities, please contact the ADA Coordinator at [jcurry@townoffarragut.org](mailto:jcurry@townoffarragut.org) or 865-966-7057 in advance of the meeting.

- Specific District Regulations, Section XVII. – Office District (O-1), to modify permitted uses (Matthew McClanahan, Applicant)
- 2. Ordinance 20-09 ordinance to amend Chapter 4. Alcohol Beverages, Section 4-150. (4). a., On-Premise Tavern Permits, to amend the square footage restriction

**VII. Town Administrator's Report**

**VIII. Town Attorney's Report**

**IX. Citizens Forum**

**This meeting can be viewed live on Charter channel 193 and TDS channel 3. No public access to Town Hall due to Governor Lee's orders and the Knox County Health Department's orders regarding the COVID-19 pandemic. Meeting comments, including your name and address, may be emailed to [comments@townoffarragut.org](mailto:comments@townoffarragut.org) and must be received by 12:00pm on June 11 to be included in the record of the meeting.**

## Allison Myers

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**From:** Allison Myers  
**Sent:** Thursday, June 11, 2020 4:08 PM  
**To:** Ron Williams; Ron Pinchok; Drew Burnette; Scott Meyer; Louise Povlin  
**Cc:** David Smoak; Margie Hagen; Michelle Hollenhead; Allison Myers  
**Subject:** Citizen Comments for tonight's meeting

## Tran Tu

Greetings Mayor, Vice Mayor and Aldermen.

As a resident impacted directly by the installation of the proposed 5G towers, I would ask that you reject any future proposed 5G towers until the Citizens Forum can be held since it would not be fair to deny the Citizens of Farragut the opportunity to voice our concerns over the deployment and implementation of the 5G towers in our residential neighborhoods.

I was encouraged to hear that Farragut created a resolution to put in front of Governor Lee and hope that you will continue to fight for our town and the many residents, families, and children that would be negatively impacted by potential harmful radiation or decreased property value by having a tower in their front yard. This is even more concerning as we have a "new norm" due to Covid-19 and find ourselves spending even more time working and staying in our homes.

Thank you.

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## Christelle MacGuire

**From:** Christelle MacGuire <christelleclaire@hotmail.com>  
**Sent:** Monday, June 08, 2020 6:23 PM  
**To:** Comments <comments@townoffarragut.org>  
**Subject:** 5G concerns

I do not consent to the installation of 5G in my residential neighborhood. There is no Shot Clock. Please deny any applications for the rollout of this technology until such time a biological study has been conducted by an objective entity proving it safe.

Christelle MacGuire  
436 Lost Tree Lane  
Farragut TN 37934

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**REPORT TO THE BOARD OF MAYOR AND ALDERMEN**

**PREPARED BY:** Trevor Hobbs, Assistant to the Town Administrator; Bart Hose, Assistant Director of Community Development; Mark Shipley, Director of Community Development

**SUBJECT:** Tavern Permit & Microbrewing

**INTRODUCTION:** The purpose of this workshop item is to discuss amendments to the Tavern Permit, the concept of microbrewing, and to receive feedback from the Board of Mayor and Aldermen on issues related thereto.

**BACKGROUND:** The Town currently has a limit of four taverns, and they are required to sell food, having no more than 3,500 square feet of building/tenant space. An existing tavern, Admiral's Pub, and a prospective tavern, Admiral's Corner have or are in the process of requesting that the square footage restriction be increased. Additionally, Admiral's Corner hopes to brew beer for both on-site sale and for distribution. Because these plans would require amendments to the Tavern and Zoning ordinance (in the case of microbrewing), staff seek the guidance and perspective of the Board on these issues.

**DISCUSSION:** Staff would like feedback and guidance from the Board of Mayor and Aldermen on the following issues:

- A. The size of a tavern: (Should there be a restriction on size? What is the maximum square footage we are comfortable with?)
- B. Food sales: (How much food should a tavern sell? Should there be a percentage requirement?)
- C. Microbrewing/craft brewing: (Should the Town allow micro brewing/craft brewing? What scale of beer manufacturing is the Board comfortable with? Should there be a maximum on production?)
- D. Beer distribution: (Should a brewer be able to distribute? What level of distribution are we comfortable with? Should there be a requirement for percentage of in-house sales vs. distribution?)
- E. Sales for off-premise consumption: (Should a tavern be able to sell beer for off-premise consumption (i.e. growlers/crowlers)?)
- F. Location of taverns: (Other than in proximity to schools, daycares, and churches, where are we comfortable with taverns/brewpubs?)

**RECOMMENDATION:** Staff plan to return with proposed amendments based on discussion and applications from specific businesses.

## Beer Permit Class Ordinance

### Sec. 4-150. - Classes of consumption permits.

Permits issued by the beer board shall consist of five classes:

- (1) *Class 1 on-premises permit.* A class 1 on-premises permit shall be issued for the consumption of beer only on the premises. To qualify for a class 1 on-premises permit, an establishment must, in addition to meeting the other regulations and restrictions in this division:
  - a. Be a restaurant or an eating place regulated, monitored and rated by the state;
  - b. Provide adequate and sanitary kitchen and dining room equipment on the premises;
  - c. The establishment for which a permit for on-premises consumption is sought must sell food prepared for on-premises consumption as a normal, regular and integral part of its everyday activities and such food is available for purchase during the same hours that beer is sold for on-premises consumption;
  - d. Be able to seat a minimum of 15 people, including children, in booths and at tables, in addition to any other seating it may have;
  - e. Have all required seating in the interior of the building under a permanent roof; and
  - f. To satisfy the requirement that it sell food for on-premises consumption as a normal, regular and integral part of its business, the on-premises permit holder must generate a minimum of 60 percent of the gross revenues of the establishment from food sales. Reporting procedures for establishments holding an on-premises permit are herewith established. Reporting forms shall be provided to establishments holding an on-premises permit and shall detail food sale and alcoholic beverage sale percentages on an annual basis and shall be due on or before June 30. The permit holder will submit copies of all sales tax returns and liquor by-the-drink returns, with appropriate documentation. These returns shall be subject to audit by the town. Reporting year shall be January 1 through December 31 of the previous year. The town recorder shall keep a record of such compliance and notify the beer board of an establishment which fails to meet the 60 percent ratio.
- (2) *Class 2 on-premises permit, other.* Other establishments making application for a permit to sell beer for consumption on the premises, which do not qualify, or do not wish to apply for, a class 1 on-premises permit, but which otherwise meet all other regulations and restrictions in this division, shall apply for a class 2 on-premises permit. To qualify for a class 2 on-premises permit, an establishment must, in addition to meeting the other regulations and restrictions in this division, generate a minimum of 95 percent of the gross revenues of the establishment from sales other than alcoholic beverages. Reporting procedures for establishments holding an on-premises permit are herewith established. Reporting forms shall be provided to establishments holding an on-premises permit and shall detail sales and alcoholic beverage sale percentages on an annual basis and shall be due on or before June 30. The permit holder will submit copies of all sales tax returns with appropriate documentation. These returns shall be subject to audit by the town. Reporting year shall be January 1 through December 31 of the previous year. The town recorder shall keep a record of such compliance and notify the beer board of an establishment which fails to meet the 95 percent ratio.
- (3) *Class 3 on-premises hotel/motel permits for operation as a hotel or motel.* If a hotel or motel otherwise meets the requirements of this code and the laws of the state for either on-premises consumption permit or for an off-premises consumption permit, it is eligible to hold two separate permits. All on-premises consumption permits for hotels/motels are subject to the following additional conditions:
  - a. The hotel/motel that holds the permit must have 50 or more guest rooms;

- b. The permit holder may only sell beer to guests of the hotel/motel, but only for consumption within the guest room assigned to the guest;
  - c. The permit holder may only sell beer at the front desk for the establishment, or through a retail convenience shop that is within the hotel/motel building and that is regularly maintained as such by the motel/motel; and
  - d. The total receipts of the hotel/motel resulting from the sale of beer and other alcoholic beverages may not exceed 40 percent of the total revenues received by the permit holder hotel/motel.
- (4) *Class 4 on-premises tavern where beer is sold for consumption at a tavern.* The term "tavern" shall mean a business establishment whose primary business is or is to be the sale of beer to be consumed on the premises. There shall not be more than a total of three taverns located within the corporate limits of the town. To qualify for a class 4 on-premises permit, an establishment must, in addition to meeting the other regulations and restrictions in this article:
- a. Be housed in building space and/or tenant space that does not exceed 3,500 gross square feet.
  - b. Not make or allow the sale of beer between the hours of 12:00 midnight and 12:00 noon on Sundays, and between 12:00 midnight and 10:00 a.m. on all other days of the week.
  - c. In no event will a permit be issued authorizing the manufacture or storage of beer, or the sale of beer within 340 feet of any school or church. The distances shall be measured in a straight line from the nearest point on the building from which the beer will be manufactured, stored or sold to the nearest point on the building of the school or church. No permit shall be suspended, revoked or denied on the basis of proximity of the establishment to a school or church if a valid permit had been issued to any business on that same location, unless beer is not sold, distributed or manufactured at that location during any continuous six-month period.
  - d. Provide throughout with an approved, supervised automatic fire sprinkler system installed in accordance with NFPA 13.
  - e. New permits issued after February 16, 2017, are required to sell food, in addition to meeting the other regulations and restrictions in this chapter.
- (5) *Class 5 off-premises permit.* A retailer's "off-premises permit" shall be issued to any person engaged in the sale of beer where the beer is not to be consumed by the purchaser or his guest upon or near the premises of the seller.
- (6) *Class 6 special occasion beer permit.* The special occasion beer permit request shall be made on such form as the board shall prescribe and/or furnish and shall be accompanied by a non-refundable application fee of \$100.00.
- a. The beer board is authorized to issue a special occasion beer permit to bona fide charitable or nonprofit organizations for special events.
  - b. The special occasion beer permit shall not be issued for longer than one 48-hour period, unless otherwise specified by the beer board, subject to the limitations on the hours, imposed by law.
  - c. The application for the special occasion beer permit shall state whether the applicant is a charitable or nonprofit organization, include documents showing evidence of the type of organization, and state the location of the premises upon which alcoholic beverages shall be served and the purpose for the request of the license.
  - d. For purposes of this section, the term "bona fide charitable or nonprofit organization" means any corporation or other legal entity which has been recognized as exempt from federal taxes under Section 501(c) of the Internal Revenue Code.

- e. No charitable or nonprofit organization possessing a special occasion beer permit shall purchase, for sale or distribution, beer from any source other than a licensee as provided pursuant to state law.
- f. Failure of the special occasion permittee to abide by the conditions of the permit and all laws of the state and the town will result in a denial of a special occasion beer permit for the sale of beer for a period of two years.

(Code 2007, § 8-218; Ord. No. 14-05, § 1, 5-22-2014; Ord. No. 17-01, § 1(8-218), 2-9-2017)

# **FARRAGUT BOARD OF MAYOR AND ALDERMEN**

## **May 28, 2020**

### **Minutes**

Mayor Williams called the meeting to order at 7:00 PM. Roll Call for attendance: Alderman Meyer, yes; Alderman Pinchok, yes; Alderman Povlin, yes; Mayor Williams, yes; Aldermen Burnette was absent; in addition to staff and members of the press. The meeting was held via WebEx Governor Lee's orders and the Knox County Health Department's orders regarding the COVID-19 pandemic.

#### **Approval of Agenda**

Motion was made to move item VI.A. to be heard before the business items and approve the amended agenda order. Moved by Alderman Povlin, seconded by Alderman Meyer; Roll call vote: Alderman Meyer, yes; Alderman Pinchok, yes; Alderman Povlin, yes; Mayor Williams, yes; Aldermen Burnette was absent; no nays; motion passed.

#### **Mayor's Report**

Mayor Williams announced that due to COVID-19, the 4<sup>th</sup> of July parade is cancelled for July 4, 2020 and asked that citizens decorate their home, yards, etc. in celebration of the 4<sup>th</sup> between 9:30 and 11:00 AM.

#### **Approval of Minutes**

Motion was made to approve the minutes of May 14, 2020 as presented. Moved by Alderman Povlin, seconded by Alderman Meyer; Roll call vote: Alderman Meyer, yes; Alderman Pinchok, yes; Alderman Povlin, yes; Mayor Williams, yes; Aldermen Burnette was absent; no nays; motion passed.

#### **Ordinances**

##### **First Reading**

**Ordinance 20-07**, Ordinance to Establish the Fiscal Year 2021 Budget for the General Fund, State Street Aid Fund, Capital Investment Fund, ADA Fund, Equipment Replacement Fund, Tourism Fund and Insurance Fund budgets of the Town of Farragut, Tennessee for the fiscal year beginning July 1, 2020 and ending June 30, 2021

Motion was made to approve Ordinance 20-07 on first reading. Moved by Alderman Povlin, seconded by Alderman Meyer; Roll call vote: Alderman Meyer, yes; Alderman Pinchok, yes; Alderman Povlin, yes; Mayor Williams, yes; Aldermen Burnette was absent; no nays; motion passed.

##### **Public Hearing & Second Reading**

**Ordinance 20-05**, Ordinance to amend Title 5, Chapter 1. Hotel/Motel Tax, by amending the effective date of Ordinance 12-01

Motion was made to approve Ordinance 20-05 on second and final reading. Moved by Alderman Povlin, seconded by Alderman Pinchok; Roll call vote: Alderman Pinchok, yes;

Alderman Povlin, yes; Alderman Meyer, yes; Mayor Williams, yes; Aldermen Burnette was absent; no nays; motion passed.

Alderman Meyer had to leave for work.

## **Business Items**

### **Approval of Contract for Information Technology Managed Service Provider**

Motion was made to approve the contract with SH Data for a 3-year contract. Moved by Alderman Povlin, seconded by Alderman Pinchok; Roll call vote: Alderman Pinchok, yes; Alderman Povlin, yes; Mayor Williams, yes; Aldermen Burnette and Meyer were absent; no nays; motion passed.

### **Approval of Contract 2020-19, Sidewalk Curb Ramp Improvements**

Motion was made to approve Contract 2020-19 with Whaley Construction in the amount of \$158,963. Moved by Alderman Povlin, seconded by Alderman Pinchok; Roll call vote: Alderman Povlin, yes; Alderman Pinchok, yes; Mayor Williams, yes; Aldermen Burnette and Meyer were absent; no nays; motion passed.

## **Town Administrator's Report**

David Smoak reported that the Town Hall and Community Center would open to the public on Monday, June 1.

## **Citizens Forum**

The following citizens submitted statements regarding the 5G network within the town:

- Deborah Konopka, 10809 Dineen Drive
- Nellaine Sutton 11901W. Fox Chase Circle
- Bill Hardin
- Mike Mitchell

Meeting adjourned at 8:06PM.

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Ron Williams, Mayor

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Allison Myers, Town Recorder

**REPORT TO THE BOARD OF MAYOR AND ALDERMEN**

**PREPARED BY:** Darryl W. Smith, PE

**SUBJECT:** Approval of Bids for Contract 2021-01, Annual On-Call Road Maintenance

**INTRODUCTION:** The purpose of this agenda item is to consider bids and award our Annual Road Maintenance contract to the selected contractor.

**BACKGROUND:** Each year we advertise for bid proposals for the maintenance of our streets. Proposals are obtained for the various line items we typically see during the given year, and we recommend awarding to a contractor based upon their unit prices, as well as their responsiveness (if they've completed this contract in the past) and their ability to perform the required work. We received only one bid on June 2, from Pavement Restorations, Inc. (PRI). We have attached a tabulation of PRI's unit prices, along with their unit prices on the current contract (awarded last year). Based upon the unit prices provided in their proposal, staff recommends award of this contract to Pavement Restorations, Inc. The Town has worked with PRI in the past, and we have always been pleased with their performance.

**FINANCIAL SECTION:**

|                                            |                               |                                |
|--------------------------------------------|-------------------------------|--------------------------------|
| <b>Project:</b>                            |                               |                                |
| <u><b>Total Budget</b></u>                 | <u><b>Contract Amount</b></u> | <u><b>Remaining Amount</b></u> |
| \$75,000                                   | \$75,000                      | \$0                            |
| <b>Approved By:</b> _____<br>A. Myers_____ |                               |                                |

**RECOMMENDATION BY:** Darryl Smith, Town Engineer, for approval.

**PROPOSED MOTION:** Approval of proposal and award of Contract 2021-01 to Pavement Restorations, Inc.

**BOARD ACTION:**

**MOTION BY:** \_\_\_\_\_ **SECONDED BY:** \_\_\_\_\_

|                          |                        |                      |                       |                     |                        |
|--------------------------|------------------------|----------------------|-----------------------|---------------------|------------------------|
| <u><b>VOTE/TOTAL</b></u> | <u><b>WILLIAMS</b></u> | <u><b>POVLIN</b></u> | <u><b>PINCHOK</b></u> | <u><b>MEYER</b></u> | <u><b>BURNETTE</b></u> |
| YES                      | _____                  | _____                | _____                 | _____               | _____                  |
| NO                       | _____                  | _____                | _____                 | _____               | _____                  |
| ABSTAIN                  | _____                  | _____                | _____                 | _____               | _____                  |

On-Call Road Maintenance



| ITEM # | DESCRIPTION                                                                                                                                                                                     | UNIT | 2020 Current Rates<br>(PRI of East TN., Inc.) |                       |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------|-----------------------|
|        |                                                                                                                                                                                                 |      | UNIT PRICE                                    | PRI of East TN., Inc. |
| 1.1    | Minimum Charge-NORMAL Response Time                                                                                                                                                             | EA   | \$ 850.00                                     | \$ 950.00             |
| 1.2    | Minimum Charge-EMERGENCY Response Time                                                                                                                                                          | EA   | \$ 1,250.00                                   | \$ 1,250.00           |
| 2.1    | Surface Patch, 1.5" ACS (PG 64-22) Gr E Roadway (maximum 500 Sq. Ft.)                                                                                                                           | SF   | \$ 6.95                                       | \$ 7.50               |
| 2.2    | Surface Patch, 1.5" ACS (PG 64-22) Gr E Roadway (minimum 500 Sq. Ft.)                                                                                                                           | SF   | \$ 6.95                                       | \$ 7.50               |
| 2.3    | Surface Patch applied with a burn truck (maximum single patch of 500 Sq. Ft.)                                                                                                                   | SF   | \$ 7.95                                       | \$ 8.50               |
| 3.1    | Pavement Depth Patch, 1.5" ACS (PG 64-22) Gr E Roadway, 5" BPMB-HM (PG-64-22) B-M2 (maximum 500 Sq. Ft.)                                                                                        | SF   | \$ 10.00                                      | \$ 10.50              |
| 3.2    | Pavement Depth Patch, 1.5" ACS (PG 64-22) Gr E Roadway, 5" BPMB-HM (PG-64-22) B-M2 (minimum 500 Sq. Ft.)                                                                                        | SF   | \$ 9.00                                       | \$ 9.50               |
| 3.3    | Full Depth Patch, 1.5" ACS (PG 64-22) Gr E Roadway, 5" (Two Lifts) BPMB-HM (PG-64-22) BM2, Mineral Aggregate Type A Base, 10", (Two Lifts) (maximum 500 Sq. Ft.)                                | SF   | \$ 13.50                                      | \$ 14.00              |
| 3.4    | Full Depth Patch, 1.5" ACS (PG 64-22) Gr E Roadway, 5" (Two Lifts) BPMB-HM (PG-64-22) BM2, Mineral Aggregate Type A Base, 10", (Two Lifts) (minimum 500 Sq. Ft.)                                | SF   | \$ 11.75                                      | \$ 12.25              |
| 4.1    | Pavement Depth Patch, 1.5" ACS (PG 64-22) Gr E Roadway, 3" BPMB-HM (PG-64-22) B-M2 (maximum 500 Sq. Ft.)                                                                                        | SF   | \$ 9.25                                       | \$ 9.75               |
| 4.2    | Pavement Depth Patch, 1.5" ACS (PG 64-22) Gr E Roadway, 3" BPMB-HM (PG-64-22) B-M2 (minimum 500 Sq. Ft.)                                                                                        | SF   | \$ 8.75                                       | \$ 9.25               |
| 4.3    | Full Depth Patch, 1.5" ACS (PG 64-22) Gr E Roadway, 3" BPMB-HM (PG-64-22) B-M2, Mineral Aggregate Type A Base, 8", (Two Lifts) (maximum 500 Sq. Ft.)                                            | SF   | \$ 11.75                                      | \$ 12.50              |
| 4.4    | Full Depth Patch, 1.5" ACS (PG 64-22) Gr E Roadway, 3" BPMB-HM (PG-64-22) B-M2, Mineral Aggregate Type A Base, 8", (Two Lifts) (minimum 500 Sq. Ft.)                                            | SF   | \$ 11.00                                      | \$ 11.75              |
| 5.1    | Pavement Depth Patch, 1.5" ACS (PG 64-22) Gr E Roadway, 2.5" BPMB-HM (PG-64-22) B-M2 (maximum 500 Sq. Ft.)                                                                                      | SF   | \$ 8.75                                       | \$ 9.50               |
| 5.2    | Pavement Depth Patch, 1.5" ACS (PG 64-22) Gr E Roadway, 2.5" BPMB-HM (PG-64-22) B-M2 (minimum 500 Sq. Ft.)                                                                                      | SF   | \$ 8.75                                       | \$ 9.50               |
| 5.3    | Full Depth Patch, 1.5" ACS (PG 64-22) Gr E Roadway, 2.5" BPMB-HM (PG-64-22) B-M2, Mineral Aggregate Type A Base, 8", (Two Lifts) (maximum 500 Sq. Ft.)                                          | SF   | \$ 11.75                                      | \$ 12.50              |
| 5.4    | Full Depth Patch, 1.5" ACS (PG 64-22) Gr E Roadway, 2.5" BPMB-HM (PG-64-22) B-M2, Mineral Aggregate Type A Base, 8", (Two Lifts) (minimum 500 Sq. Ft.)                                          | SF   | \$ 10.75                                      | \$ 11.50              |
| 6.1    | Remove/Dispose Existing Pavement for Arterial Roadway, 7" Depth (maximum 500 Sq. Ft.)                                                                                                           | SF   | \$ 8.50                                       | \$ 9.00               |
| 6.2    | Remove/Dispose Existing Pavement for Arterial Roadway, 7" Depth (minimum 500 Sq. Ft.)                                                                                                           | SF   | \$ 7.50                                       | \$ 8.00               |
| 6.3    | Remove/Dispose Existing Pavement for Collector/Local Roadway, 4.5" Depth (maximum 500 Sq. Ft.)                                                                                                  | SF   | \$ 7.75                                       | \$ 8.25               |
| 6.4    | Remove/Dispose Existing Pavement for Collector/Local Roadway, 4.5" Depth (minimum 500 Sq. Ft.)                                                                                                  | SF   | \$ 6.75                                       | \$ 7.25               |
| 7.1    | Asphalt Trail (New), 8' or 10' Width, Grading, 6" Mineral Aggregate Base, 2" ACS (PG 64-22) Gr E Shoulder, Backfill, Seed and Matting) (minimum 500 Sq. Ft.) (~206 lbs./SY of 2" Gr E Shoulder) | SF   | \$ 17.50                                      | \$ 18.50              |
| 7.2    | Asphalt Trail (Full Depth Repair), Grading, 6" Mineral Aggregate Base, 2" ACS (PG 64-22) Gr E Shoulder, Backfill, Seed and Matting) (maximum 500 Sq. Ft.)                                       | SF   | \$ 19.00                                      | \$ 20.00              |
| 7.3    | Asphalt Trail (Full Depth Repair), Grading, 6" Mineral Aggregate Base, 2" ACS (PG 64-22) Gr E Shoulder, Backfill, Seed and Matting) (minimum 500 Sq. Ft.)                                       | SF   | \$ 17.50                                      | \$ 18.50              |
| 7.4    | Remove/Dispose Asphalt Trail Pavement, 2" Depth (maximum 500 Sq. Ft./approx. 5.8 Tons)                                                                                                          | SF   | \$ 6.75                                       | \$ 7.25               |
| 7.5    | Remove/Dispose Asphalt Trail Pavement, 2" Depth (minimum 500 Sq. Ft./approx. 5.8 Tons)                                                                                                          | SF   | \$ 6.75                                       | \$ 7.50               |
| 7.6    | Asphalt Trail (Resurfacing), 8' or 10' Width, 2" ACS (PG 64-22) Gr E Shoulder, (maximum 500 Sq. Ft.) (~206 lbs./SY of 2" ACS)                                                                   | SF   | \$ 7.25                                       | \$ 7.75               |
| 7.7    | Asphalt Trail (Resurfacing), 8' or 10' Width, 2" ACS (PG 64-22) Gr E Shoulder, (minimum 500 Sq. Ft.) (~206 lbs./SY of 2" ACS)                                                                   | SF   | \$ 6.75                                       | \$ 7.50               |
| 10.1   | Cold Mix Patch                                                                                                                                                                                  | SF   | \$ 16.00                                      | \$ 25.00              |
| 10.2   | Saw Cut (Asphalt/Concrete)                                                                                                                                                                      | LF   | \$ 6.00                                       | \$ 6.00               |
| 10.3   | Grader                                                                                                                                                                                          | Hour | \$ 140.00                                     | \$ 150.00             |
| 10.4   | Backhoe                                                                                                                                                                                         | Hour | \$ 135.00                                     | \$ 140.00             |
| 10.5   | Roller (Bomag-120 AD or Equal)                                                                                                                                                                  | Hour | \$ 110.00                                     | \$ 110.00             |
| 10.6   | Single-Axle Truck                                                                                                                                                                               | Hour | \$ 75.00                                      | \$ 85.00              |
| 10.7   | Tri-Axle Truck                                                                                                                                                                                  | Hour | \$ 95.00                                      | \$ 95.00              |
| 10.8   | Bobcat (Including Attachment Needed)                                                                                                                                                            | Hour | \$ 95.00                                      | \$ 100.00             |
| 10.9   | Shoulder Stone (Edge of Pavement) with Mineral Aggregate Type A Base, TDOT 303-01, Placed and Compacted                                                                                         | Hour | \$ 75.00                                      | \$ 85.00              |
| 11.1   | Labor                                                                                                                                                                                           | Hour | \$ 55.00                                      | \$ 55.00              |

**REPORT TO THE BOARD OF MAYOR AND ALDERMEN**

**PREPARED BY:** Darryl W. Smith, PE

**SUBJECT:** Approval of Bids for Contract 2021-02, Annual On-Call Pavement Marking

**INTRODUCTION:** The purpose of this agenda item is to consider bids and award our Annual Pavement Markings contract to the selected contractor.

**BACKGROUND:** Each year we advertise for bid proposals for the installation of pavement markings for our streets. Proposals are obtained for the various line items we typically see during the given year, and we recommend award of this contract to a contractor based upon their unit prices, as well as their responsiveness (if they've completed this contract in the past) and their ability to perform the required work. We received two bids on June 2, from Highway Markings, Inc. and Volunteer Highway Supply. Based upon this tabulation, staff recommends award of Contract 2021-02 to Highway Markings, Inc.

**FINANCIAL SECTION:**

**Project:**

| <u>Total Budget</u> | <u>Contract Amount</u> | <u>Remaining Amount</u> |
|---------------------|------------------------|-------------------------|
| \$50,000            | \$50,000               | \$0                     |

**Approved By:** \_

A. Myers \_\_\_\_\_

**RECOMMENDATION BY:** Darryl Smith, Town Engineer, for approval.

**PROPOSED MOTION:** Approval of bids and award of Contract 2021-02 to Highway Markings, Inc.

**BOARD ACTION:**

**MOTION BY:** \_\_\_\_\_ **SECONDED BY:** \_\_\_\_\_

| <u>VOTE/TOTAL</u> | <u>WILLIAMS</u> | <u>POVLIN</u> | <u>PINCHOK</u> | <u>MEYER</u> | <u>BURNETTE</u> |
|-------------------|-----------------|---------------|----------------|--------------|-----------------|
| YES               | _____           | _____         | _____          | _____        | _____           |
| NO                | _____           | _____         | _____          | _____        | _____           |
| ABSTAIN           | _____           | _____         | _____          | _____        | _____           |

On-Call Pavement Marking



| ITEM #    | DESCRIPTION                                                           | UNIT | Highway Markings Inc. | Volunteer Highway Supply Co. Inc. |
|-----------|-----------------------------------------------------------------------|------|-----------------------|-----------------------------------|
|           |                                                                       |      | UNIT PRICE            | UNIT PRICE                        |
| 1.1       | Painted Word Pavement Marking (ONLY)                                  | EA   | \$ 110.00             | \$ 55.00                          |
| 1.2       | Painted Word Pavement Marking (SCHOOL)                                | EA   | \$ 195.00             | \$ 100.00                         |
| 2.1       | 8" Raised Ceramic Markers/Refl.                                       | EA   | \$ 28.50              | \$ 75.00                          |
| 3.1       | Durable ReflectORIZED Pavement Marking (4" Line) 3M All Weather Paint | L.F. | \$ 0.38               | \$ 0.30                           |
| 716-01.11 | RAISED PVTM MARKERS (BI-DIRECTIONAL) (1 COLOR LENS)                   | EA   | \$ 7.75               | \$ 8.00                           |
| 716-01.12 | RAISED PVTM MARKERS (MONO-DIRECTIONAL) (1 COLOR LENS)                 | EA   | \$ 7.75               | \$ 8.00                           |
| 716-01.13 | RAISED PVTM MARKERS (BI-DIRECTIONAL) (2 COLOR LENS)                   | EA   | \$ 7.75               | \$ 8.00                           |
| 716-01.23 | SNOW PLOWABLE REFLECTIVE MARKER (BI-DIRECTIONAL) (2 COLOR LENS)       | EA   | \$ 28.25              | \$ 30.00                          |
| 716-02.03 | PLASTIC PAVEMENT MARKING (CROSS-WALK)                                 | L.F. | \$ 7.75               | \$ 18.00                          |
| 716-02.04 | PLASTIC PAVEMENT MARKING (CHANNELIZATION STRIPING)                    | S.Y. | \$ 22.50              | \$ 18.00                          |
| 716-02.05 | PLASTIC PAVEMENT MARKING (STOP LINE)                                  | L.F. | \$ 9.75               | \$ 9.00                           |
| 716-02.06 | PLASTIC PAVEMENT MARKING (TURN LANE ARROW)                            | EA   | \$ 125.00             | \$ 140.00                         |
| 716-02.08 | PLASTIC PAVEMENT MARKING (8" DOTTED LINE)                             | L.F. | \$ 1.15               | \$ 1.25                           |
| 716-02.12 | PLASTIC PAVEMENT MARKING (8IN LINE)                                   | L.F. | \$ 1.15               | \$ 1.10                           |
| 716-02.30 | RETRACING PAVEMENT MARKINGS - PLASTIC (4" LINE)                       | L.M. | \$ 2,175.00           | \$ 2,300.00                       |
| 716-03.01 | PLASTIC WORD PAVEMENT MARKING (ONLY)                                  | EA   | \$ 175.00             | \$ 125.00                         |
| 716-03.04 | PLASTIC WORD PAVEMENT MARKING (SCHOOL)                                | EA   | \$ 350.00             | \$ 325.00                         |
| 716-03.05 | PLASTIC WORD PAVEMENT MARKING (BIKE LANE)                             | EA   | \$ 375.00             | \$ 350.00                         |
| 716-04.03 | PLASTIC PAVEMENT MARKING (4" DOTTED LINE)                             | L.F. | \$ 0.85               | \$ 1.00                           |
| 716-04.10 | PLASTIC PAVEMENT MARKING (HANDICAP SYMBOL)                            | EA   | \$ 165.00             | \$ 200.00                         |
| 716-04.11 | PLASTIC PAVEMENT MARKING (BICYCLE SYMBOL W/RIDER)                     | EA   | \$ 300.00             | \$ 350.00                         |
| 716-04.12 | PLASTIC PAVEMENT MARKING (YIELD LINE)                                 | S.F. | \$ 8.50               | \$ 8.00                           |
| 716-04.13 | PLASTIC PAVEMENT MARKING (BIKELANE SYMBOL & ARROW)                    | EA   | \$ 350.00             | \$ 385.00                         |
| 716-05.01 | PAINTED PAVEMENT MARKING (4" LINE)                                    | L.M. | \$ 465.00             | \$ 500.00                         |
| 716-05.03 | PAINTED PAVEMENT MARKING (CROSS-WALK)                                 | L.F. | \$ 3.25               | \$ 3.00                           |
| 716-05.04 | PAINTED PAVEMENT MARKING (CHANNELIZATION STRIPING)                    | S.Y. | \$ 10.25              | \$ 9.00                           |
| 716-05.05 | PAINTED PAVEMENT MARKING (STOP LINE)                                  | L.F. | \$ 5.00               | \$ 5.00                           |
| 716-05.06 | PAINTED PAVEMENT MARKING (TURN LANE ARROW)                            | EA   | \$ 62.50              | \$ 75.00                          |
| 716-05.08 | PAINTED PAVEMENT MARKING (PARKING LINE)                               | L.F. | \$ 0.35               | \$ 0.75                           |
| 716-05.50 | PAINTED PAVEMENT MARKINGS(8" LINE)                                    | L.F. | \$ 0.54               | \$ 0.60                           |
| 716-05.51 | PAINTED PAVEMENT MARKINGS(12" LINE)                                   | L.F. | \$ 1.40               | \$ 2.00                           |
| 716-05.60 | RETRACING PAVEMENT MARKINGS - PAINTED (4" LINE)                       | L.M. | \$ 395.00             | \$ 425.00                         |
| 716-05.61 | RETRACING PAVEMENT MARKINGS - PAINTED (8" BARRIER LINE)               | L.F. | \$ 0.60               | \$ 0.60                           |
| 716-05.62 | RETRACING PAVEMENT MARKINGS - PAINTED (6" LINE)                       | L.M. | \$ 515.00             | \$ 485.00                         |
| 716-05.64 | RETRACING PAVEMENT MARKINGS - PAINTED (6" DOTTED LINE)                | L.F. | \$ 0.20               | \$ 0.25                           |
| 716-05.72 | PERFORMANCE BASED RETRACING SPRAY THERMO 4IN                          | L.M. | \$ 1,375.00           | \$ 1,900.00                       |
| 716-05.73 | PERFORMANCE BASED RETRACING SPRAY THERMO 6IN                          | L.M. | \$ 2,075.00           | \$ 2,660.00                       |
| 716-06.01 | PAINTED WORD PVTM MARK (Handicap Symbol)                              | EA   | \$ 125.00             | \$ 100.00                         |
| 716-08.01 | REMOVAL OF PAVEMENT MARKING (LINE)                                    | L.F. | \$ 0.65               | \$ 0.75                           |
| 716-08.11 | REMOVAL OF WORD PAVEMENT MARKING                                      | EA   | \$ 100.00             | \$ 75.00                          |
| 716-09.79 | THERMOPLST PVTM MARK PROFILE LINE(4")                                 | L.M. | \$ 7,500.00           | No Bid                            |
| 716-13.01 | SPRAY THERMO PVTM MRKNG (60 mil) (4IN LINE)                           | L.M. | \$ 1,825.00           | \$ 2,250.00                       |
| 716-13.02 | SPRAY THERMO PVTM MRKNG (60 mil) (6IN LINE)                           | L.M. | \$ 2,250.00           | \$ 2,850.00                       |
| 716-13.03 | SPRAY THERMO PVTM MRKNG (60 mil) (8IN BARRIER LINE)                   | L.F. | \$ 0.75               | \$ 2.00                           |
| 716-13.04 | SPRAY THERMO PVTM MRKNG (60 mil) (4IN DOTTED LINE)                    | L.F. | \$ 0.55               | \$ 1.00                           |
| 716-13.05 | SPRAY THERMO PVTM MRKNG (60 mil) (6IN DOTTED LINE)                    | L.F. | \$ 0.65               | \$ 1.00                           |
| 716-13.06 | SPRAY THERMO PVTM MRKNG (40 mil) (4IN LINE)                           | L.M. | \$ 1,675.00           | \$ 1,900.00                       |
| 716-13.07 | SPRAY THERMO PVTM MRKNG (40 mil) (6IN LINE)                           | L.M. | \$ 2,025.00           | \$ 2,500.00                       |
| 716-13.08 | SPRAY THERMO PVTM MRKNG (40 mil) (8IN BARRIER LINE)                   | L.F. | \$ 0.70               | \$ 1.00                           |
| 716-13.09 | SPRAY THERMO PVTM MRKNG (40 mil) (4IN DOTTED LINE)                    | L.F. | \$ 0.50               | \$ 1.00                           |
| 716-13.10 | SPRAY THERMO PVTM MRKNG (40 mil) (6IN DOTTED LINE)                    | L.F. | \$ 0.60               | \$ 1.00                           |
| 716-13.11 | SPRAY THERMO PVTM MRKNG (60 MIL 12IN BARRIER LINE)                    | L.F. | \$ 1.15               | No Bid                            |
| 716-14.01 | PROFILED THERMO PVTM MRKNG AUDIBLE (4IN)                              | L.M. | \$ 2,975.00           | No Bid                            |
| 716-14.02 | PROFILED THERMO PVTM MRKNG AUDIBLE (6IN)                              | L.M. | \$ 3,495.00           | No Bid                            |

**REPORT TO THE BOARD OF MAYOR AND ALDERMEN**

**PREPARED BY:** Darryl W. Smith, PE

**SUBJECT:** Approval of Bids for Contract 2021-03, Annual On-Call Guardrail Maintenance

**INTRODUCTION:** The purpose of this agenda item is to consider bids and award our Annual Guardrail Maintenance contract to the chosen contractor.

**BACKGROUND:** Each year we advertise for bid proposals for maintenance of guardrail. Proposals are obtained for the various line items we typically see during the given year, and we recommend awarding to a contractor based upon their unit prices, as well as their responsiveness (if they've completed this contract in the past) and their ability to perform the required work. We received two bids on June 2, from Highway Markings, Inc. and Roadway Solutions, LLC. Based upon the tabulated unit prices (see attached), staff recommends award of Contract 2021-03 to Roadway Solutions, LLC. Roadway Solutions has been our contractor for the past several years, and we have always enjoyed a good working relationship.

**FINANCIAL SECTION:**

|                                       |                               |                                |
|---------------------------------------|-------------------------------|--------------------------------|
| <b>Project:</b>                       |                               |                                |
| <u><b>Total Budget</b></u>            | <u><b>Contract Amount</b></u> | <u><b>Remaining Amount</b></u> |
| \$15,000                              | \$15,000                      | \$0                            |
| <b>Approved By:</b> _____<br>A. Myers |                               |                                |

**RECOMMENDATION BY:** Darryl Smith, Town Engineer, for approval

**PROPOSED MOTION:** Approval of bids and award of Contract 2021-03 to Roadway Solutions, LLC.

**BOARD ACTION:**

**MOTION BY:** \_\_\_\_\_ **SECONDED BY:** \_\_\_\_\_

|                          |                        |                      |                       |                     |                        |
|--------------------------|------------------------|----------------------|-----------------------|---------------------|------------------------|
| <u><b>VOTE/TOTAL</b></u> | <u><b>WILLIAMS</b></u> | <u><b>POVLIN</b></u> | <u><b>PINCHOK</b></u> | <u><b>MEYER</b></u> | <u><b>BURNETTE</b></u> |
| YES                      | _____                  | _____                | _____                 | _____               | _____                  |
| NO                       | _____                  | _____                | _____                 | _____               | _____                  |
| ABSTAIN                  | _____                  | _____                | _____                 | _____               | _____                  |

On-Call Guardrail Maintenance



| ITEM #    | DESCRIPTION                                                    | UNIT | Highway Markings Inc. | Roadway Solutions, LLC |
|-----------|----------------------------------------------------------------|------|-----------------------|------------------------|
|           |                                                                |      | UNIT PRICE            | UNIT PRICE             |
| 705-01.01 | GUARDRAIL AT BRIDGE ENDS                                       | LF   | \$ 87.50              | \$ 64.00               |
| 705-01.04 | METAL BEAM GUARD FENCE                                         | LF   | \$ 76.50              | \$ 55.00               |
| 705-02.01 | SINGLE GUARDRAIL WITH RUB-RAIL (TYPE 2)                        | LF   | \$ 24.50              | \$ 24.00               |
| 705-02.02 | SINGLE GUARDRAIL (TYPE 2)                                      | LF   | \$ 19.75              | \$ 16.00               |
| 705-02.03 | SINGLE GUARDRAIL (TYPE 2) LONG POST                            | LF   | \$ 24.50              | \$ 18.00               |
| 705-02.20 | SINGLE GUARDRAIL (TYPE 2) LONG POST (6'-9')                    | LF   | \$ 27.50              | \$ 20.00               |
| 705-02.25 | SINGLE GUARDRAIL (TYPE 2) LONG POST (9'-12')                   | LF   | \$ 29.25              | \$ 24.00               |
| 705-04.02 | GUARDRAIL TERMINAL (TYPE 12)                                   | EA   | \$ 975.00             | \$ 500.00              |
| 705-04.03 | GUARDRAIL TERMINAL (TYPE 13)                                   | EA   | \$ 825.00             | \$ 850.00              |
| 705-04.04 | GUARDRAIL TERMINAL (TYPE 21) (S-GRT-3)                         | EA   | \$ 2,275.00           | \$ 2,100.00            |
| 705-04.07 | TAN ENERGY ABSORBING TERM (NCHRP 350, TL3) (TYPE 38) (S-GRT-2) | EA   | \$ 2,875.00           | \$ 2,300.00            |
| 705-04.09 | EARTH PAD FOR TYPE 38 GR END TREATMENT                         | EA   | \$ 1,450.00           | \$ 1,000.00            |
| 705-04.10 | EARTH PAD FOR GUARD RAIL END TREATMENT                         | EA   | \$ 1,450.00           | \$ 1,000.00            |
| 705-04.11 | STONE FOR GUARDRAIL END TERMINAL PAD                           | TN   | \$ 48.25              | \$ 40.00               |
| 705-06.01 | W BEAM GR (TYPE 2) MASH TL3                                    | LF   | \$ 20.50              | \$ 15.00               |
| 705-06.20 | TANGENT ENERGY ABSORBING TERM MASH TL-3                        | EA   | \$ 2,925.00           | \$ 2,300.00            |
| 705-06.30 | GR TERMINAL (TYPE 21) MASH TL2                                 | EA   | \$ 2,325.00           | \$ 2,100.00            |
| 706-01    | GUARDRAIL REMOVED                                              | LF   | \$ 2.75               | \$ 12.00               |
| 706-03.01 | POSTS FURNISHED                                                | EA   | \$ 49.25              | \$ 100.00              |
| 706-06.03 | RADIUS RAIL                                                    | LF   | \$ 24.75              | \$ 30.00               |
| 706-06.05 | RADIUS RAIL ON LONG POST (6-9 FT)                              | LF   | \$ 31.50              | \$ 40.00               |
| 706-06.06 | RADIUS RAIL ON LONG POST (9-12 FT)                             | LF   | \$ 34.75              | \$ 45.00               |
| 706-10.26 | ROUNDED END ELEMENT                                            | EA   | \$ 62.50              | \$ 75.00               |
| 706-10.73 | REMOVAL OF GUARDRAIL & POST FOR REUSE                          | LF   | \$ 2.75               | \$ 1.00                |
| 706-10.82 | CONCRETE BRIDGE END OR PIER PROTECTION REPAIR                  | CY   | \$ 3,500.00           | \$ 2,500.00            |
| 712-01    | TRAFFIC CONTROL(LANE CLOSURE) (per work order)                 | EA   | \$ 350.00             | \$ 500.00              |
| 717-01    | MOBILIZATION (per work order)                                  | EA   | \$ 250.00             | \$ 500.00              |
| 717-01.03 | MOBILIZATION (emergency work per work order)                   | EA   | \$ 750.00             | \$ 1,000.00            |

**REPORT TO THE BOARD OF MAYOR AND ALDERMEN**

**PREPARED BY:** Darryl W. Smith, PE

**SUBJECT:** Approval of Bids for Contract 2021-04, Annual On-Call Signal Maintenance Contract

**INTRODUCTION:** The purpose of this agenda item is to consider bids and award our Annual Signal Maintenance contract to the selected contractor.

**BACKGROUND:** Each year we advertise for bid proposals for maintenance of our traffic signals. Proposals are obtained for the various line items we typically see during the given year, and we recommend awarding to a contractor based upon their unit prices, as well as their responsiveness (if they've completed this contract in the past) and their ability to perform the required work. We received two bid proposals on June 2, from Progression Electric, LLC and Stansell Electric Company, Inc. We have attached a tabulation of unit prices from both companies. Based upon the tabulated prices, as well as our good working relationship with Progression Electric in the past, staff recommends award of Contract 2021-04 to Progression, Electric, LLC.

**FINANCIAL SECTION:**

**Project:**

| <u>Total Budget</u> | <u>Contract Amount</u> | <u>Remaining Amount</u> |
|---------------------|------------------------|-------------------------|
| \$45,000            | \$45,000               | \$0                     |

**Approved By:** \_\_\_\_\_

A. Myers

**RECOMMENDATION BY:** Darryl Smith, Town Engineer, for approval.

**PROPOSED MOTION:** Approval of bids and award of Contract 2021-04 to Progression Electric, LLC.

**BOARD ACTION:**

**MOTION BY:** \_\_\_\_\_ **SECONDED BY:** \_\_\_\_\_

| <u>VOTE/TOTAL</u> | <u>WILLIAMS</u> | <u>POVLIN</u> | <u>PINCHOK</u> | <u>MEYER</u> | <u>BURNETTE</u> |
|-------------------|-----------------|---------------|----------------|--------------|-----------------|
| YES               | _____           | _____         | _____          | _____        | _____           |
| NO                | _____           | _____         | _____          | _____        | _____           |
| ABSTAIN           | _____           | _____         | _____          | _____        | _____           |

On-Call Traffic Signal Maintenance



| TYPE          | DESCRIPTION                                                            | UNIT | QUANTITY | Progression<br>Electric, LLC | Stansell Electric<br>Company, Inc. |
|---------------|------------------------------------------------------------------------|------|----------|------------------------------|------------------------------------|
|               |                                                                        |      |          | UNIT PRICE                   | UNIT PRICE                         |
| Scheduled     | Scheduled Preventive Maintenance (semi-annual) per signal intersection | EA   | 26       | \$ 240.00                    | \$ 250.00                          |
| Scheduled     | Scheduled Preventive Maintenance (annual) per signal intersection      | EA   | 26       | \$ 285.00                    | \$ 375.00                          |
|               |                                                                        |      | TOTAL    | \$ 13,650.00                 | \$ 16,250.00                       |
| Non-Scheduled | Emergency– (2 Hour Response Time)                                      | HR   |          | \$ 170.00                    | \$ 190.00                          |
| Non-Scheduled | Same-day– (8 Hour Response Time)                                       | HR   |          | \$ 150.00                    | \$ 150.00                          |
| Non-Scheduled | After-hours – (8 Hour Response Time)                                   | HR   |          | \$ 170.00                    | \$ 160.00                          |
| Non-Scheduled | Regular                                                                | HR   |          | \$ 150.00                    | \$ 140.00                          |
| Non-Scheduled | 15 ton crane (4 hour minimum per service call.)                        | HR   |          | \$ 170.00                    | No Bid                             |
| Miscellaneous | SERVICE TRUCK – OPERATOR/ELECTRICIAN INCLUDED                          | HR   |          | \$ 145.00                    | \$ 95.00                           |
| Miscellaneous | BUCKET TRUCK – OPERATOR/ELECTRICIAN INCLUDED                           | HR   |          | \$ 170.00                    | \$ 140.00                          |
| Miscellaneous | Laborer                                                                | HR   |          | \$ 55.00                     | \$ 55.00                           |
| Miscellaneous | Technician, IMSA Level I                                               | HR   |          | \$ 55.00                     | \$ 70.00                           |
| Miscellaneous | Technician, IMSA Level II                                              | HR   |          | \$ 70.00                     | \$ 75.00                           |
| Miscellaneous | Technician, IMSA Level III                                             | HR   |          | \$ 75.00                     | \$ 80.00                           |
| Miscellaneous | Licensed Electrician                                                   | HR   |          | \$ 75.00                     | \$ 80.00                           |
| Miscellaneous | REPAIR MASTER CONTROLLER or CONTROLLER (Remove & Re-install Only)      | HR   |          | \$ 70.00                     | \$ 250.00                          |
| Miscellaneous | Provide temporary controller                                           | EA   |          | \$ 225.00                    | \$ 500.00                          |
| Miscellaneous | Provide temporary CONFLICT MONITOR                                     | EA   |          | \$ 225.00                    | \$ 500.00                          |
| Miscellaneous | REPLACE EXISTING LOOP DETECTOR, INCLUDES SAW CUT PAVEMENT & LEAD-IN    | LF   |          | \$ 12.00                     | \$ 11.00                           |

## REPORT TO THE BOARD OF MAYOR AND ALDERMEN

**PREPARED BY:** David Smoak, Town Administrator



**SUBJECT:** Ordinance 20-07, on second reading and public hearing, to adopt the annual General Fund, State Street Aid Fund, Capital Investment Fund, Equipment Replacement Fund, Tourism Fund and Insurance Fund budgets of the Town of Farragut, Tennessee for the fiscal year beginning July 1, 2020 and ending June 30, 2021

**INTRODUCTION:** The purpose of this agenda item is to approve Ordinance 20-07, on second reading, adopting the annual budget for the fiscal year beginning July 1, 2020 and ending June 30, 2021.

**BACKGROUND:** The annual budget for the Town of Farragut must be approved prior to July 1, which is the start of the fiscal year for our community. The budget is also required to be balanced and remitted to the State of Tennessee Comptroller for review once it has been approved by the Board of Mayor and Aldermen (BMA). Planning for the upcoming FY2021 budget started in January 2020, with departments turning in their budget requests. The BMA had a strategic planning session in February and the Town had a workshop in early March to review revenue and expenditures projections for next year. By the end of March, as the state of Tennessee was under Safer at Home Orders from Governor Lee, the budget for FY20 and FY21 were both reduced substantially due to the pending sales tax revenue shortfalls the Town would be incurring due to the COVID-19 pandemic.

**DISCUSSION:** The proposed year end FY2020 General Fund revenues are estimated at \$11,738,556, with expenditures of \$7,102,744. This year end estimate accounts for a 9.6% reduction in sales tax revenue, as well as additional revenue reductions to recreational fees, building permits and wholesale alcohol taxes. The proposed FY2021 General Fund revenues were adjusted down from first reading to \$10,697,392. This is due to the Town receiving revised State Shared Revenue projections that would decrease the Town's overall revenue by \$193,482. Sales tax revenue is estimated to be flat from FY20 at \$5,926,734. This revenue source accounts for 54.4% of the Town's total revenue. A second major revenue source is the Hall Income Tax, which is estimated at \$400,000. This is a very unpredictable revenue source as it relies on investment returns from prior fiscal years and is set to decrease by 17% as the state phases out the tax in two years. A final revenue source that is being estimated conservatively is interest income. As interest rates have been reduced to zero by the federal reserve, interest income is projected to be \$104,800 at year end.

General Fund Expenditures for FY2021 are proposed at \$7,286,228, which is a 2.6% increase over the FY2020 end of year estimate. Departments were asked to reduce their initial budget requests by over \$300,000 in order to provide for employee staffing needs in Engineering, Public Works and the Community Center. The facility operator position in the community center will only be filled once operations require it as the center is now currently closed to the public, although we anticipate it opening again at some point in FY2021. There are no merit increases for personnel nor implementation of any recommendations from the classification and compensation study included in the proposed budget. Employee health insurance costs are increasing by \$108,000 from FY2020.

The overall General Fund budget projects \$3.41 million in revenues over expenditures for FY21. We will also be funding our rainy-day fund at a total of \$2.185 million and project an available fund balance at the end of the FY21 budget year to be \$17.55 million.

The Tourism Fund is a new special revenue fund for FY2021, as all revenues and expenditures will be accounted for within the fund. A hotel/motel tax will be the primary source of revenue for this fund and based on previous budget discussions with the Board of Mayor and Aldermen, the tax is not scheduled to be implemented until September 1, 2020. Estimated revenues are \$226,000 and expenditures are \$213,738.

The Capital Investment Program (CIP) Fund budget has a total of \$1,100,000 in new projects planned to get underway in FY21. These projects include a pedestrian safety project on Watt Road at Mayor Bob Leonard Park, construction of Smith Road sidewalk from Andover Boulevard to Everett Road and stormwater improvements. Revenues for the CIP largely come from Town resources in the form of a \$100,000 transfer from the General Fund, \$707,020 from CIP reserves, and \$272,980 in FEMA reimbursement money from the February 2019 storm event. Overall, the projected five-year available fund balance based on all the projects in the current CIP is \$1,415,399.

The State Street Aid Fund revenues for FY2021 have been adjusted down from \$855,000 to \$745,800 due to state shared revenues received being reduced from \$37.61 per capita to \$33.00. The estimated expenditures of the State Street Aid Fund are \$1,015,000. This fund is primarily used to resurface streets in the Town of Farragut. At the end of the FY21 budget year there will be an estimated \$1,052,831 in fund balance.

The ADA Capital Projects Fund does not have any major projects planned for FY2021. Since developing the Town's ADA Transition Plan in 2018, the Town has made improvements to Anchor Park and the restroom facilities at Town Hall. When the street resurfacing projects are completed this year all curb ramps along the frontage of the road will be brought up to ADA standards and those funds will be paid out of State Street Aid. There is a proposed \$50,000 transfer from the General Fund to the ADA Fund in FY2021, with a projected fund balance of \$53,000.

The Equipment Replacement Fund will have projected expenditures of \$208,240 in FY21 and revenues of \$7,500 in interest. This fund is used to purchase all vehicles and equipment throughout the Town's fleet. The general fund is transferring \$157,500 to the equipment replacement fund this year. There will be an estimated fund balance in the Equipment Replacement fund of \$891,353.

The Insurance Fund has no estimated expenditures in FY21 and maintains a fund balance of \$105,972. This fund has been used to pay for retirement benefits for a closed retiree pension plan.

Although we are in the middle of a global health crisis the likes of which no one has seen in their lifetime, the conservative budget principals the Town of Farragut has maintained will allow for us to make it through this crisis with minimal impacts to our current service levels to the community.

Attached are the summary pages of each fund and Ordinance 20-07 for the Board's consideration.

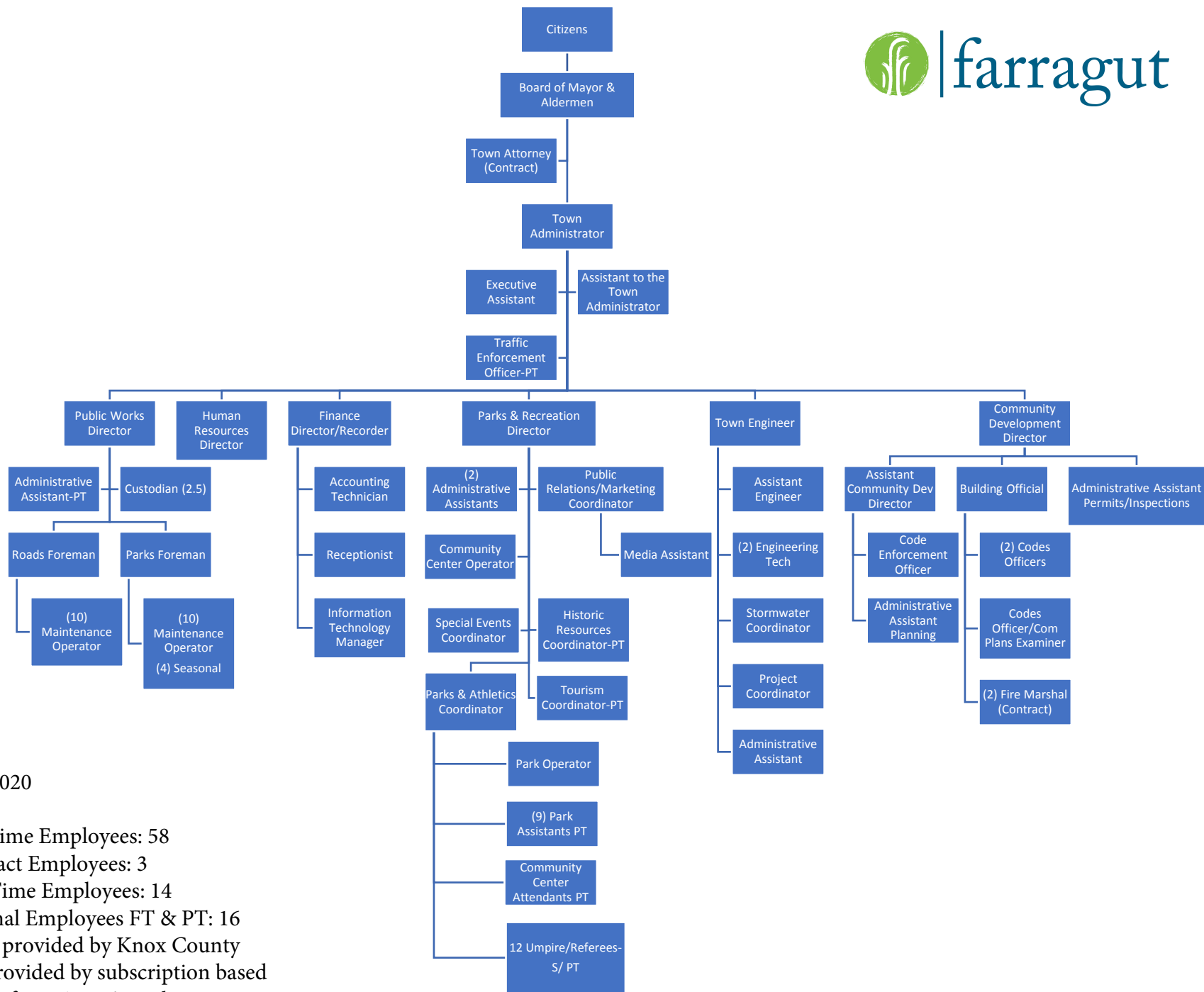
**RECOMMENDATION BY:** Town Administrator David Smoak for approval.

**PROPOSED MOTION:** To approve Ordinance 20-07, on second reading, to adopt the annual budget for the Town of Farragut, Tennessee for the fiscal year beginning July 1, 2020 and ending June 30, 2021.

**BOARD ACTION:**

**MOTION BY:** \_\_\_\_\_ **SECONDED BY:** \_\_\_\_\_

| <u>VOTE/TOTAL</u> | <u>MEYER</u> | <u>POVLIN</u> | <u>PINCHOK</u> | <u>BURNETTE</u> | <u>WILLIAMS</u> |
|-------------------|--------------|---------------|----------------|-----------------|-----------------|
| YES               | _____        | _____         | _____          | _____           | _____           |
| NO                | _____        | _____         | _____          | _____           | _____           |
| ABSTAIN           | _____        | _____         | _____          | _____           | _____           |



June 2020

Full-Time Employees: 58

Contract Employees: 3

Part-Time Employees: 14

Seasonal Employees FT & PT: 16

Police provided by Knox County

Fire provided by subscription based service from AMR/Rural Metro

## General Fund Summary

|                                   | FY2018-19            | FY2019-20            | FY2019-20<br><u>Estimated</u><br>as of March | FY2019-20<br><u>Revised</u><br><u>Estimated</u> | FY2020-21<br><u>Proposed as</u><br><u>of March 12</u> | FY2020-21<br><u>Revised</u><br><u>Proposed</u> |
|-----------------------------------|----------------------|----------------------|----------------------------------------------|-------------------------------------------------|-------------------------------------------------------|------------------------------------------------|
|                                   | <u>Actual</u>        | <u>Budget</u>        | <u>12</u>                                    | <u>Estimated</u>                                | <u>of March 12</u>                                    | <u>Proposed</u>                                |
| <b>BEGINNING FUND BALANCE</b>     | <b>16,999,175</b>    | <b>19,330,170</b>    | <b>19,576,728</b>                            | <b>19,576,728</b>                               | <b>17,567,657</b>                                     | <b>16,637,539</b>                              |
|                                   | FY2018-19            | FY2019-20            | FY2019-20<br><u>Estimated</u><br>as of March | FY2019-20<br><u>Revised</u><br><u>Estimated</u> | FY2020-21<br><u>Proposed as</u><br><u>of March 12</u> | FY2020-21<br><u>Revised</u><br><u>Proposed</u> |
| <b>REVENUE</b>                    | <b><u>Actual</u></b> | <b><u>Budget</u></b> | <b><u>12</u></b>                             | <b><u>Estimated</u></b>                         | <b><u>of March 12</u></b>                             | <b><u>Proposed</u></b>                         |
| Local Sales Tax                   | 6,306,005            | 6,365,400            | 6,556,362                                    | 5,926,734                                       | 6,687,489                                             | 5,926,734                                      |
| State Sales Tax                   | 2,006,408            | 1,900,000            | 2,040,840                                    | 2,040,840                                       | 2,091,861                                             | 1,898,400                                      |
| Hall Income Tax                   | 955,913              | 400,000              | 990,877                                      | 990,877                                         | 400,000                                               | 400,000                                        |
| Wholesale Beer, Liquor & Mixed D  | 1,259,943            | 1,150,000            | 1,296,147                                    | 1,031,705                                       | 1,150,000                                             | 1,052,000                                      |
| Intergovernmental                 | 720,612              | 650,000              | 728,897                                      | 728,497                                         | 677,112                                               | 677,086                                        |
| Building Permits & Licenses       | 607,237              | 367,200              | 415,932                                      | 381,235                                         | 367,200                                               | 257,200                                        |
| Recreation Fees                   | 249,939              | 209,500              | 202,542                                      | 168,120                                         | 245,000                                               | 235,000                                        |
| Traffic Enforcement Program & Fir | 117,410              | 50,200               | 95,178                                       | 108,310                                         | 60,200                                                | 60,200                                         |
| Rent                              | 90,504               | 85,972               | 85,985                                       | 85,985                                          | 85,972                                                | 85,972                                         |
| Miscellaneous                     | 391,075              | 103,800              | 362,054                                      | 276,253                                         | 153,800                                               | 104,800                                        |
| <b>Total Revenue</b>              | <b>12,705,045</b>    | <b>11,352,072</b>    | <b>12,774,814</b>                            | <b>11,738,556</b>                               | <b>11,918,634</b>                                     | <b>10,697,392</b>                              |
|                                   | FY2018-19            | FY2019-20            | FY2019-20<br><u>Estimated</u><br>as of March | FY2019-20<br><u>Revised</u><br><u>Estimated</u> | FY2020-21<br><u>Proposed as</u><br><u>of March 12</u> | FY2020-21<br><u>Revised</u><br><u>Proposed</u> |
| <b>EXPENDITURES</b>               | <b><u>Actual</u></b> | <b><u>Budget</u></b> | <b><u>12</u></b>                             | <b><u>Estimated</u></b>                         | <b><u>of March 12</u></b>                             | <b><u>Proposed</u></b>                         |
| Legislative                       | 31,672               | 57,450               | 38,310                                       | 29,250                                          | 57,400                                                | 39,900                                         |
| Town Court                        | 41,733               | 54,570               | 51,170                                       | 51,170                                          | 54,570                                                | 54,570                                         |
| Administration                    | 642,182              | 719,591              | 710,791                                      | 699,821                                         | 722,530                                               | 685,428                                        |
| Human Resources                   | 183,392              | 225,885              | 223,848                                      | 201,048                                         | 189,385                                               | 176,317                                        |
| Information Technology            | 365,466              | 453,374              | 444,036                                      | 420,716                                         | 397,276                                               | 377,016                                        |
| Engineering                       | 683,322              | 681,702              | 641,384                                      | 633,584                                         | 690,297                                               | 763,617                                        |
| Community Development             | 841,806              | 955,507              | 939,292                                      | 929,180                                         | 930,697                                               | 941,032                                        |
| General Government                | 175,109              | 279,850              | 278,000                                      | 270,000                                         | 209,600                                               | 197,600                                        |
| Parks & Recreation                | 1,080,247            | 1,179,891            | 1,136,221                                    | 1,137,443                                       | 1,127,843                                             | 1,140,287                                      |
| Public Works                      | 1,721,349            | 1,931,960            | 1,908,565                                    | 1,905,565                                       | 1,921,237                                             | 1,999,118                                      |
| Non-Departmental                  | 440,439              | 457,400              | 454,468                                      | 454,468                                         | 436,000                                               | 436,000                                        |
| Community Center                  | 50,051               | 312,008              | 256,800                                      | 244,500                                         | 409,405                                               | 385,344                                        |
| Economic Development              | 120,724              | 127,000              | 126,000                                      | 126,000                                         | 102,500                                               | 90,000                                         |
| <b>Total Expenditures</b>         | <b>6,377,492</b>     | <b>7,436,187</b>     | <b>7,208,884</b>                             | <b>7,102,744</b>                                | <b>7,248,740</b>                                      | <b>7,286,228</b>                               |
| Revenue over (under) expenditure  | 6,327,553            | 3,915,885            | 5,565,930                                    | 4,635,812                                       | 4,669,894                                             | 3,411,164                                      |
| Total Transfers In                | 0                    | 0                    | 0                                            | 0                                               | 0                                                     | 0                                              |
| Total transfers out               | -3,750,000           | -7,575,000           | -7,575,000                                   | -7,575,000                                      | -2,325,000                                            | -307,500                                       |
| <b>Assigned Fund Balance</b>      | <b>0</b>             | <b>0</b>             | <b>0</b>                                     | <b>0</b>                                        | <b>0</b>                                              | <b>0</b>                                       |
| <b>Unassigned Fund Balance</b>    | <b>19,576,728</b>    | <b>13,497,631</b>    | <b>17,567,657</b>                            | <b>16,637,539</b>                               | <b>19,912,551</b>                                     | <b>19,741,203</b>                              |
| <b>ENDING BALANCE</b>             | <b>19,576,728</b>    | <b>13,497,631</b>    | <b>17,567,657</b>                            | <b>16,637,539</b>                               | <b>19,912,551</b>                                     | <b>19,741,203</b>                              |
| 30% of Expenditure                | 1,913,248            | 2,230,856            | 2,162,665                                    | 2,130,823                                       | 2,174,622                                             | 2,185,868                                      |
| <b>AVAILABLE FUND BALANCE</b>     | <b>17,663,480</b>    | <b>11,266,775</b>    | <b>15,404,992</b>                            | <b>14,506,716</b>                               | <b>17,737,929</b>                                     | <b>17,555,335</b>                              |

## Tourism Fund-122

|              |                                     | 2020-2021<br><u>Proposed</u> |
|--------------|-------------------------------------|------------------------------|
|              | Beginning Balance                   | 0                            |
| <b>121</b>   | <b>Revenues</b>                     |                              |
| 31920        | Room Occupancy Tax                  | 225,000                      |
| 36190        | Interest Earnings                   | 1,000                        |
|              | <b>Revenue Total</b>                | <b>226,000</b>               |
| <b>47210</b> | <b>Expenditures</b>                 |                              |
| 111          | Regular Employee Wages              | 20,259                       |
| 112          | Tourism Coordinator                 | 36,342                       |
| 115          | Assistant                           | 0                            |
| 123          | Overtime Wages                      | 600                          |
| 141          | Social Security & Medicare Tax      | 6,885                        |
| 142          | Health Insurance                    | 4,199                        |
| 143          | Retirement                          | 810                          |
| 145          | Life Insurance                      | 105                          |
| 146          | Workers Comp Insurance              | 88                           |
| 148          | Long Term Disability Insurance      | 100                          |
| 152          | Merit Adjustment                    | 0                            |
|              | <b>Total Personnel</b>              | <b>69,388</b>                |
| 138          | Clothing & Uniforms                 | 250                          |
| 221          | Printing                            | 90,000                       |
| 235          | Dues/Subscriptions                  | 4,400                        |
| 236          | Promotional                         | 11,200                       |
| 254          | Professional Services               | 30,500                       |
| 280          | Travel, Training                    | 1,000                        |
| 300          | Supplies                            | 500                          |
| 312          | Small Tools/Equipment               | 2,000                        |
| 361          | Programs                            | 4,500                        |
|              | <b>Total Operating Expenditures</b> | <b>144,350</b>               |
|              | <b>Total Tourism Expenditures</b>   | <b>213,738</b>               |
|              | <b>Ending Balance</b>               | <b>12,262</b>                |

|                                                         | Capital Investment Program-310 |                  |                  |                  |                |                   |
|---------------------------------------------------------|--------------------------------|------------------|------------------|------------------|----------------|-------------------|
| Beginning Balance                                       | 4,470,347                      | 3,763,327        | 3,994,327        | 4,143,327        | 4,423,327      |                   |
| <b><u>General Government Projects</u></b>               | <b>FY2021</b>                  | <b>FY2022</b>    | <b>FY2023</b>    | <b>FY2024</b>    | <b>FY2025</b>  | <b>Total</b>      |
| Land Acquisition                                        | 0                              | 300,000          | 300,000          | 300,000          | 300,000        | 1,200,000         |
| Pedestrian/Greenway Connectors                          | 0                              | 0                | 0                | 100,000          | 100,000        | 200,000           |
| Watt Road Sidewalk & Grigsby Chapel                     | 100,000                        | 0                | 0                | 0                | 0              | 100,000           |
| Smith Road Sidewalk                                     | 650,000                        |                  | 0                | 0                | 0              | 650,000           |
| Little Turkey Creek Greenway                            | 0                              | 300,000          |                  | 0                | 0              | 300,000           |
| Campbell Station Inn Improvements                       | 0                              | 250,000          | 0                | 0                | 0              | 250,000           |
| <b>General Government Projects Total</b>                | <b>750,000</b>                 | <b>850,000</b>   | <b>300,000</b>   | <b>400,000</b>   | <b>400,000</b> | <b>2,700,000</b>  |
|                                                         |                                |                  |                  |                  |                |                   |
| <b><u>Parks</u></b>                                     | <b>FY2021</b>                  | <b>FY2022</b>    | <b>FY2023</b>    | <b>FY2024</b>    | <b>FY2025</b>  | <b>Total</b>      |
| MBLP Field 2 Turf Replacement                           | 0                              | 0                |                  | 600,000          | 0              | 600,000           |
| MBLP Field Reconstruction                               | 0                              | 69,000           | 1,210,000        |                  | 0              | 1,279,000         |
| Anchor Park Fence                                       | 0                              | 0                | 150,000          | 0                | 0              | 150,000           |
| Anchor Park Basketball Resurfacing & ADA Access/Parking | 0                              | 0                | 0                | 40,000           | 0              | 40,000            |
| Anchor Park Playground                                  | 0                              | 0                | 0                | 415,000          |                | 415,000           |
| MBLP Boardwalk/Overlook Replacement                     | 0                              | 0                | 50,000           | 0                | 0              | 50,000            |
| <b>Parks Total</b>                                      | <b>0</b>                       | <b>69,000</b>    | <b>1,410,000</b> | <b>1,055,000</b> | <b>0</b>       | <b>2,534,000</b>  |
|                                                         |                                |                  |                  |                  |                |                   |
| <b><u>Engineering Projects</u></b>                      | <b>FY2021</b>                  | <b>FY2022</b>    | <b>FY2023</b>    | <b>FY2024</b>    | <b>FY2025</b>  | <b>Total</b>      |
| Watt Road/KP Intersection Improvements                  | 0                              | 0                | 0                | 0                | 0              | 0                 |
| Stormwater Improvements                                 | 350,000                        | 100,000          | 100,000          | 100,000          | 100,000        | 750,000           |
| Union Road Improvements                                 | 0                              | 3,520,000        | 0                | 0                | 0              | 3,520,000         |
| Virtue Road-Phase II (Harville-Turkey Creek)            |                                | 330,000          | 305,000          | 925,000          | 0              | 1,560,000         |
| <b>Engineering Total</b>                                | <b>350,000</b>                 | <b>3,950,000</b> | <b>405,000</b>   | <b>1,025,000</b> | <b>100,000</b> | <b>5,830,000</b>  |
| <b>CIP Expenditure Total</b>                            | <b>1,100,000</b>               | <b>4,869,000</b> | <b>2,115,000</b> | <b>2,480,000</b> | <b>500,000</b> | <b>31,974,000</b> |

| <b>Funding Sources</b>                   | <b>FY2021</b>    | <b>FY2022</b>    | <b>FY2023</b>    | <b>FY2024</b>    | <b>FY2025</b>    | <b>Total</b>      |
|------------------------------------------|------------------|------------------|------------------|------------------|------------------|-------------------|
| L-STBG Funding (Jamestowne Blvd)         | 0                | 0                | 0                | 0                | 0                | 0                 |
| L-STBG Funding (Virtue Road)             | 0                | 264,000          | 244,000          | 740,000          | 0                | 1,248,000         |
| L-STBG Funding (Union Road)              | 0                | 2,816,000        |                  |                  |                  | 2,816,000         |
| Interest Earnings                        | 20,000           | 20,000           | 20,000           | 20,000           | 0                | 80,000            |
| Transfer from General Fund               | 100,000          | 2,000,000        | 2,000,000        | 2,000,000        | 2,000,000        | 8,100,000         |
| Stormwater Reserves                      |                  |                  |                  |                  |                  |                   |
| FEMA Reimbursement                       | 272,980          |                  |                  |                  |                  |                   |
| Greenway Connector Reserves              | 0                | 0                | 0                | 0                |                  | 0                 |
| Land Acquisition Reserves                | 0                | 0                | 0                | 0                | 0                | 0                 |
| CIP Reserves                             | 707,020          | 419,000          | 0                | 15,000           | 0                | 1,141,020         |
| <b>Funding Total</b>                     | <b>1,100,000</b> | <b>5,519,000</b> | <b>2,264,000</b> | <b>2,775,000</b> | <b>2,000,000</b> | <b>13,385,020</b> |
|                                          |                  |                  |                  |                  |                  |                   |
| Total CIP Funding Sources                | 1,100,000        | 5,519,000        | 2,264,000        | 2,775,000        | 2,000,000        | 13,658,000        |
| Total CIP Expenditures                   | 1,100,000        | 4,869,000        | 2,115,000        | 2,480,000        | 500,000          | 11,064,000        |
| <b>Revenue over (under) expenditures</b> | <b>0</b>         | <b>650,000</b>   | <b>149,000</b>   | <b>295,000</b>   | <b>1,500,000</b> |                   |
| <b>Ending Balance</b>                    | <b>3,763,327</b> | <b>3,994,327</b> | <b>4,143,327</b> | <b>4,423,327</b> | <b>5,923,327</b> |                   |
| <b>Assigned Fund Balance</b>             |                  |                  |                  |                  |                  |                   |
| Greenway Connectors                      | 58,890           | 58,890           | 58,890           | 58,890           | 158,890          |                   |
| Land Acquisition                         | 358,072          | 358,072          | 658,072          | 958,072          | 1,258,072        |                   |
| Stormwater Projects                      | 0                |                  |                  |                  |                  |                   |
| Outstanding Projects                     | 3,090,966        | 3,090,966        | 3,090,966        | 3,090,966        | 3,090,966        |                   |
| <b>Total Assigned Balance</b>            | <b>3,507,928</b> | <b>3,507,928</b> | <b>3,807,928</b> | <b>4,107,928</b> | <b>4,507,928</b> |                   |
| <b>Available Fund Balance</b>            | <b>255,399</b>   | <b>486,399</b>   | <b>335,399</b>   | <b>315,399</b>   | <b>1,415,399</b> |                   |

## State Street Aid-121

|                                      | 2018-2019        | 2019-2020        | 2020-2021        |
|--------------------------------------|------------------|------------------|------------------|
|                                      | <u>Actual</u>    | <u>Estimated</u> | <u>Proposed</u>  |
| <b>Beginning Balance</b>             | <b>1,790,415</b> | <b>1,899,897</b> | <b>1,317,531</b> |
| <b>Revenues</b>                      |                  |                  |                  |
| State Gasoline & Motor Fuel          | 793,941          | 850,000          | 745,800          |
| Interest Earnings                    | 37,589           | 22,493           | 5,000            |
| <b>Revenue Total</b>                 | <b>831,530</b>   | <b>872,493</b>   | <b>750,800</b>   |
| <b>Expenditures</b>                  |                  |                  |                  |
| Street Maintenance                   | 66,890           | 60,000           | 75,000           |
| Resurfacing                          | 716,765          | 1,287,859        | 800,000          |
| Street Striping                      | 33,922           | 45,000           | 50,000           |
| Guardrails                           | 0                | 5,000            | 15,000           |
| Traffic Calming                      | 3,540            | 7,000            | 25,000           |
| Sidewalks/Greenways                  | 931              | 50,000           | 50,500           |
| <b>Expenditure Total</b>             | <b>822,048</b>   | <b>1,454,859</b> | <b>1,015,500</b> |
| <b>Other Funding Sources</b>         |                  |                  |                  |
| Transfer from General Fund           | 100,000          | 0                | 0                |
| <b>Total Transfers in</b>            | <b>100,000</b>   | <b>0</b>         | <b>0</b>         |
| Revenue over (under)<br>expenditures | 109,482          | -582,366         | -264,700         |
| <b>Ending Balance</b>                | <b>1,899,897</b> | <b>1,317,531</b> | <b>1,052,831</b> |

## ADA Capital Projects-312

|                                   | <b><u>2019-2020</u></b><br><b><u>Approved</u></b> | <b><u>2020-2021</u></b><br><b><u>Requested</u></b> |
|-----------------------------------|---------------------------------------------------|----------------------------------------------------|
| <b>Beginning Balance</b>          | <b>0</b>                                          | <b>1,500</b>                                       |
| <b>Revenues</b>                   |                                                   |                                                    |
| Interest Earnings                 | 1,500                                             | 1,500                                              |
| <b>Revenue Total</b>              | <b>1,500</b>                                      | <b>1,500</b>                                       |
| <b>Expenditures</b>               |                                                   |                                                    |
| Improvements                      | 150,000                                           | 0                                                  |
| <b>Expenditure Total</b>          | <b>150,000</b>                                    | <b>0</b>                                           |
| <b>Transfer to other funds</b>    |                                                   |                                                    |
| State Street Aid                  | 0                                                 | 0                                                  |
| Capital Fund                      | 0                                                 | 0                                                  |
| <b>Total Transfers out</b>        | <b>0</b>                                          | <b>0</b>                                           |
| <b>Other Funding Sources</b>      |                                                   |                                                    |
| Transfer from General Fund        | 150,000                                           | 50,000                                             |
| <b>Total Transfers in</b>         | <b>150,000</b>                                    | <b>50,000</b>                                      |
| Revenue over (under) expenditures | 1,500                                             | 51,500                                             |
| <b>Ending Balance</b>             | <b>1,500</b>                                      | <b>53,000</b>                                      |

## Equipment Replacement Fund-314

|                                    | FY2017-18      | FY2018-19      | FY2019-20        | FY2020-21       |
|------------------------------------|----------------|----------------|------------------|-----------------|
|                                    | <u>Actual</u>  | <u>Actual</u>  | <u>Estimated</u> | <u>Proposed</u> |
| Beginning Balance                  | 751,978        | 791,926        | 908,101          | 934,593         |
| <b>Revenues</b>                    |                |                |                  |                 |
| Interest                           | 8,546          | 17,347         | 11,949           | 7,500           |
| Sale of equipment Proceeds         | 25,243         | 5,978          | 31,543           | 0               |
| <b>Total Revenues</b>              | <b>33,789</b>  | <b>23,325</b>  | <b>43,492</b>    | <b>7,500</b>    |
| <b>Other Funding Sources</b>       |                |                |                  |                 |
| Transfer from General Fund         | 150,000        | 150,000        | 175,000          | 157,500         |
| <b>Total Other Funding Sources</b> | <b>150,000</b> | <b>150,000</b> | <b>175,000</b>   | <b>157,500</b>  |
| <b>Expenditures</b>                |                |                |                  |                 |
| Major Equipment                    | 143,841        | 57,150         | 192,000          | 208,240         |
| <b>Total Expenditures</b>          | <b>143,841</b> | <b>57,150</b>  | <b>192,000</b>   | <b>208,240</b>  |
| Revenue over (under) expenditures  | 39,948         | 116,175        | 26,492           | -43,240         |
| <b>Ending Balance</b>              | <b>791,926</b> | <b>908,101</b> | <b>934,593</b>   | <b>891,353</b>  |

## Insurance Fund-611

|                                    | FY2016-17      | FY2017-18      | FY2018-19      | FY2019-20        | FY2020-21       |
|------------------------------------|----------------|----------------|----------------|------------------|-----------------|
|                                    | <u>Actual</u>  | <u>Actual</u>  | <u>Actual</u>  | <u>Estimated</u> | <u>Proposed</u> |
| <b>Beginning Balance</b>           | <b>99,900</b>  | <b>100,416</b> | <b>101,724</b> | <b>104,002</b>   | <b>105,372</b>  |
| <b>Revenues</b>                    |                |                |                |                  |                 |
| Interest                           | 516            | 1,308          | 2,278          | 1,370            | 600             |
| <b>Total Revenues</b>              | <b>516</b>     | <b>1,308</b>   | <b>2,278</b>   | <b>1,370</b>     | <b>600</b>      |
| <b>Other Funding Sources</b>       |                |                |                |                  |                 |
| Transfer from General Fund         | 0              | 0              | 0              | 0                | 0               |
| Transfer to General Fund           | 0              | 0              | 0              | 0                | 0               |
| <b>Total Other Funding Sources</b> | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>         | <b>0</b>        |
| <b>Expenditures</b>                |                |                |                |                  |                 |
| Retirement Benefit                 | 0              | 0              | 0              | 0                | 0               |
| <b>Total Expenditures</b>          | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>         | <b>0</b>        |
| <b>Ending Balance</b>              | <b>100,416</b> | <b>101,724</b> | <b>104,002</b> | <b>105,372</b>   | <b>105,972</b>  |

|                         |                       |
|-------------------------|-----------------------|
| ORDINANCE               | 20-07                 |
| PREPARED BY             | Myers                 |
| 1 <sup>ST</sup> READING | May 28, 2020          |
| 2 <sup>nd</sup> READING | June 11, 2020         |
| PUBLISHED IN            | Farragut Shopper News |
| DATE                    | June 25, 2020         |

**AN ORDINANCE OF THE TOWN OF FARRAGUT, TENNESSEE  
ADOPTING THE ANNUAL BUDGET FOR THE FISCAL YEAR BEGINNING JULY 1, 2020  
AND ENDING JUNE 30, 2021.**

WHEREAS, Tennessee Code Annotated § 9-1-116 requires that all funds of the State of Tennessee and all its political subdivisions shall first be appropriated before being expended and that only funds that are available shall be appropriated; and

WHEREAS, the Municipal Budget Law of 1982 requires that the governing body of each municipality adopt and operate under an annual budget ordinance presenting a financial plan with at least the information required by that state statute, that no municipality may expend any moneys regardless of the source except in accordance with a budget ordinance and that the governing body shall not make any appropriation in excess of estimated available funds; and

WHEREAS, the Board of Mayor and Aldermen has published the annual operating budget and budgetary comparisons of the proposed budget with the prior year (actual) and the current year (estimated) in a newspaper of general circulation not less than ten (10) days prior to the meeting where the Board will consider final passage of the budget.

**NOW THEREFORE BE IT ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE TOWN OF FARRAGUT, TENNESSEE AS FOLLOWS:**

SECTION 1: That the governing body projects anticipated revenues from all sources and appropriates planned expenditures for each department, board, office or other agency of the municipality, herein presented together with the actual annual receipts and expenditures of the last preceding fiscal year and the estimated annual expenditures for the current fiscal year, and from those revenues and unexpended and unencumbered funds as follows for fiscal year 2021, and including the projected ending balances for the budget year, the actual ending balances for the most recent ended fiscal year and the estimated ending balances for the current fiscal years:

| GENERAL FUND                                                    | Estimated            |                      | Budget<br>FY 2021    |
|-----------------------------------------------------------------|----------------------|----------------------|----------------------|
|                                                                 | Actual<br>FY 2019    | Actual<br>FY 2020    |                      |
| <b>Cash Receipts</b>                                            |                      |                      |                      |
| Local Sales Tax                                                 | \$ 6,306,005         | \$ 5,926,734         | \$ 5,926,734         |
| State Sales Tax                                                 | 2,006,408            | 2,040,840            | 1,898,400            |
| Hall Income Tax                                                 | 955,913              | 990,877              | 400,000              |
| Wholesale Beer, Liquor & Mixed Drink                            | 1,259,943            | 1,031,705            | 1,052,000            |
| Intergovernmental                                               | 720,612              | 728,497              | 677,086              |
| Building Permits & Licenses                                     | 607,237              | 381,235              | 257,200              |
| Recreation Fees                                                 | 249,939              | 168,120              | 235,000              |
| Traffic Enforcement Program & Fines                             | 117,410              | 108,310              | 60,200               |
| Rent                                                            | 90,504               | 85,985               | 85,972               |
| Miscellaneous                                                   | 391,075              | 276,253              | 104,800              |
|                                                                 | -                    | -                    | -                    |
| <b>Total Cash Receipts</b>                                      | <b>\$ 12,705,046</b> | <b>\$ 11,738,556</b> | <b>\$ 10,697,392</b> |
| <b>Appropriations</b>                                           |                      |                      |                      |
| Legislative                                                     | \$ 31,672            | \$ 29,250            | \$ 39,900            |
| Town Court                                                      | 41,733               | 51,170               | 54,570               |
| Administration                                                  | 642,182              | 699,821              | 685,428              |
| Human Resources                                                 | 183,392              | 201,048              | 176,317              |
| Information Technology                                          | 365,466              | 420,716              | 377,016              |
| Engineering                                                     | 683,322              | 633,583              | 763,617              |
| Community Development                                           | 841,806              | 929,180              | 941,032              |
| General Government                                              | 175,109              | 270,000              | 197,600              |
| Parks & Recreation                                              | 1,080,247            | 1,137,443            | 1,140,287            |
| Public Works                                                    | 1,721,349            | 1,905,565            | 1,999,118            |
| Non-Departmental                                                | 440,439              | 454,468              | 436,000              |
| Community Center                                                | 50,051               | 244,500              | 385,343              |
| Economic Development                                            | 120,724              | 126,000              | 90,000               |
| Transfers Out - to other funds                                  | 3,750,000            | 7,575,000            | 307,500              |
| <b>Total Appropriations</b>                                     | <b>\$ 10,127,492</b> | <b>\$ 14,677,744</b> | <b>\$ 7,593,728</b>  |
| <b>Change in Cash (Receipts - Appropriations)</b>               | <b>2,577,554</b>     | <b>(2,939,188)</b>   | <b>3,103,664</b>     |
| <b>Beginning Cash Balance July 1</b>                            | <b>16,999,175</b>    | <b>19,576,729</b>    | <b>16,637,541</b>    |
| <b>Ending Cash Balance June 30</b>                              | <b>\$ 19,576,729</b> | <b>\$ 16,637,541</b> | <b>\$ 19,741,205</b> |
| <b>Ending Cash as a % of Total Cash Payments/Appropriations</b> | <b>193.3%</b>        | <b>113.4%</b>        | <b>260.0%</b>        |

| STATE STREET AID FUND                                           |           | Actual<br>FY 2019 | Estimated<br>Actual<br>FY 2020 | Budget<br>FY 2021   |
|-----------------------------------------------------------------|-----------|-------------------|--------------------------------|---------------------|
| <b>Cash Receipts</b>                                            |           |                   |                                |                     |
| State Gas and Motor Fuel Taxes                                  | \$        | 793,941           | \$ 850,000                     | \$ 745,800          |
| Interest                                                        |           | 37,589            | 22,493                         | 5,000               |
| Transfers In - from other funds                                 |           | 100,000           | -                              | -                   |
| <b>Total Cash Receipts</b>                                      | <b>\$</b> | <b>931,530</b>    | <b>\$ 872,493</b>              | <b>\$ 750,800</b>   |
| <b>Appropriations</b>                                           |           |                   |                                |                     |
| Street Maintenance                                              | \$        | 66,890            | \$ 60,000                      | \$ 75,000           |
| Resurfacing                                                     |           | 716,765           | 1,287,859                      | 800,000             |
| Street Striping                                                 |           | 33,922            | 45,000                         | 50,000              |
| Guardrails                                                      |           | 0                 | 5,000                          | 15,000              |
| Traffic Calming                                                 |           | 3,540             | 7,000                          | 25,000              |
| Sidewalks/Greenways                                             |           | 931               | 50,000                         | 50,500              |
|                                                                 |           | -                 | -                              | -                   |
| <b>Total Appropriations</b>                                     | <b>\$</b> | <b>822,048</b>    | <b>\$ 1,454,859</b>            | <b>\$ 1,015,500</b> |
| <b>Change in Cash (Receipts - Appropriations)</b>               |           | <b>109,482</b>    | <b>(582,366)</b>               | <b>(264,700)</b>    |
| <b>Beginning Cash Balance July 1</b>                            |           | <b>1,790,415</b>  | <b>1,899,897</b>               | <b>1,317,531</b>    |
| <b>Ending Cash Balance June 30</b>                              | <b>\$</b> | <b>1,899,897</b>  | <b>\$ 1,317,531</b>            | <b>\$ 1,052,831</b> |
| <b>Ending Cash as a % of Total Cash Payments/Appropriations</b> |           | <b>231.1%</b>     | <b>90.6%</b>                   | <b>103.7%</b>       |

| EQUIPMENT REPLACEMENT                                           |           | Actual<br>FY 2019 | Estimated<br>Actual<br>FY 2020 | Budget<br>FY 2021 |
|-----------------------------------------------------------------|-----------|-------------------|--------------------------------|-------------------|
| <b>Cash Receipts</b>                                            |           |                   |                                |                   |
| Interest                                                        | \$        | 17,347            | \$ 11,949                      | \$ 7,500          |
| Sale of Equipment                                               |           | 5,978             | 31,543                         | -                 |
| Transfers In - from other funds                                 |           | 150,000           | 175,000                        | 157,500           |
| <b>Total Cash Receipts</b>                                      | <b>\$</b> | <b>173,325</b>    | <b>\$ 218,492</b>              | <b>\$ 165,000</b> |
| <b>Appropriations</b>                                           |           |                   |                                |                   |
| Major Equipment                                                 | \$        | 57,150            | \$ 192,000                     | \$ 208,240        |
|                                                                 |           |                   | -                              | -                 |
| <b>Total Appropriations</b>                                     | <b>\$</b> | <b>57,150</b>     | <b>\$ 192,000</b>              | <b>\$ 208,240</b> |
| <b>Change in Cash (Receipts - Appropriations)</b>               |           | <b>116,175</b>    | <b>26,492</b>                  | <b>(43,240)</b>   |
| <b>Beginning Cash Balance July 1</b>                            |           | <b>791,926</b>    | <b>908,101</b>                 | <b>934,593</b>    |
| <b>Ending Cash Balance June 30</b>                              | <b>\$</b> | <b>908,101</b>    | <b>\$ 934,593</b>              | <b>\$ 891,353</b> |
| <b>Ending Cash as a % of Total Cash Payments/Appropriations</b> |           | <b>1589.0%</b>    | <b>486.8%</b>                  | <b>428.0%</b>     |

| ADA CAPTIAL PROJECTS FUND                                       |  | Actual<br>FY 2019 | Estimated<br>Actual<br>FY 2020 | Budget<br>FY 2021 |
|-----------------------------------------------------------------|--|-------------------|--------------------------------|-------------------|
| <b>Cash Receipts</b>                                            |  |                   |                                |                   |
| Interest Earnings                                               |  | \$ -              | \$ 1,500                       | \$ 1,500          |
| Transfers In - from other funds                                 |  | -                 | 150,000                        | 50,000            |
| <b>Total Cash Receipts</b>                                      |  | <b>\$ -</b>       | <b>\$ 151,500</b>              | <b>\$ 51,500</b>  |
| <b>Appropriations</b>                                           |  |                   |                                |                   |
| Improvement Projects                                            |  | \$ -              | \$ 150,000                     | \$ -              |
|                                                                 |  | -                 | -                              | -                 |
| <b>Total Appropriations</b>                                     |  | <b>\$ -</b>       | <b>\$ 150,000</b>              | <b>\$ -</b>       |
| <b>Change in Cash (Receipts - Appropriations)</b>               |  | <b>-</b>          | <b>1,500</b>                   | <b>51,500</b>     |
| <b>Beginning Cash Balance July 1</b>                            |  | <b>-</b>          | <b>-</b>                       | <b>1,500</b>      |
| <b>Ending Cash Balance June 30</b>                              |  | <b>\$ -</b>       | <b>\$ 1,500</b>                | <b>\$ 53,000</b>  |
| <b>Ending Cash as a % of Total Cash Payments/Appropriations</b> |  | <b>0.0%</b>       | <b>1.0%</b>                    | <b>0.0%</b>       |

| TOURISM FUND                                                    |  | Actual<br>FY 2019 | Estimated<br>Actual<br>FY 2020 | Budget<br>FY 2021 |
|-----------------------------------------------------------------|--|-------------------|--------------------------------|-------------------|
| <b>Cash Receipts</b>                                            |  |                   |                                |                   |
| Room Occupancy Tax                                              |  | \$ -              | \$ -                           | \$ 225,000        |
| Interest Earnings                                               |  |                   |                                | 1,000             |
| <b>Total Cash Receipts</b>                                      |  | <b>\$ -</b>       | <b>\$ -</b>                    | <b>\$ 226,000</b> |
| <b>Appropriations</b>                                           |  |                   |                                |                   |
| Personnel                                                       |  | \$ -              | \$ -                           | \$ 69,388         |
| Operating Expenditures                                          |  | -                 | -                              | 144,350           |
| <b>Total Appropriations</b>                                     |  | <b>\$ -</b>       | <b>\$ -</b>                    | <b>\$ 213,738</b> |
| <b>Change in Cash (Receipts - Appropriations)</b>               |  | <b>-</b>          | <b>-</b>                       | <b>12,262</b>     |
| <b>Beginning Cash Balance July 1</b>                            |  | <b>-</b>          | <b>-</b>                       | <b>-</b>          |
| <b>Ending Cash Balance June 30</b>                              |  | <b>\$ -</b>       | <b>\$ -</b>                    | <b>\$ 12,262</b>  |
| <b>Ending Cash as a % of Total Cash Payments/Appropriations</b> |  | <b>0.0%</b>       | <b>0.0%</b>                    | <b>5.7%</b>       |

| INSURANCE FUND                                                  | Estimated         |                   |                   |
|-----------------------------------------------------------------|-------------------|-------------------|-------------------|
|                                                                 | Actual<br>FY 2019 | Actual<br>FY 2020 | Budget<br>FY 2021 |
| <b>Cash Receipts</b>                                            |                   |                   |                   |
| Interest                                                        | \$ 2,278          | \$ 1,370          | \$ 600            |
|                                                                 | -                 | -                 | -                 |
| <b>Total Cash Receipts</b>                                      | <b>\$ 2,278</b>   | <b>\$ 1,370</b>   | <b>\$ 600</b>     |
| <b>Appropriations</b>                                           |                   |                   |                   |
| Retirement Benefits                                             | -                 | -                 | -                 |
| <b>Total Appropriations</b>                                     | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       |
| <b>Change in Cash (Receipts - Appropriations)</b>               | <b>2,278</b>      | <b>1,370</b>      | <b>600</b>        |
| <b>Beginning Cash Balance July 1</b>                            | <b>101,724</b>    | <b>104,002</b>    | <b>105,372</b>    |
| <b>Ending Cash Balance June 30</b>                              | <b>\$ 104,002</b> | <b>\$ 105,372</b> | <b>\$ 105,972</b> |
| <b>Ending Cash as a % of Total Cash Payments/Appropriations</b> | <b>0.0%</b>       | <b>0.0%</b>       | <b>0.0%</b>       |

SECTION 2: At the end of the fiscal year 2019, the governing body estimates fund balances or deficits as follows:

| <b>Fund</b>                  | <b>Estimated Fund Balance<br/>at June 30, 2020</b> |
|------------------------------|----------------------------------------------------|
| General Fund                 | \$ 16,637,539                                      |
| State Street Street Aid Fund | \$ 1,317,531                                       |
| Equipment Fund               | \$ 934,593                                         |
| ADA Capital Fund             | \$ 1,500                                           |
| Tourism Fund                 | \$ -                                               |
| Insurance Fund               | \$ 105,372                                         |

SECTION 3: That the governing body herein certifies that the condition of its sinking funds, if applicable, are compliant pursuant to its bond covenants, and recognizes that the municipality has outstanding bonded and other indebtedness as follows:

| <b>Bonded and/or Indebtedness</b> | <b>Debt</b> | <b>Interest</b> | <b>Total Debt</b> |
|-----------------------------------|-------------|-----------------|-------------------|
|                                   | \$0         | \$0             | \$0               |

SECTION 4: During the coming fiscal year (2021) the governing body has pending and planned capital projects with proposed funding as follows:

| Pending Capital Projects         | Pending Capital Projects - Total Expense | Pending Capital Projects Expense Financed by Estimated Revenues and/or Reserves | Pending Capital Projects Expense Financed by Debt Proceeds |
|----------------------------------|------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------|
| Watt Road Sidewalk/Grisby Chapel | \$ 100,000.00                            | \$ 100,000.00                                                                   | \$ -                                                       |
| Smith Road Sidewalk              | \$ 650,000.00                            | \$ 650,000.00                                                                   | \$ -                                                       |
| Stormwater Improvements          | \$ 350,000.00                            | \$ 350,000.00                                                                   | \$ -                                                       |

| Proposed Future Capital Projects   | Proposed Future Capital Projects - Total Expense | Proposed Future Capital Projects Expense Financed by Estimated Revenues and/or Reserves | Proposed Future Capital Projects Expense Financed by Debt Proceeds |
|------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| Land Acquisition                   | \$ 1,200,000.00                                  | \$ 1,200,000.00                                                                         | \$ -                                                               |
| Pedestrian/Greenway Connectors     | \$ 200,000.00                                    | \$ 200,000.00                                                                           | \$ -                                                               |
| Little Turkey Creek Greenway       | \$ 300,000.00                                    | \$ 300,000.00                                                                           | \$ -                                                               |
| Campbell Station Inn Improvements  | \$ 250,000.00                                    | \$ 250,000.00                                                                           | \$ -                                                               |
| MBLP Field 2 Turf Replacement      | \$ 600,000.00                                    | \$ 600,000.00                                                                           | \$ -                                                               |
| MBLP Field Reconstruction          | \$ 1,279,000.00                                  | \$ 1,279,000.00                                                                         | \$ -                                                               |
| Anchor Park Fence                  | \$ 150,000.00                                    | \$ 150,000.00                                                                           | \$ -                                                               |
| Anchor Park Basketball Resurfacing | \$ 40,000.00                                     | \$ 40,000.00                                                                            | \$ -                                                               |
| Anchor Park Playground             | \$ 415,000.00                                    | \$ 415,000.00                                                                           | \$ -                                                               |
| MBLP Boardwalk/Overlook            | \$ 50,000.00                                     | \$ 50,000.00                                                                            | \$ -                                                               |
| Stormwater Improvements            | \$ 400,000.00                                    | \$ 400,000.00                                                                           | \$ -                                                               |
| Union Road Improvements            | \$ 3,520,000.00                                  | \$ 3,520,000.00                                                                         | \$ -                                                               |
| Virtue Road Phase II               | \$ 1,560,000.00                                  | \$ 1,560,000.00                                                                         | \$ -                                                               |

SECTION 5: No appropriation listed above may be exceeded without an amendment of the budget ordinance as required by the Municipal Budget Law of 1982 (TCA § 6-56-208). In addition, no appropriation may be made in excess of available funds except to provide for an actual emergency threatening the health, property or lives of the inhabitants of the municipality and declared by a two-thirds (2/3) vote of at least a quorum of the governing body in accord with Tennessee Code Annotated § 6-56-205.

SECTION 6: A detailed financial plan will be attached to this budget and become part of this budget ordinance. In addition, the published operating budget and budgetary comparisons shown by fund with beginning and ending fund balances and the number of full-time equivalent employees required by Section 6-56-206, *Tennessee Code Annotated* will be attached.

SECTION 7: This annual operating and capital budget ordinance and supporting documents shall be submitted to the Comptroller of the Treasury or Comptroller's Designee

for approval if the Town has debt issued pursuant to Title 9, Chapter 21 of the Tennessee Code Annotated within fifteen (15) days of its adoption. This budget shall not become the official budget for the fiscal year until such budget is approved by the Comptroller of the Treasury or Comptroller's Designee in accordance with Title 9, Chapter 21 of the Tennessee Code Annotated (the "Statutes".) If the Comptroller of the Treasury or Comptroller's Designee determines that the budget does not comply with the Statutes, the Governing Body shall adjust its estimates or make additional tax levies sufficient to comply with the Statutes or as directed by the Comptroller of the Treasury or Comptroller's Designee. If the Town does not have such debt outstanding, it will file this annual operating and capital budget ordinance and supporting documents with the Comptroller of the Treasury or Comptroller's Designee.

SECTION 8: All unencumbered balances of appropriations remaining at the end of the fiscal year shall lapse and revert to the respective fund balances.

SECTION 9: All ordinances or parts of ordinances in conflict with any provision of this ordinance are hereby repealed.

SECTION 10: This ordinance shall take effect July 1, 2020, the public welfare requiring it.

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Ron Williams, Mayor

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Allison Myers, Town Recorder

**REPORT TO THE BOARD OF MAYOR AND ALDERMEN****PREPARED BY:** Mark Shipley, Community Development Director**SUBJECT:** Ordinance 20-06, an ordinance on first reading to amend Appendix A – Zoning, Chapter 2. – Definitions, to define Art and Fitness Studio, and Chapter 3. – Specific District Regulations, Section XVII. – Office District (O-1), to modify permitted uses (Matthew McClanahan, Applicant)**INTRODUCTION AND BACKGROUND:** This item involves a request to amend the permitted uses section of the Office Zoning District (O-1). The original request by the applicant was very broad but, based on input received during Planning Commission discussions, was scaled back to ensure consistency with the general description and intent of the Office District.**DISCUSSION:** The Office District provides for services primarily to residents of the Town with an emphasis on those uses that would appropriately transition to an abutting residential area by minimizing any adverse impacts. Consequently, by applying this language to the applicant's request and referring to some of the typical uses permitted in general office zoning districts in other communities, staff presented Ordinance 20-06 to the Planning Commission for their action on May 21. As proposed, Ordinance 20-06 provided for the following uses to be added to the O-1 District since they would appear to be consistent with the general description and intent of the O-1 District:

1. Barber Shop/Beautician/Hair Salon, and
2. Art and Fitness Studio, provided the building space and/or tenant space shall not exceed 1,500 gross square feet

For clarity purposes, staff also proposed in Ordinance 20-06 to add a definition in Chapter 2 for an "Art and fitness studio." The definition proposed is very similar to the City of Knoxville's and this is a permitted use in their general office zoning district. In addition to the proposed new uses in O-1, staff recommended in Ordinance 20-06 that "Mortuary establishments" be removed as a permitted use in O-1. These uses require a significant amount of parking and would appear to conflict with the intent of the O-1 District.

**RECOMMENDATION:** Included in your packet is Ordinance 20-06. At their meeting on May 21, the Planning Commission unanimously recommended approval of Ordinance 20-06. Community Development Director Mark Shipley also recommends approval of Ordinance 20-06 on first reading.**PROPOSED MOTION:** To approve Ordinance 20-06 on first reading.**BOARD ACTION:****MOTION BY:** \_\_\_\_\_ **SECONDED BY:** \_\_\_\_\_

| <u>VOTE/TOTAL</u> | <u>WILLIAMS</u> | <u>MEYER</u> | <u>PINCHOK</u> | <u>POVLIN</u> | <u>BURNETTE</u> |
|-------------------|-----------------|--------------|----------------|---------------|-----------------|
| YES               | _____           | _____        | _____          | _____         | _____           |
| NO                | _____           | _____        | _____          | _____         | _____           |
| ABSTAIN           | _____           | _____        | _____          | _____         | _____           |

|                           |                           |
|---------------------------|---------------------------|
| <b>ORDINANCE:</b>         | <b>20-06</b>              |
| <b>PREPARED BY:</b>       | <b>Shipley</b>            |
| <b>REQUESTED BY:</b>      | <b>Matthew McClanahan</b> |
| <b>CERTIFIED BY FMPC:</b> | <b>May 21, 2020</b>       |
| <b>PUBLIC HEARING:</b>    | _____                     |
| <b>PUBLISHED IN:</b>      | _____                     |
| <b>DATE:</b>              | _____                     |
| <b>1ST READING:</b>       | _____                     |
| <b>2ND READING:</b>       | _____                     |
| <b>PUBLISHED IN:</b>      | _____                     |
| <b>DATE:</b>              | _____                     |

**AN ORDINANCE TO AMEND THE TEXT OF THE FARRAGUT ZONING ORDINANCE, ORDINANCE 86-16, AS AMENDED, PURSUANT TO AUTHORITY GRANTED BY SECTION 13-4-201, TENNESSEE CODE ANNOTATED, BY AMENDING CHAPTER 2. DEFINITIONS, TO ADD A DEFINITION FOR ART AND FITNESS STUDIO AND AMENDING CHAPTER 3. SPECIFIC DISTRICT REGULATIONS, SECTION XVII. – OFFICE DISTRICT (O-1), B. TO ADD, AS PERMITTED USES, BARBER SHOP/BEAUTICIAN/HAIR SALON AND ART AND FITNESS STUDIO, AND REMOVE, AS A PERMITTED USE, MORTUARY ESTABLISHMENTS**

**WHEREAS**, the Board of Mayor and Aldermen of the Town of Farragut, Tennessee, wishes to amend Chapter 2, Definitions, and Chapter 3, Specific District Regulations, of the Farragut Zoning Ordinance, Ordinance 86-16,

**NOW, THEREFORE, BE IT ORDAINED** by the Board of Mayor and Aldermen of the Town of Farragut, Tennessee, that the Farragut Zoning Ordinance is hereby amended as follows:

#### **SECTION 1.**

The Farragut Zoning Ordinance, Chapter 2, Definitions, is amended by adding the following definition:

*Art and fitness studio:* An establishment where an art or fitness related activity is taught, studied, and/or practiced such as dance, martial arts, photography, music, painting, gymnastics, sports lessons, pilates, or yoga.

#### **SECTION 2.**

The Farragut Zoning Ordinance, Chapter 3, Specific District Regulations, Section XVII. Office District (O-1), B., is amended by adding, as permitted uses, *Barber Shop/Beautician/Hair Salon* and *Art and Fitness Studio*, provided the building space and/or tenant space shall not exceed 1,500 gross square feet, and deleting, as a permitted use, *Mortuary establishments*.

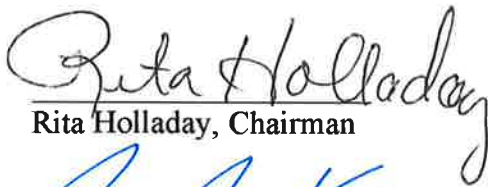
### SECTION 3.

This ordinance shall take effect from and after its final passage and publication, the public welfare requiring it.

\_\_\_\_\_  
Ron Williams, Mayor

\_\_\_\_\_  
Allison Myers, Town Recorder

Certified to the Farragut Board of Mayor and Aldermen this \_\_\_\_ day of \_\_\_\_\_, 2020,  
with approval recommended.

  
Rita Holladay, Chairman

  
Rose Ann Kile, Secretary

**FARRAGUT MUNICIPAL PLANNING COMMISSION**

**RESOLUTION PC-20-04**

**FARRAGUT MUNICIPAL PLANNING COMMISSION**

**A RESOLUTION TO AMEND THE TEXT OF THE FARRAGUT ZONING ORDINANCE, ORDINANCE 86-16, AS AMENDED, PURSUANT TO AUTHORITY GRANTED BY SECTION 13-4-201, TENNESSEE CODE ANNOTATED, BY AMENDING CHAPTER 2. DEFINITIONS, TO ADD A DEFINITION FOR ART AND FITNESS STUDIO AND AMENDING CHAPTER 3. SPECIFIC DISTRICT REGULATIONS, SECTION XVII. – OFFICE DISTRICT (O-1), B. TO ADD, AS PERMITTED USES, BARBER SHOP/BEAUTICIAN/HAIR SALON AND ART AND FITNESS STUDIO, AND REMOVE, AS A PERMITTED USE, MORTUARY ESTABLISHMENTS**

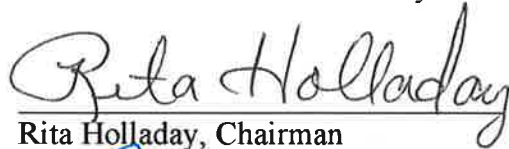
**WHEREAS**, the Tennessee Code Annotated, Section 13-4-201 et seq, provides that the Municipal Planning Commission shall make and adopt a general plan for the physical development of the municipality; and

**WHEREAS**, the Farragut Municipal Planning Commission has adopted various elements of a zoning plan as an element of the general plan for physical development; and

**WHEREAS**, a public hearing was held on this request on May 21, 2020;

**NOW, THEREFORE, BE IT RESOLVED** that the Farragut Municipal Planning Commission hereby recommends approval to the Farragut Board of Mayor and Aldermen of an ordinance, amending Ordinance 86-16, of the Farragut Zoning Ordinance, by adding Ordinance 20-06.

ADOPTED this 21<sup>st</sup> day of May 2020.

  
Rita Holladay, Chairman

  
Rose Ann Kile, Secretary

**REPORT TO THE BOARD OF MAYOR AND ALDERMEN**

**PREPARED BY:** Trevor Hobbs, Assistant to the Town Administrator; Bart Hose, Assistant Director of Community Development; Mark Shipley, Director of Community Development

**SUBJECT:** Ordinance 20-09, on first reading, to amend Chapter 4, Alcoholic Beverages, by amending Section 4-150(4), Classes of Consumption Permits, Tavern Permit of the Farragut Municipal Code

**INTRODUCTION:** Admiral's Pub, a current Tavern permit holder, has applied to amend the square footage restriction on taverns, from 3,500 square feet to 4,500 square feet.

**BACKGROUND:** In response to social distancing and capacity restriction regulations related to COVID-19, the applicant seeks to expand their tavern by 1000 square feet, utilizing an available tenant space adjacent to The Admiral Pub. Accordingly, Ordinance 20-09 changes the square footage restriction from 3,500 square feet to 4,500 square feet for the tavern building/tenant space.

**DISCUSSION:** The Town currently restricts taverns to no more than 3,500 square feet of building/tenant space. According to the applicant, limitations on capacity and seating due to COVID-19 health and safety regulations have necessitated expanding the tavern to include an adjacent tenant space of 1000 square feet, bringing the tavern's gross square footage to 4,500 square feet. Expanding the tavern to include this additional space will allow for more total seating, despite the requirement to socially distance tables, and limit the number of patrons below the normal capacity per the fire code.

The applicant hopes the expansion will allow for increased revenues, sufficient to remain in operation, despite social distancing and capacity restrictions.

**RECOMMENDATION BY:** Trevor Hobbs, Assistant to the Town Administrator, for approval.

**PROPOSED MOTION:** Approval of Ordinance 20-09.

**BOARD ACTION:**

**MOTION BY:** \_\_\_\_\_ **SECONDED BY:** \_\_\_\_\_

| <u>VOTE/TOTAL</u> | <u>WILLIAMS</u> | <u>POVLIN</u> | <u>BURNETTE</u> | <u>PINCHOK</u> | <u>MEYER</u> |
|-------------------|-----------------|---------------|-----------------|----------------|--------------|
| YES               | _____           | _____         | _____           | _____          | _____        |
| NO                | _____           | _____         | _____           | _____          | _____        |
| ABSTAIN           | _____           | _____         | _____           | _____          | _____        |

|                         |                              |
|-------------------------|------------------------------|
| ORDINANCE               | 20-09                        |
| PREPARED BY             | Hobbs                        |
| PUBLIC HEARING          | _____                        |
| DATE                    | _____                        |
| 1 <sup>ST</sup> READING | <u>June 11, 2020</u>         |
| 2 <sup>nd</sup> READING | <u>June 25, 2020</u>         |
| PUBLISHED IN            | <u>Shopper News Farragut</u> |
| DATE                    | _____                        |

## AN ORDINANCE OF THE TOWN OF FARRAGUT, TENNESSEE

**WHEREAS**, the Board of Mayor and Aldermen of the Town of Farragut, Tennessee, wishes to amend Chapter 4, Alcoholic Beverages, by amending Section 4-150(4), Classes of Consumption Permits, Tavern Permit of the Farragut Municipal Code,

**NOW, THEREFORE, BE IT ORDAINED** by the Board of Mayor and Aldermen of the Town of Farragut, Tennessee, that the Farragut Municipal Code is hereby amended as follows:

### SECTION 1.

The Farragut Municipal Code, Chapter 4, Alcoholic Beverages, is amended by amending Section 4-150(4)(a) Classes of Consumption Permits as follows:

#### **Sec. 4-150. - Classes of consumption permits.**

- (4) *Class 4 on-premises tavern where beer is sold for consumption at a tavern.* The term "tavern" shall mean a business establishment whose primary business is or is to be the sale of beer to be consumed on the premises. There shall not be more than a total of three taverns located within the corporate limits of the town. To qualify for a class 4 on-premises permit, an establishment must, in addition to meeting the other regulations and restrictions in this article:
  - a. Be housed in building space and/or tenant space that does not exceed 4,500 gross square feet.
  - b. Not make or allow the sale of beer between the hours of 12:00 midnight and 12:00 noon on Sundays, and between 12:00 midnight and 10:00 a.m. on all other days of the week.
  - c. In no event will a permit be issued authorizing the manufacture or storage of beer, or the sale of beer within 340 feet of any school or church. The distances shall be measured in a straight line from the nearest point on the building from which the beer will be manufactured, stored or sold to the nearest point on the building of the school or church. No permit shall be suspended, revoked or denied on the basis of proximity of the establishment to a school or church if a valid permit had been issued to any business on that same location, unless beer is not sold, distributed or manufactured at that location during any continuous six-month period.
  - d. Provide throughout with an approved, supervised automatic fire sprinkler system installed in accordance with NFPA 13.

- e. New permits issued after February 16, 2017, are required to sell food, in addition to meeting the other regulations and restrictions in this chapter.

## **SECTION 2.**

This ordinance shall take effect from and after its final passage and publication, the public welfare requiring it.

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Ron Williams, Mayor

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Allison Myers, Town Recorder

**Farragut**  
**Zoning/Municipal Code Text Amendments**  
2020-82-CT

Submitted by Andrew Fox  
ajfox2006@gmail.com  
(865) 635-1720

Address of Proposed Work: **143 BROOKLAWN ST**

City: **FARRAGUT** State: **TN** Zip: **37934**

**Contact Information**

**Applicant's Contact Information**

Title: First Name: **Andrew** Last Name: **Fox** Suffix:

Business Name: **Admiral Pub**

Mailing Address: **143 Brooklawn St**

City: **Knoxville** State: **TN** Zip:

Email Address: **ajfox2006@gmail.com**

Cell Phone: **(865) 635-1720** Work Phone: Home Phone:

**Owner's Contact Information**

Title: First Name: **Andrew** Last Name: **Fox** Suffix:

Business Name: **AWE Hospitality LLC**

Mailing Address: **100 Sequoyah rd**

City: **Loudon** State: **TN** Zip: **37774**

Email Address: **ajfox2006@gmail.com**

Cell Phone: **(865) 458-4363** Work Phone: Home Phone: **(865) 635-1720**

# Application Questionnaire (\* denotes required question)

## Ordinance Text Amendment

### CHANGE REQUESTED \*

Amend Zoning Ordinance, Sign Ordinance, or Municipal Code text as follows:

Modification of Article 3. Beer of the Farragut Municipal Code which currently limits the gross tenant space to 3500 sq ft for Taverns.

### Proposed Amendment Necessity \*

The proposed amendment is necessary due to the following changed or changing conditions: (be specific)

Due to pandemic and the need to social distance, an additional approx 1000 sq ft in the space next door will allow the spreading of tables and chairs and the possibility of enough revenue to survive. As this new normal will last for the unforeseeable future. it is just fortunate that this space was already on my lease and is an easy extension with the addition of a doorway in the side wall. It will be very difficult with a room my size to recoup the losses already taken and the losses that will occur in the present and near future.

### Application Acknowledgement \*

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS ACCURATE AND COMPLETE AND I AM THE APPLICANT OR THE LEGAL REPRESENTATIVE OF THE APPLICANT FOR THIS PROJECT. enter your full name to acknowledge.

Andrew Fox

### Project Name \*

Admiral Pub Tavern expansion

## Documents Uploaded

The following documents are attached to the Application.